"Some persons think us too severe and censorious when we call the **Roman pontiff** <u>Antichrist</u>. ...I shall briefly show that ([Ed.: the Apostle] Paul's words in II Thessalonians [Ed.: Chapter] 2) are not capable of any other interpretation than that which applies them to the **Papacy**." – John Calvin (1509-1564; French Protestant reformer)

"Wherefore it followeth **Rome** to be the seat of <u>antichrist</u>, and the **pope** to be very <u>antichrist</u> himself. I could prove the same by many other Scriptures, old writers, and strong reasons." – Thomas Cranmer (1489-1556; English churchman; archbishop of Canterbury)

"[Ed.: Martin] Luther...proved, by the revelations of [Ed.: the prophet] Daniel and St. John, by the epistles of St. Paul, St. Peter, and St. Jude, that the reign of <u>Antichrist</u>, predicted and described in the Bible, was the **Papacy**." – J.H. Merle D'Aubigné ("History of the Reformation of the Sixteenth Century")

"[Ed.: John] Wycliffe, [Ed.: William] Tyndale, [Ed.: Martin] Luther, [Ed.: John] Calvin, [Ed.: Thomas] Cranmer; in the seventeenth century, [Ed.: John] Bunyan, the translators of the King James Bible and the men who published the Westminster and Baptist confessions of Faith; Sir Isaac Newton, [Ed.: John] Wesley, [Ed.: George] Whitefield, Jonathan Edwards; and more recently [Ed.: Charles Haddon] Spurgeon, Bishop J.C. Ryle and Dr. Martin Lloyd-Jones; these men, among countless others, all saw the office of the **Papacy** as the <u>antichrist</u>." – Michael de Semlyen ("All Roads Lead to Rome?"; 1993; Pages 197, 198)

"[Ed.: The **Pope** is] *the very <u>antichrist</u>, and '<u>son of perdition</u>', of whom [Ed.: the Apostle] <i>Paul speaks*." – John Knox (1505-1572; Scottish Protestant clergyman and religious reformer)

"We here are of the conviction that the **papacy** is the seat of the true and real <u>Antichrist</u>." – Martin Luther (1483-1546; Former Augustinian monk and Roman Catholic priest; German theologian and religious reformer)

"If you do not contend with your whole heart against the impious government of the **Pope**, you cannot be saved. Whoever takes delight in the religion and worship of **popery** will be eternally lost in the world to come.

If you reject it [Ed.: i.e., **popery, Romanism**], you must expect to incur every kind of danger, even to lose your lives – but it is far better to be exposed to such perils in the world than to keep silence! So long as I live, I will <u>denounce</u> to my [Ed.: Christian] brethren the sore and the plague of Babylon [Ed.: i.e., **Papal Rome** – the Romish Babylon] for fear that many who are with us should fall back like the rest into the bottomless pit." – Martin Luther (1483-1546; Former Augustinian monk and Roman Catholic priest; German theologian and religious reformer; quote is taken from the "History of the Reformation of the 16th Century" by J.H. Merle D'Aubigné; Volume 15, Page 208)