



Sovereign Order of Saint John of Jerusalem ©
* Knights of Malta *

September
2008

Chancellor's Update

The Keys of This Blood

We recommend to our readers that they review what we published in Chancellor's Update September 2007: our letter of December 28, 1978 to the Holy Father giving him some of our observations on the results of the Second Vatican Council, our pleasant reaction to the Holy Father's Holy Thursday *Dominicae Cena* letter of February 24, 1980 to the Universal Church, and our gratitude to Pope Benedict XVI for issuing his famous *Motu Proprio Summorum Pontificum* fulfilling the desires of Pope John Paul II.

In the October 2006 issue of the Chancellor's Update, we published the following: "Vatican II, being a **pastoral** council not an infallible council, was a psychological and sociological attempt to go forth and teach all nations. Like other nations that have five or ten year plans, the Vatican has the reigns of the pontiffs to choreograph the plans of the Papacy. Admittedly, many of the Vatican II plans were hijacked or were very poorly implemented around the world, particularly in America. Notwithstanding what I just wrote, the Papacy can never die due to Christ's promise and therefore outlives all its adversaries. As a consequence of having Christ at its head, and the Paraclete as its guide, the Papacy continues its machinations until it gets it right. Consequently, many clerics and Catholic faithful have been confused or misled over the past forty years."

We hope to demonstrate to our traditional friends and readers that the Vatican CHOREOGRAPHS ITS PLANS AND MACHINATIONS OVER LONG PERIODS OF TIME. So, please give the popes the benefit of the doubts you may have, because it is their job to go out and bring back the "lost sheep."

In his book, The Keys of this Blood, copyright 1990, the late Jesuit Malachi Martin wrote on Page 693: "You will discover, in time, that there is a series of particular papal decrees. The principal ones should be mentioned here. There has been in the past and there will be in the future one official Roman Rite of the Mass. **For the foreseeable future, there will be two officially sanctioned variations of that sacred Roman Rite:** the traditional one that flourished for over a thousand years before the Council of Trent gave it a special cachet; and the Novus Ordo of Pope Paul VI, which, in a reformed state, is also authorized. Both will be said in Latin, as the Second Vatican Council decreed, except for vernacular prayers said by the people. The Pauline Novus Ordo will be purified of its suspect parts, the validating words of Consecration restored to it and, completely purged from it, Luther's additions. Performance of either Mass is decided not by a popular vote but by direct orders from the Holy See. All ecclesiastical sanctions launched against the so-called Traditionalist movements and leaders are hereby revoked. Anyway, most of them were null and void from the beginning."

On page 694, Father Malachi Martin goes on to elaborate the modus operandi of the popes' battle plan. It is majestic in its simplicity. "I would remind Your Eminences that,

as Pope, I hold the Keys of this Sacred Blood, and that **the Holy See can wait and wait and wait and wait**. For as long as is necessary. If I depart this life, when I depart this life, my successor here will **wait and wait and wait**. **What power on earth can wait like that?** Which of Your Eminences or of my bishops can wait as long as that? The strength of those Keys will never weaken. The perfection of that Blood will never be diluted.”

Can anyone doubt that this is the plan the Holy Fathers have been following? How could Father Martin publish this scenario **eighteen years ago** and be so accurate in its presentation?

Now comes the Reform of the Reform!

On the front page of the July 31, 2008, Metuchen Diocesan official newspaper The Catholic Spirit appears a headline in the lower right corner: “English Mass changes approved by Vatican.” “The approved text ... involves translations of the penitential rite, Gloria, creed, eucharistic prayers, eucharistic acclamations, Our Father and other prayers and responses used daily.

“But it is only the first of 12 units into which the third edition of the Roman Missal has been divided for translation purposes. It includes most of the text used in every celebration of Mass including responses to the celebrant by people participating in a liturgy...

“While the changes have been approved, Bishop Serratelli said it will be awhile before they become part of regular worship at Mass.

“I’m hoping for two years,” he said. “I’m an optimist.”

“The lead time is needed to allow musicians to work with the text and to prepare music for various liturgical settings and seasons and to allow for the necessary catechesis explaining the reasons for the revisions to parishioners, the bishop explained.”

From the Telegraph.co.uk of Friday, August 8, 2008, “The new English Mass is nearly here” by Damian Thompson presents the following: “The Vatican has approved the new English translation of the ordinary form of the Mass. It’s a great improvement on the current one-*ie*, liberals have lost all sort of liturgical battles. The American bishops have [stuck the whole thing on their website](#), so I don’t see why I shouldn’t quote a few passages”[due to space we present only one change].

“And now a crucial change (or, rather, reversion to the plain meaning of the Latin). As the priest consecrates the precious blood, he says: “Take this, all of you, and drink from it, for this is the *chalice* [previously “cup”] of my Blood, the Blood of the new and *eternal* covenant, which will be poured out for you and *for many* [previously “for all men] for the forgiveness of sins.”

So, what appears to be a delayed and much awaited reaction to a problem in the Church, may actually be a well planned solution by the Papacy.

REMEMBER: THE POPE HOLDS THE KEYS OF THIS BLOOD

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