Those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed.

Romans 9:8
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Two particular teachings can be found at the very core of Christian prophetic interpretation today—the re-establishment of the Nation of Israel (a major confirmation for this is the rebirth of the state of Israel in 1948) and the rebuilding of the temple in Jerusalem. Lately, Bible scholars have begun questioning if evidence to support these teachings can, indeed, be found in the Scriptures. There seems to be a growing consensus among serious students of the Word that these conclusions are based on an incorrect methodology of prophetic interpretation. There are currently three primary schools of prophetic thought—the Preterists, Futurists, and Historians.

1. In the 1600s the Jesuit Luis De Alcasar founded the Preterists School of prophetic interpretation—he explained Revelation by the fall of Jerusalem or by the fall of Pagan Rome in 410 A.D.

Today, preterists take the major prophecies that Historians have always understood to be in the future and place them in the past. Some extreme preterists place the second coming of Christ as a mystical event that occurred in 70 A.D. and see Nero as the Antichrist. Partial preterists still believe in a future second coming of Christ. Preterism, as opposed to Historicism and Futurism has always been in the minority.

2. In the 1800s, another Jesuit, Francisca Riberia, developed the Futurist School of thought. He taught that the Antichrist would appear somewhere near the end of the Christian dispensation and would appear in a rebuilt temple in Jerusalem—shortly before the return of the Messiah.

Modern futurists take the majority of Revelation (from chapter 4 on), and place it in the future. They also take the last week of the 70 week prophecy of Daniel 9 and place it in the future, after the secret capture of the Saints—before the 7 year tribulation. They teach that the Antichrist / man of sin / the beast will be an individual (Satan) who will arise during the tribulation period, persecute the Jews, put an end to temple sacrifice—in the rebuilt temple—and will lead the world into a false system of worship and impose upon them the mark of the beast. Jesus will appear at the end of these 7 years (the glorious coming) and will then rescue the world, put an end to evil and usher in the 1000 yrs of peace—the millennium.

Some well known futurists are, Dr. Samuel Roffey Malrard (1700s)—who discovered the teachings of Ribera and published his theology in his own books. James H. Todd, professor of Hebrew at the University of Dublin. John Henry Newman (1800s), an Anglican and leader of the Oxford movement who eventually became a Catholic. Edward Irving (1800s), who pastored the Presbyterian Chalcedonian Chapel in London and was the cofounder of the Society for the Investigation of Prophecy. John Nelson Darby (1800s), a lawyer, pastor and theologian who wrote more than 50 books on Bible subjects. He became one of the leaders of the English group the 'Plymouth Brethren.' He was one of the major contributors to Evangelical theology and has been called the father of Modern Dispensationalism. More recently, in the 1970s, Hal Lindsey published his best selling book 'The Late Great Planet Earth' which presented the futurist perspective on end-time prophecy. Tim LaHaye and Jerry B. Jenkins (1990s—21st Century) are among the leading proponents of futurist theology and have popularized this theology, globally, in their 'Left Behind' books and movies. All their works have been blockbuster successes.

3. The oldest school of thought, Historicism, teaches straightforward, chronological progression by saying that the major prophecies of Daniel and Revelation find fulfillment throughout history—from before Christ, through the Christian era and pointing forward to and finally climaxing at the second coming of Jesus. Historians also place special emphasis on the ongoing struggle between Christ and Satan within the Christian Faith.

The Historicist approach was practiced by Jewish Old Testament expositors before the time of Christ and they were able to accurately point out the rise of the Grecian empire and Alexander the Great through their study of Daniel 8. Likewise, the magi, in their study of Daniel and other Old Testament prophecies (applying the day year principle of prophetic time), were able to predict the time of the Messiah's coming to this world.

Futurists almost entirely, leap over the last 2000 years of Christian History—from Pagan Rome's demise, the great apostasy, establishment of the Islamic Faith (the prophet Mohamed), the rise and rule of the papal system, the Dark Ages, the Inquisition and the Protestant Reformation. On the other hand, Historicist respond by saying that this makes no sense. They argue that it seems almost inconceivable that the most momentous era of Christian and Secular history (nearly 2000 years) have gone by practically unnoticed and unmentioned in Biblical prophecy. All previous eras (until the time of Christ) were chronologically foretold and fulfilled. Suddenly, an almost 2000 year gap is inserted, and everything that would have been calculated according to the accurately applied day-year principle of prophetic time has been lumped into a fractional time-frame at world's end. The majority of these events are supposed to find their fulfillment just prior to or during the 7 year tribulation period—between the second rapture and the second glorious return of Christ.

Throughout the Christian era (particularly among Protestants), the historicist method has always been used. The only exception being the last 150-200 years where the methodology has become divided between the Historicist and Futurist views (Preterists making up a small fraction).

Some of the most well known historicists have been: John Wycliffe, William Tyndale, Martin Luther, Ulrich Zwingli, John Wesley, Sir Isaac Newton, John Calvin (some of history's greatest students of scripture and leaders of the reformation), John Bunyan, Charles Spurgeon, Richard Baxter, Edward Bishop Elliott, Dr. Martin Lloyd Jones, Richard Bennett and many others.

It is important, before we embark on our study, that we understand the context in which the teachings of a re-established nation of Israel and a rebuilt temple in Jerusalem are couched. Clearly, from what has already been stated, these doctrines form a vital part of futurist thought. It is believed that the nation of Israel, in a literal sense, through the blood-line of Abraham, are still God's chosen people. They will, during the 7 year tribulation, after the rapture of faithful Christians, play a vital role in final events and will return to...
the Lord once again. Part of this process will involve the rebuilding of the temple in Jerusalem and the reintroduction of the sacrificial system to be terminated by the Antichrist (Satan) when, in the middle of the 7 years tribulation (Daniel 9:27), he sets himself up as God and sits in the temple of God (2 Thessalonians 2:3, 4). They will then realize their error in rejecting the Messiah, will accept Him and become witnesses, and great witnesses to prepare other people for Christ when He returns with His saints at the end of the tribulation period.

The question must be asked, in relation to all this, is there any biblical evidence that shows us whether the concepts of the nation of Israel and the temple of God should be taken literally or spiritually? The answer is, emphatically, yes!

A study into the full ramifications of the modern secret rapture doctrine and all its connected teaching could fill an entire book. But, in the study we will consider here, we will be able to take a critical look at what the Word of God reveals concerning these two major issues under question.

The Nation of Israel

One of the major flaws in the Nation of Israel doctrine is the literalizing of that which is, in a primary sense, meant to be spiritual. Two thousand years ago, when the Christ came to this world, the Jews were expecting a Messiah who would free them from the Romans and re-establish the Kingdom of Israel. After the death of Christ, on the third day, the disciples were lamenting their loss. Luke records: 'But we trusted that it had been which he should have redeemed Israel: and beside all this, today is the third day since these things were done (Luke 24:21).'

Again, just before Christ's ascension, 'When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the nation of Israel?' (Acts 1:6)

The issue is little different today. Once again, this time the vast majority of the evangelical Christian world, are looking for the literal restoration of the nation of Israel.

In order to understand the whole concept of the nation of Israel, it is of critical importance to go back to the origins of the name and the primary role that Israel was to play in furthering the cause of God in this world. If all began with God's promise to Abrahah and the name that He gave to Jacob, which would finally become the name for the whole nation chosen of God.

The book of Genesis recalls Jacob's nighttime ordeal with the Lord at the river Jabbok as he desperately tries to make things right and receive the blessing of the Lord before his meeting with his brother Esau, whom he had deceived into selling him his birthright. Following is the record of that account:

'And he said [the Lord] let me go, for the day breaketh. And he said [Jacob], I will not let thee go, except thou bless me. And he said unto him, what is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed' (Genesis 32:26-28).

The victory referred to in the above text was not a physical victory over God - this would be impossible. The name Israel was given to Jacob to signify his spiritual victory over his past life of deception. In this sense he pre-}
valled with God (had power). It signified his spiritual nature as a new man - a prince of God. The name 'Jacob' means deceiver or crook. The name 'Israel' means prince of God.

The nation of Israel, which grew out of these early beginnings, was called to be a spiritual people. Their primary purpose for existence was to keep alive the truth about God and to prepare the way for the Messiah that was to come. The nation of Israel, as their existence as a nation, in the religious system they practiced, and in their very name, prefigured the Messiah, Jesus Christ, that was to come. In Him, the nation of Israel, Paul found its complete fulfillment. Their dispensation looked toward this fulfillment in Christ and now, in the Christian dispensation and under the new covenant (really a ratification of the original), we look back to the fulfillment of our spiritual calling in the person of Jesus Christ.

As we look at the Biblical evidences that follow, we will see how wonderfully this truth is revealed in God's plan for His chosen people. In Exodus we read about the words that God commanded Moses to speak to Pharaoh. Those words are still in effect.

'Thus said the LORD, Israel [is] my son, [even] my firstborn: And I said unto thee, Let my son go, that he may serve me: and if thou refuse let him go, behold, I will slay thy son, [even] thy firstborn' (Exodus 4:22, 23).

Of course, it is immediately noticed that the names the Father uses to refer to His Son, Jesus Christ, are used with the nation of Israel - the physical seed of Abraham. Take note of the other examples that follow:

'Thou hast brought a vine out of Egypt; thou hast cast out the heathen, and plaited it' (Psalm 80:8).

"But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend" (Isaiah 41:8).

"For Jacob my servant's sake, and Israel mine elect, have I even called thee by thy name: I have surnamed thee, though thou hast not known me" (Isaiah 45:4).

"When Israel [was] a child, then I loved him, and called my son out of Egypt' (Hosea 11:1).

When we read about Christ in the gospels and carefully examine the testimony of the New Testament authors, we discover how consistently the spiritual purpose of the nation of Israel is fulfilled in Jesus Christ and is continued in the Christian Church. The above references to the nation of Israel are, indeed, prophetic statements to the Messianic that was to come. We find a prime example of these prophetic fulfillments in the gospel of Matthew.

'And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, take your young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother, and departed into Egypt.' (Matthew 2:13-15."

This was the fulfillment of the prophetic prophecy made by Hosea in Hosea chapter 11:1. This event in the life of Christ was prefigured in the experience of the Nation of Israel and now fulfilled in Christ. Some incredible examples of this can be found throughout the gospel of Matthew and in the other gospels too:

Genesis 45:5 - Joseph dreams and goes to Egypt to preserve his family.
Matthew 2:13 - Another Joseph dreams and goes to Egypt to preserve his family.

Exodus 2:22 - Israel leaves Egypt and God calls 'my son'.
Matthew 2:15 - Jesus returns from Egypt and God says, 'I have called my son'.

Exodus 14:22 - Israel is baptized unto Moses in the Red Sea (1 Cor 10:22).
Matthew 3:15-17 - Jesus baptized to fulfill ALL righteousness.

Numbers 14:33 - After coming through the Red Sea Israel wanders in the wilderness for 40 yrs.
Matthew 4:1, 2 - After Jesus' baptism He is led into the wilderness for 40 days.

Deuteronomy - At the end of the 40 yrs Moses wrote the book of Deuteronomy.
Matthew 4:11 - After 40 days in the wilderness, Jesus is tempted and resists Satan by quoting three scriptures - all from Deuteronomy.

Part two of this article will be continued in the Spring Issue of Faith on the Line.
Mom and Dad" as well as "husband and wife" effectively have been banned from California schools under a bill signed by Gov. Arnold Schwarzenegger, who with his signature also ordered public schools to make girl restrooms and locker rooms, and vice versa, if they choose. "We are shocked and appalled that the governor has blantly attacked traditional family values in California," said Karen England, executive director of Capitol Resource Institute.

"With this decision, Gov. Schwarzenegger has told parents that their values are irrelevant. Many parents will have no choice but to pull their children out of the public schools that have gone on a gender-reassignment crusade," England said.

"We are motivated to defend young children into the hands of homosexuals or to force them to undergo a sexual lifestyle," said Randy Thomason, president of Campaign for Children and Families, which worked to defeat the plan. "This means children as young as five years old will be mentally molested in school classrooms."

"Shame on Schwarzenegger and the Democrat politicians for ensuring that every California school becomes a homosexual-bisexual-transsexual indoctrination center," he said.

Analysts have warned that schools across the nation will be impacted by the decision, since textbook publishers must cater to their largest purchaser, which often is California, and they will be unlikely to go the expense of having a separate edition for other states.

The bills signed by Schwarzenegger include SB777, which bans anything in public schools that could be interpreted as negative toward homosexuality, bisexuality and other alternative lifestyle choices.

There are no similar protections for students with traditional or conservative lifestyles and beliefs, however.

"SB 777 will result in reverse discrimination against students with religious and traditional family values," said Meredith Turner, legislative liaison for Capitol Resource Institute.

"These students have lost their voice as the direct result of Gov. Schwarzenegger's unbelievable decision. The terms 'mom' and 'dad' or 'husband and wife' could promote discrimination against homosexuals if a same-sex couple is not also featured." Parents want the assurance that when their children go to school they will learn the fundamentals of reading, writing and arithmetic — not social indoctrination regarding alternative sexual lifestyles. Now that SB777 is law, schools will not just become indoctrination centers for sexual experimentation, she said.

England told WND the law is not a list of banned words, including "mom" and "dad." But she said the requirement is that the law ban discriminatory bias.

"Having 'mom' and 'dad' promotes a discriminatory bias. You have to get rid of 'mom' and 'dad' or include everything when talking about [parental issues]," she said. "They [promoters of sexual alternative lifestyles] do consider this discriminatory."

Also signed was AB394, which targets parents and teachers for such indoctrination through "anti-harassment" training. CCF said.

"We had hoped that the governor would once again veto this outrageous legislation but he obviously decided to side with the out-of-touch extremists that control the legislature. This law does not reflect the true values of the average Californian," said England. "True leadership means standing up for what is true and right."

Thomason said SB777 prohibits any "instruction" or school-sponsored "activity" that "promotes a discriminatory bias against gender" — the bill's definition includes cross-dressing and sex changes — as well as "sexual orientation."

"Further, because no textbook or instruction in California public schools currently disparages transsexualism, bisexuality, or homosexuality, the practical effect of SB777 will be to require positive portrayals of these sexual lifestyles at every government-operated school," CCF noted.

"If you want to use a restroom that matches your gender identity, you must be allowed to do so," it advises. "When students are divided up into boys and girls, you should be allowed to join the group or participate in the program that matches your opposite sex internship as much as possible."

"Further, the groups advise, "If you change your name to one that better matches your gender identity, a school needs to use that name to refer to you." The advocacy group also warns schools against bringing parents into any such discussion with students."

WND has documented a number of earlier cases in which educators, including leaders in California, have taken it upon themselves to promote a homosexual lifestyle to children under their care.

WND reported California Superintendent of Public Instruction Jack O'Connell, under whose supervision hundreds of thousands of children are being educated, has used his state position and taxpayer-funded stationery to praise a "gay" pride event used in the past to expose children to sexually explicit activities. That drew vehement objections from several educators, including Priscilla Schriber, the head of the Grassmont Unified High School District governing board.

"I am outraged that a person in this high-ranking elected position would advocate an event where diversity is not just being celebrated but where pornography and indecent exposure is being perpetrated on the young and innocent children of our communities," she said.


The resolution warned that creativity is promoted by religious extremists who want "to impose religious dogma" on children. In fact, it is the secular humanists that are imposing their religious dogma on children every day in the public school systems. Evolution is not a science; it is a faith. To say that our complex universe is the product of an explosion combined with mere chance is the blindest sort of faith. The resolution stated: "...the Parliamentary Assembly is worried about the possible ill-effects of the spread of creativity ideas within our education systems and about the consequences for our democracies. If we are not careful, creativity could become a threat to human rights which are a key concern of the Council of Europe." They did not give any examples of creativists that are trying to overthrow democracy or that have threatened human rights. This is a non-existent bogeyman invented for the purpose of making people afraid of Bible-believing Christians.
Moses and Joshua gone, then Israel slipped into idolatry. Even in their day they had to be brought back by stern words.

Exo 32:1: And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Exo 32:2: And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

Exo 32:3: And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.

Exo 32:4: And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf; and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

Exo 32:21: And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

Exo 32:21: And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

Exo 32:22: Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exo 33:3: And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Exo 32:24: Therefore now go, lead the people unto the place where I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in day time thou shalt lead them unto the place where they shall encamp, and by night shalt thou lead them unto their camping, and shalt bring them unto the land which I have sworn to give them.

Exo 33:2: And the LORD plagued the people, because they made the calf, which Aaron made.

It is almost incomprehensible that this great apostasy was undertaken in the very presence of the most magnificent display of Divine power ever witnessed by man. The cloud covered Mount Sinai veiling the Glory of God. Aaron himself had been on the Mount with Moses and yet he was party to the great apostasy of Israel. Is it possible that we could be repeating the history of this act without even being aware of it? Regarding this apostasy we read in the spirit of prophecy:

"From this record we may learn how little dependence can be placed in men who trust in men, and do not make God their reliance. Those who are living in these last days are in the greatest danger of placing their confidence in men rather than in the true and living God. The Lord has given instruction that the history of the apostasy of Israel is now to be presented, because men who in the past have had great light have become self-sufficient, and are looking to men, trusting in human leaders, who are themselves practising evil. Men who ought to stand as firm as a rock to principle are treading in the same path that the Israelites followed. "Some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." This is the same path that has come into our ranks. There are wrong sentiments that have to be met. There are men who are acting the part of Aaron at the very time when every soul should be working to see the law among God's disciples. They are building up the very things that God has specified should not be built up." (RH, February 4, 1909 par. 8)

"A great deal of time and labor and anxiety are required to counterwork the ingenuity of satanic agencies that are pressing their way among those who are ready to accept wrong philosophy, to cause confusion and division. Every jot of influence is needed to discard the great evils of Satan's devisings, and to keep souls from being drawn into the net of the modern Aarons who are saying, "These be thy gods, O Israel, which brought thee up out of the land of Egypt." (RH, February 4, 1909 par. 9)

"Long before, the Lord could have told Moses what was taking place. He could have revealed that Aaron could not be depended upon. But for wise and holy purposes He permitted the evil to develop. He suffered this Shameful representation to come to its close. Then when the leading men had done all that was in their power to do, He would bring it to an end, and punish the transgressors. The Lord sees what is in the hearts of men. At times He permits evils to take place that He may prevent still greater evils that would appear unless He permitted the designs hidden in human hearts to work out. (RH, February 4, 1909 par. 10)

"Mark God's words to Moses concerning this apostacy. They have "corrupted themselves." He said: "they have turned aside quickly out of the way which I commanded them." Every man is tempted when he is drawn aside by his own lusts. (RH, February 4, 1909 par. 11)

"The fact that Aaron had been blessed and honored so far above the people was what made his sin so heinous. It was Aaron,"the saint of the Lord," that had made the idol and announced the feast. It was he who had been appointed spokes man for Moses, and concerning whom God himself had testified, "I know that he can speak well," who had failed to check the idolaters in their heavern-daring purpose. He by whom God had wrought in bringing judgments both upon the Egyptians and upon their gods, had heard, unmoved, the proclamation. "These be thy gods, O Israel, which brought thee up out of the land of Egypt." It was he who had been with Moses in the mount, and had there beheld the glory of the Lord, and who had seen that in the manifestation of that glory there was nothing of which an image could be made, it was he who had changed that glory into the similitude of an ox. He to whom..."
The Feasts and Festivals of the Sanctuary

Should we still keep them today?

probably since just after the ascension of Christ, the debate has raged about whether Christians should keep the feasts and festivals of the Bible. To day is no different—many people still feel it is necessary to keep them, while others feel it is not necessary. Some say that these festivals and feast days had a special significance to the Israel of the Old Testament, and that they then not have a similar special significance to the Israel of today? Is it my hope that through this study, light will be shed on this subject and the reader will gain a deeper insight into how the special Sabbath days fit into modern Christianity.

There were 7 festivals of the Sanctuary in the Old Testament. As you can see from the graphic on the right, the festivals included the Passover feast, Unleavened Bread, First Fruits, Weeks of Pentecost, the Day of Atonement and the Feast of Tabernacles. These 7 ceremonial festivals were held on specific days, and the cycle was repeated every year. As this document discusses the necessity of keeping these festivals today, I am not going to discuss each one of these festivals at length; but rather look at how they fit into Old Testament times, how they relate to the New Testament and look further towards the present to see how we should relate them to today.

When looking into the Bible, it is clear how the Lord gives His people many examples of ‘type’ and ‘antitype’. Allow me to explain what is meant by ‘type’ and ‘antitype’. In Genesis we read of the Ark (the type taken from the King James Version – KJV). The earth also was corrupted before God, and the earth was filled with violence...And God said unto Noah, the Ark of Noah. The Ark that all of flesh is come before me... And behold, I will destroy them with the earth... And all flesh that moved upon the earth...and Noah only remained alive, and earth...and man... and Noah only remained alive, and earth...and man...and they that were with him in the ark. Gen 6:11-23.

God’s judgment on humanity through Noah’s flood is a type of God’s judgment on humanity at the end of time. Noah’s flood is the ‘type’—a pattern of God’s judgment at the end of time. It is the antitype. Let’s see what the Bible says about the antitype. But as the days of Noah were, so shall also the coming of the Son of man be. As for the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be... Mat 24:37-42.

Likewise. For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven. The same fashion also shall the son of man be in his day... And as in days of Noah so also shall the son of man be in his day... Likewise also as it was in the days of Lot, they did eat, they drank, they bought, they sold, they planted, they built. But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day the Son of man is revealed. Luke 17:26-31.

As you can see from the example on the next page, Noah’s flood, the Lord gives mankind the type to explain the larger future antitype—Judgment that is waiting on humanity. As Luke explains, even Sodom and Gomorrah is a type which can be used as an example of the antitype Day of Judgment.

One could say that these Old Testament examples are a sort of ‘shadow of things to come’. Let’s look at another example of type and antitype—the Exodus from Egypt, which happened when Moses and Aaron confronted the Pharaoh and commanded him to let the Israelites go. Exodus 5:1-25. Afterward Moses and Aaron went in and saw Pharaoh. Thus spake the LORD God of Israel, Let my people go... And Pharaoh said, Behold, the people of the land are many, and ye make them heel (be shahab, or keep the Sabbath) from their burdens... And Pharaoh commanded the people that they should make their Journey even more than the time of their labors. Let there more work be laid upon the men, that they may labor therein... Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh... For I will at this time send all my plagues upon thy heart, and upon thy servants, and upon thy people, that thou mayest know that there is none like me in all the earth.”

At the end of time, the Lord calls His people to ‘come out of Babylon’. The Bible describes Babylon as a place that is “...to become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.” Just like with the first Exodus (type), the second one in Revelation 18 (antitype) is also a call to come away from Sardan religious and pagan ideologies. This clear ‘type’ and ‘antitype’ is made even clearer when one hears the warning of final plagues, and in a different passage, the actual falling of these plagues. Not only this, but just as it was with the first Israel, the main substantiating argument and core issue is the authority of the 7th day Sabbath. We see this in Rev 14:9 where the warning to humanity about receiving the ‘Mark of the Beast’, is highlighted. From various Bible studies it is clear that the Mark of the Beast is the seal or stamp of authority of the Antichrist beast—the Pope in Rome. His ‘mark’ or ‘seal’ of authority supercedes the authoritative ‘seal’ of God, which is the Sabbath commandment—restoration of the heart of God’s law. By their own words the Bible prophets were fulfilled when Rome stated: “The authority of the church could therefore not be bound to the authority of the Scriptures, because the church had changed...the Sabbath into Sunday, not by command of Christ, but by its own author," as the pope later told us, ‘From the day of Pentecost’. Instead of Saturday because the Catholic Church transferred the solemnity from Saturday to Sunday’. (The Convict’s Catechism of Catholic doctrine, 1957, P 50).

In Revelation 18, the Lord is telling His people to have nothing to do with a system that claims to have greater authority than God—a system that puts a false Sabbath in the place of the true Sabbath, thereby covering up the day that proves the authority of God. This is exactly the same as with the Pharaoh in Moses’ day, who claimed greater authority than God, by ignoring the Sabbath commandment.

The perfect parallels between Noah’s flood (and Sodom and Gomorrah) and Judgment Day, as well as the Exodus in Moses’ day and the spiritual exodus at the end time, show how the Lord reveals future events to us by giving us actual historic examples with spiritual event that could not be misunderstood. As I stated earlier, the ‘type’ in these examples is sort of a ‘shadow’ of what is lying ahead.

Let us now go back to the Sanctuary and look again at the feasts and festival.

The Sabbath (sabbath with a small s denoting a special day, feast or festival), as were fulfilled in Moses’ day, were contained in what was known as the Ceremonial Law. When one looked into the sanctuary, it was important to note that there were 2 laws in the Most Holy—the 10 Commandments, written on the Tablets of Stone, which were placed inside the Ark of the Covenant, and the Ceremonial Law, written by Moses on a parchment, skin or paper and placed outside the Ark. Deuteronomy 31:24-26 shows that this second law was attached to the side of the Ark, which Moses had made an endearing thing to the people (all written in a book: [and] Moses commanded the Levites, saying: Take this book of the law, and put it in the side of the Ark of the covenant— that it may be there for a witness against thee. This Ceremonial Law contains all the rules of the Sabbath and laid out in detail the requirements of this special Sabbath feast day.

The first law—the 10 Commandments—were written in stone, signifying that the prerequisite that it contained stood eternally. The second law—The Ceremonial Law—was written by man (Moses) on a parchment, signifying that the prerequisites it contained would need to be updated to fit the new national system, as instituted in the Garden of Eden, was fully operational

continued on page 14
Mark 15:37-38 states: "And Jesus cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain from the top to the bottom." With Jesus' death, the an-typical Passover lamb was slain. It was found that on the literal sacrifice of a lamb on Nisan 14 would no longer be necessary—in fact the Lord would make sure that the sacrifice would not take place any longer. As Jesus breathed out His last breath outside the city, there was absolute chaos inside the temple. There was an earthquake and the curtain separating the Holy and the Most Holy was torn in two—from top to bottom. Matt 27:50-51 gives more detail: "And Jesus cried out again with a loud voice and yielded up His spirit. And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split."

The veil was a mighty curtain—it was about 6 meters high and as thick as a man's hand. No human being would be able to tear such an enormous piece of cloth, and the tearing of the veil from top to bottom indicates that it was the Lord who tore it. The same time, the earth and the rocks split. This was the Most Holy Place which contained the Ark of the Covenant. Until that moment, the Lord had been present in the Most Holy of the earthly Sanctuary, in the form of the image of the Shekinah Glory. This was the light that was above the Ark and between the covering cherubim. Sin is not able to withstand the presence of God, and anyone carrying unconfessed sin that was exposed to the presence of God in the Most Holy, would immediately be killed. The role of the temple veil was to protect God's people, as it separated the Holy from the Most Holy, keeping sinful people from being exposed to the presence of God. As Jesus died the Lord tore the veil open exposing the Holy of Holies. Had this happened in the past, everyone in the temple would have perished, as the Shekinah Glory would have destroyed sin and the sinners. If you take into account that Jesus died at the same time as the Passover sacrifice was taking place, it is an obvious realization that the chaos which was caused by the earthquake and the tearing of the veil, would not have allowed the priest to complete all aspects of the sacrifice successfully.

Jesus fulfilled the Passover prophecy that said not a single bone should be broken, and He also fulfilled the requirement of having been pierced just as the Passover lamb would have been pierced. It is clear that at that moment in the world's history, the focus moved from the sacrificial system of the Old Testament Sanctuary, to Jesus. The Lord destroyed the temple at the time Jesus died, making sure that no further sacrifices could take place. Jesus became the antitypical fulfillment of these prophecies.

This document has so far shown that Jesus fulfilled the Passover festival after His resurrection. The answer to that lies in the events that surrounded Jesus' death on the cross. Let's see what the Bible says happened as He died.

The table of contents is explained beautifully in Colossians 2:13-17. This passage explains that the Eternal Law was nailed to the cross—i.e. with Jesus' crucifixion it was made null and void. For this reason, people can no longer judge God's people if they do not keep the holy days and sabbath days of the Civil Law. Let's read this passage together: Jesus sacrifice on the cross was "Blotting out the law of commandments, that was against us, which was contrary to us, and took it out of the way, nailing it to your cross; Let no man therefore judge you in meat, or in drink, or in respect of a holy day, or of the new moon, or of the sabbath days. Which are a shadow of things to come; but the body is of Christ."

If one takes the time to study a theme like we have in this document, with the help of the Bible, it becomes very clear. The feasts, festivals and sacrifices as laid out in the Old Testament, were a shadow of things to come. These ceremonies were symbolic of Christ. And you can see this from the graphic above, through Jesus death, burial and resurrection, the first three festivals were fulfilled.

Regarding the festival of the Unleavened Bread, leaven (yeast) in bread is used in the Bible as a symbol for sin. Unleavened bread was therefore refined, that was without yeast. Jesus said: "I am the bread of life..." (John 6:35), so the unleavened bread symbolized Jesus Christ who was without sin. Nisan 16 was the feast of First Fruits, and this pointed towards Jesus' resurrection, who along with those who were raised from the dead were raised in the resurrection. "For what the uncreated Word is said to be true to be true about the resurrection of the righteous. After these three, came the Feast of Weeks, which was a 'shadow' of the real event which happened when the Holy Spirit was poured..."
POPE BENEDICT XVI TO MAKE FIRST VISIT TO U.S. IN APRIL

Monday, November 12, 2007
Associated Press

BALTIMORE — Pope Benedict XVI will make his first visit to the United States as pontiff next year, and plans to visit the White House, ground zero and speak at the United Nations, Archbishop Pietro Sambi told the U.S. Conference of Catholic Bishops Monday.

Benedict will travel to Washington and New York from April 15-20, speak at the United Nations on April 18 and visit ground zero on the final day of his trip.

The pope will visit the site of the Sept. 11 terrorist attacks in New York to draw "solidarity with those who have died, with their families and with all those who wish an end of violence and in the search of peace," said Sambi, the Vatican's ambassador to the U.S.

The visit will take place on the third anniversary of Benedict's election to succeed Pope John Paul II, who died in April 2005.

An official welcome reception for Benedict will be held at the White House on April 16, Sambi said. The pontiff will celebrate two public Masses, first at the new National Stadium in Washington on April 17, and again at Yankee Stadium on April 20.

He will also hold meetings with priests, Catholic university presidents, diocesan educators and young people.

"The pope will not travel much, but he will address himself to the people of the United States and the whole Catholic Church," Sambi said.
Israel and the Church, continued from page 11

God had committed the government of the people in the absence of Moses, was found sanctioning their rebellion. "The Lord was very angry with Aaron to have destroyed him." But in answer to the earnest intercession of Moses, his life was spared: and in penitence and humiliation for his great sin, he was restored to the favor of God." [RHH, February 4, 1909 par. 12].

"If Aaron had had courage to stand for the right, irrespective of consequences, he could have prevented that apostasy. If he had unswervingly maintained his own allegiance to God, if he had cied the people to the perils of Sinai, and had reminded them of their solemn covenant with God to obey his law, the evil would have been checked. But his compliance with the desires of the people, and the calm assurance with which he proceeded to carry out their plans, emboldened them to go to greater lengths in sin than had before entered their minds." [RHH, February 4, 1909 par. 13].

"Of all the sins that God will punish, none are more grievous in His sight than those that encourage others to do evil. God would have his servants prove their loyalty by faithfully rebuking transgression, however painful the act may be. Those who are honored with a divine commission, are not to be weak, pliant conscience-servers. They are not to aim at self-exaltation, or to shun disagreeable duties, but are to perform God's work with unswerving fidelity." [RHH, February 4, 1909 par. 14].

"The Bible is a wonderful record of Israel's actions and God's dealings with them. Did they learn from their apostasy? It seems that mankind never learns and in spite of their experiences, the Biblical record shows that they apostatised again and again, determined to be worse than their predecessors. The Bible records tell us:"

Jdg 10:6 And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashartoth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

2 Ki 17:10 And they set them up images and groves in every high hill, and under every green tree: And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

2 Ki 17:12 For they served idols, whereinof the LORD had said unto them, Ye shall not do this thing.

The Prophets of Israel lamented the deplorable condition of Israel and fearlessly proclaimed the oracles of God.

Jer 2:11 Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit.

Jer 2:12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

Jer 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Did Israel heed the admonition of the Prophets? No, in fact they arrogantly opposed them, inducing Jeremiah to say:

Jer 44:15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Jer 44:16 As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee. Jer 44:17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour our drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil.

Isa 1:4 Ah sinful nation, people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Isa 1:5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint, Amo 5:26 But ye have borne the iniquity of your Moab and Chusam your images, the star of your god, which ye made to yourselves. ■

Walter Veith

Part Two of this article will be continued in the Spring issue of Faith on the Line.

Victory... Just Days Away

by Dr. Rudy Davis, MD, MT.

Have you ever struggled with a sin that constantly overtakes you bringing you face to face with your own inability to overcome? Do you ever feel like you could never make it to heaven? Does it ever seem like you are the only one in a pit and there is no way out? I know the way out. This is not something I heard somewhere or took from someone else's life but comes directly from my own personal experience.

Prayer in the morning and evening may keep you on the edge of believing but it will not give you power to overcome sin. That kind of prayer life is the pattern of people who keep failing into the same sin over and over again, I know, I've been there. I'd pray to God and ask HIm to help me overcome but it never seemed to work, He just didn't seem to hear.

I know what you have been doing in your life has not given you the victory over sin that you have been looking for, then there needs to be a change. Someone once said, "In order to get the results you have never had, you have to do the things you have never done." In order to help people to get well, I do not tell them to quit all the bad things but instead, I get them to add to their life the good things they have not been doing. This principle applies to overcoming every defiling habit, action and thought.

"Be not overcome of evil, but overcome evil with good," Romans 12:21

How important is it that we overcome every sin?

"To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne." Revelation 3:21

"If we do not overcome, we lose the crown; and if we lose the crown, we lose everything." [Bible Echo January 1, 1893]

What would you do to secure eternal life with God? What is it worth to you? Do you really believe that it is there for you or is it just a fanciful dream that you hope may one day come true? If you are serious about overcoming sin, try this.

First: "Come unto Me all ye that labor and are heavy laden" Get away from your usual daily life and go to Jesus. For instance, take a whole week and set it aside for Him and you to have time together,...alone. Rent a cottage or shut off the phone, get rid of the TV and radio not to mention the newspapers. You will actually need very little food and the kind of food you will need should be very light and easy to digest. You must try to have a clear mind as much as possible.

Second: Pray meaningfully. Not the usual "save the children, etc." For example, open up your Bible to the book of Psalms, and read until you find something that seems to relate to your personal life then talk to God about it like you would to your very best friend (this method of prayer knows no bounds and has no time limits). Listen for that still small voice that unveils your true inner self to the eye of your conscience.

Third: Along with your Bible, take a book such as "The Desire of Ages" and study the chapters that have to do with the personal life of Jesus from childhood to Calvary. Mark well the character traits in Jesus that you love the most. You may find that they are the character traits that are the weakest in yourself and ones that you would like to develop.

Fourth: A book on Bible promises can come in handy. Memorize passages from the Scriptures that have wonderful promises for people...
have you had your flu shot?

Recent conversation with a lady whose son went into convulsions after receiving a vaccination many years ago inspired me to make our readers aware of some of the possible dangers of immunization. If nothing else, I would encourage each one to do their own research so that they can use common sense and make informed choices for their families.

We see and hear a lot in the media this time of the year the following statement: “Have you had your flu shot?” These vaccinations were originally marketed to the elderly and those with weakened immune systems, but today they are being marketed to everyone. These vaccines are prepared from the fluids of chicken embryos that are inoculated with the specific type of influenza virus that health officials believe are the most prevalent. Sources indicate that their effectiveness in preventing influenza ranges from 30 to 40%, probably because of the fact that by the time the vaccine is finally administered, the influenza virus has already changed to a form completely unaffected by the vaccine. According to government statistics and testimonies by Dr. Jonas Salk, developer of the original polo vaccine, more polo has been caused in the past four decades by the live vaccine than by the naturally-occurring polo virus.

Flu shots can contain anything from formaldehyde, thimerosal (mercury), aluminum, dangerous microorganisms, and antibiotic residue. One of the most toxic materials found on this earth is radioactive plutonium, the second is mercury. Thimerosal is made by taking elemental mercury and converting it to ethyl mercury. When aluminum is added to the vaccine it causes the mercury to 10,000 times more toxic than the elemental mercury. Mercury is used to sterilize not only the flu vaccines but many other vaccinations.

Formaldehyde is used in vaccines as a disinfectant and preservative. It is a colorless, toxic water-soluble gas also used in embalming fluid. Evidence suggests that those who receive the flu shot could be contagious for weeks, since they have the live flu virus in their bodies, and could potentially spread germs to the general public. It would appear then, that one of the best ways to avoid the flu is to stay away from people who have recently received a flu shot as well as those people who own it.

A pet owner recently told me that his dog has cancer. He was told that many of the cancers in pet dogs and cats is the result of the many vaccinations that pets receive. A recent report indicated that the number one killer disease of young children is cancer (in particular leukemia) — could this also be a result of the many vaccines they receive?

On the day of birth, babies are commonly given a hepatitis B vaccine, which contains 12 micrograms (mcg) of mercury. At four months of age, they are given DPT and Hib vaccines, which contain a total of 50 mcg of mercury. At six months, they are given hepatitis B and polio vaccines, which contain 62.5 mcg of mercury. At 15 months, vaccines containing another 50 mcg of mercury are given. Since the blood-brain barrier is not completely developed in infants, the brain and spinal cord take a tremendous beating. (1)

The above indicates the amount of mercury only, but what about all the other things commonly found in vaccines. On his website, www.merceola.com, Dr. Josephson Merecola lists (in alphabetical order) the following fillers found in vaccines (in addition to the viral and bacterial RNA or DNA):

- Aluminum hydroxide
- Aluminum phosphate
- Ammonium sulfate
- Amphotericin B
- Animal tissues
- Pig blood
- Horse blood
- Rabbit brain
- Dog kidney
- Monkey kidney
- Chick embryo
- Chicken egg
duck egg
calf (bovine) serum
- Bacteriophage
- Fetal bovine serum
- Formaldehyde
- Formalin
- Gelatin
- Glycero
- Human diploid cells (originating from human aborted fetal tissue)
- Hydrolyzed gelatin
- Mouse collagen
- Neonatal rabbit
- Neonatal serum
- Phenol red
- Phenolsulfonphthalein
- Potassium dihydrogen phosphate
- Potassium monophosphate
- Plasmogen B
- Polyborate 20
- Polyborate 80
- Procin (pig pancreatic hydrosate of casein; residual MRC5 protein; sorbitol; sucrose; thiosol (mercury); tri(0)-butylphosphate; VERO cells; a continuous line of monkey kidney cells; and washed red blood cells from sheep.” Ibid 392

You will find that all vaccines contain substances deemed unhealthy and unfit for human consumption as per the health laws contained in the Bible. In addition, many of these poisons attack the immune system and weaken it, rather than enabling the bodily defenses to ward off the diseases. Our God given natural immune system is actually a self-healing system — we need to give this system the best chance to work in our favor! Following the natural laws of health will be our biggest protector against many of these diseases.

On July 10, 2006, Health Canada approved the vaccine Gardasil, supposedly the first and only vaccine designed to prevent cervical, vulvar and vaginal cancers, as well as pre-cancerous lesions at these sites and genital warts caused by human papilloma virus types 11, 16 and 18. One hundred thousand doses of the vaccine have been distributed across the country since they became available in pharmacies. This followed a recommendation in January by the Canadian National Advisory Committee on Immunization that all females between the ages of nine and 13 be vaccinated and that women between the ages of 14 and 26 also be vaccinated, even if they are already sexually active.

There seems to be a real push to get this vaccination out but at the same time, a real lack of any scientific evidence to support it. There isn’t any spectacular epidemic happening (as could be the case with a polo or whooping cough epidemic). Could it be possible that, like many times prior, the pharmaceutical company has launched another money-making venture?

“Most people are unaware that the word ‘pharmaceutical’ is derived from the Greek work ‘pharmakeia’, which means magic, sorcery and witchcraft. The symbols of the pharmaceutical companies are extremely meaningful. For example, the winged staff with a serpent wrapped around a pole is the ancient magic wand of the pagan god Hermes…Pharmaceutical companies use their drugs, vaccines, spells and potions to enslave the blood of man and suppress an unsung public.” (2)

Space does not permit to elaborate on all the potentially life-threatening results of vaccinations. They cause an imbalance in humoral and cellular immunity and violate the body’s God-given way of handling disease through the mucous membranes and white blood cells. Vaccines are powerful drugs. Immunity is something we receive naturally, not from a vaccine. The choice is yours.

1) “Eating Alive II” by Dr. John Robbins, ND
2) Ibid
3) “Danger Lurking in Flu Shots” by Greg Ciada

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by Connie Kiefuk
CLARITY IN THE MIDST OF DECEPTION
Dear AD,

Hello brothers and sisters overseas. I am so glad for the service you do in the name of the Lord. I hope it will spread along throughout the world. Great videos you made, which bring clarity in the many deceptions about the Book of Revelation nowadays. I myself have been deceived also but as you say, the whole book isn’t limited to the future but past and history reveals itself.

G.

THANKFUL FOR YOUR SITE
Dear AD,

I love your website. I look forward to a new lecture every week. It’s like attending mass in my own home. I had a lot of questions and a loss of faith and just recently I started to look for God. I was pretty happy when God led me to this site and Walter Veith. He is amazing. I have been telling all my friends about this and hopefully soon I can help by making donations.

God bless,
G.R.

CHANGED MY LIFE
Dear AD,

Firstly, your website looks really nice and refreshing. Secondly, the Total Osrashael series changed my life. Wishing you all the best God bless.

O.K.

FASCINATING LECTURES
Dear AD,

These are the most fascinating lectures I have ever heard. I am a Seventh-day Adventist who wandered away and then returned by the leading of the Holy Spirit. As a part of my wanderings I read a lot of the theosophical literature, the Secret Doctrines, and was initiated as a Free Mason. But I am learning things differently now. Your lectures are a most effective tool by which to draw peoples’ attention to the things that we live in and to prepare for His second coming. Thank you very much for your wonderful, exciting, and difficult work.

M.M.

HIGLY INFORMATIVE
Dear AD,

I really enjoy all the lectures and seminars of Prof. Walter J. Veith. They are highly informative and I’ve learned a lot from them. The amount of research work that goes into his lectures is just amazing. May our Lord Jesus Christ continue to bless him and his ministry.

R.H.

WHERE IS GOD?
Dear AD,

I don’t believe in God or non’s interpretation of the bible. All I see is death and destruction. If there was a God, He should fix the world now. The good book is a poetic and theoretical approach. It’s just a poem and if it’s really does exist, I do not belong to any group or religion, so wherever is this God you all talk off No new world order and no God of any kind for me. Reply if you want to. All the best...

G.

WHO IS THE FALSE PROPHET?
Dear Dr. Veith,

I was watching your video “The Man Behind The Mask” on YouTube. If the Pope is the antiChrist, who is the “false prophet”? I always expected the Pope to be the false prophet working with a political ruler who would be perhaps a New Age type AntiChrist.

Your information about the Jesuits and secret societies is interesting and very plausible. Is your denominational affiliation Seventh Day Adventist?

Thank you.
L.B.

BEST LECTURE
Dear AD,

That was an excellent lecture about the Word of God and the corrupted bible versions. It is the best lecture I have listened on this topic. Thank you for making this lecture available online.

O.K.

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O Let Me Drink Thy Cup!

Prune my withered branch:
Dung my fruitless tree:
Spring up my dried-out well,
O Christ of Calvary.

Touch my dimming eyes:
Oil my stammering tongue:
Complete, dear Lord, in me
What Thou hast scarce begun.

Empower me for the load:
Wean me for Thy will:
Correct me with Thy rod:
And more I'll love Thee still.

Of Thy suffering, Lord
I pray, fill me up,
That I may follow Thee.
Oh, let me drink Thy cup.

L.R.

Dr. G. Campbell Morgan said more than a half century ago:

The church patronized
is the church paralyzed,
Therefore, the church in peril.
The church persecuted
is the church prayerful,
And therefore powerful.