Go into the darkness, and put your hand in the hand of God. That shall be to you better than a light, and safer than a known way.

M. Louise Haskins
THE PATHWAY OF LIGHT

During the winter months, when night falls earlier in the day, a great amount of effort is put forth to ward off the ever increasing gloom of the long dark hours. Houses, trees, window sills, and virtually everything we behold, is lit up with the glow of flickering lights illuminating the night’s shadows. It is a universal characteristic that people are apprehensive of darkness, and afraid of the unknown. Naturally we desire the warmth and comfort that light bestows. And it’s no wonder, for we were created to live in the light and glory of the presence of God. However, when sin came into this world, our planet was plunged into the obscurity of a dark winter’s night. And while artificial light may succeed in creating a reassuring atmosphere amidst the darkness of nightfall, by no means can it expel the darkness of 6000 years of sin and malevolence.

There is only one way by which we can live in this dark world, and still experience the light of day. As Christians, we have a treasured hope of one light, more glorious than any of the lights that this world can offer. The Bible tells us that “God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.” 2 Cor. 4:6

In contemplating the condition of our planet, there may be times of discouragement or anxious care about the future. The unknowns and difficulties ahead may seem rather foreboding, but we have a hope and a blessed assurance, that none but those who truly seek God will desire. God has promised that He will shed abroad His love in our hearts as we give Him absolute surrender, so that we no longer need be in darkness or fear. “For God is love”, and “There is no fear in love; but perfect love casteth out fear.” 1 John 4:8,18a. It is the powerful force of God’s love that casts out all our fear, and illuminates the soul, just as the light of God dispels the darkness; just as truth exposes error. Therefore, fear, darkness and error cannot exist in love, light, and truth. “But all things that are exposed are made manifest by the light, for whatever makes manifest is light.” Eph. 5:13 (NKJV)

This is the blessed hope of the Christian. This is what gives us the “peace that passeth all understanding.” No matter what tribulation may take place all around us, when the light shining from God shines within us and expels our darkness, we no longer need to walk in darkness, or have any fear of what man may say or do to us. Proverbs 4:18 states, “...the path of the just is as the shining light, that shineth more and more unto the perfect day.”

We are now at the threshold of a New Year. We do not know of just what events may transpire as this year progresses, but do know that as long as God is our guide, we have nothing to fear for what the future may hold. Let us surrender and do our part in reaching out in faith as He claps our hand, that we may cross safely through this winter ‘night’ into the glorious ‘day’ that awaits us beyond. His truth shall be a light and a shield upon our pathway, for His promises are sure. May we all have the courage and fortitude to put our hands in the hand of God, in the midst of this darkness. This shall be to us “better than a light and safer than a known way.”

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From the Mailbox

Dear AD,
I want to thank you and the others for the Amazing Discoveries seminars and teachings. I watched a couple of your VHS tapes that my uncle borrowed me and I was amazed about the deception in the world today. Now three years later, I still watch your DVDs and have researched and read books by Alexander Hislop, Alberto Rivera and Charles Chiniquy.

J.N.

Dear Dr. Veith,
I now found out about you and your DVDs from a friend. He is from the 7th Day Adventist Church. I am from a Pentecostal Church. I was amazed at your life story, and the knowledge, word of God. My friends and I, and I’m sure many other people, would very much love to have you hold a series of meetings here. I ask this from the heart, please come if possible.

N.

Dear AD,
I have come across an article of yours, and it took my breath away. I had considered my way to Jesus a very peculiar one, but yours was exactly the same! Unbelievable! Finding out that the devil exists, and discovering the truth of God in the process! God Bless You for ensuring me of the complete sanctity of my way.

A.B.

Dear AD,
I saw Dr. Veith’s personal testimony on DVD. What a story of faith! 1 have also been able to view several of the Total Oslaught DVDs. We feel so blessed by the info provided. If these Don’t wake us up to the times in which we live, nothing will.

D.L.

Dear Dr. Veith,
A friend shared your DVDs with us. We had never heard of your teaching, but have been amazed at the studies you have done. The things you present are unbelievable, but the proof is there. What we have seen is eye opening and mouth opening. We pray for your safety.

L.E.S. W.

Dear AD,
I have been so blessed with the Total Oslaught series by Walter Veith. I would like to be notified if there are any new DVDs with updates from him. May our Lord bless your work and the words of his servants, is my prayer.

T.B.

Dear AD,
I would just like to say thank you on behalf of my husband and I. The videos on Total Oslaught have brought much clarity and understanding to this day and age. They have brought to our attention many things we had no idea about. Thank you very much. May God bless this ministry.

R.B.E.

Dear AD,
I’ve so enjoyed watching your DVD series “Total Oslaught.” The information you present is awesome! I was baptized into the Seventh-day Adventist church in 1992, but I have heard virtually nothing from the pulpit regarding these end time events that are taking place all around us. Why is that I can’t understand it, it’s just because of my location or is this lack of communication about world events common? Please continue to do what you do. You are shining a light into this dark and dreary world.

K.B.

Dear AD,
My family, church members, and I really enjoy the truth lectured by Walter Veith. We have watched a few of his lectures and are happy that there are people like us, preaches out the truth that should be preached at this very important hour. As we are living in the time of the end, God is searching for people who can call sin by its right name, and are true and honest at all times. I am amazed. The impact is beyond imagination.

J.T.

Dear AD,
I am just one of the many thousands who have received such a blessing from your message. I am so thankful to you for your ministry. Please keep going. Thank you so much for reaching out to us.

Oklahoma, USA

Dear AD,
I have been reading your newsletter and have enjoyed it very much. I have been living through the end times and am in the process of writing a book on the subject. I am currently facing some legal problems which I pray will soon be resolved. I need to work at my book and am hoping to be able to start it soon. I look forward to receiving your newsletter and reading your articles.

S.D.

Dear AD,
I have been reading your newsletter for several years and have found it to be very informative and helpful. I am currently facing some personal challenges and am looking for some perspective and guidance. I would like to ask you for your advice on this matter.

T.R.

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We welcome your comments and opinions. If something in our newsletter or material has impacted you, we would like to hear from you. We can be contacted by fax, mail, or email. Please see the last page for this information.
PROFESSOR WALTER J. VEITH obtained his doctorate in Zoology from the University of Cape Town in 1979. During his years as a professor, he made important discoveries concerning the origin of life, and the theories of evolution and creation. Dr. Veith is one of the few scientists who teaches and believes that the theory of evolution does not provide a plausible explanation of our origins. Dr. Veith’s research has led him to the discovery that archaeology, history, and world events prove the Bible to be true, turning him from an atheistic evolutionist to a creationist. In the last 20 years, Dr. Veith has lectured internationally to large and enthusiastic listeners in Europe, Africa, and North America on the creation/evolution question, diet and disease, and Biblical truths.

JACK TRIPPLETT, once an avid atheist and a denouncer of Christianity, is now a full-time speaker for Amazing Discoveries. God mightily moved John out of the modern trappings of post-modern culture. The love of Hip Hop music and every conceivable pleasure was no match for the love of Christ. Since becoming a Christian, he has taught the same Bible truths that changed his life, throughout North America and Europe. His greatest desire is to show others the relevance of the book of Revelation in these last days. As one of our newest evangelists, we are delighted to have this committed young preacher on our team.

BRIAN S. NEUMANN spent more than 16 years in the Rock-Pop music industry as a professional musician. He worked as a vocalist, guitarist, composer, performer and session musician in Europe as well as in Africa. Since his return to Jesus, Brian has done extensive research into the language of music, its effects on the human psyche, and the spiritual, mental, and physical implications attached to choosing the right or wrong kind of music. Brian has lectured extensively on this topic in countries such as Germany, Austria, the Czech Republic, Poland, Canada, USA, South Africa, Malaysia, and Australia.

VICTOR GILL has done over 67 evangelistic crusades in North America and India, including 13 years of evangelism in the Ukraine. He has taught in schools for 4 years, pastored for over 20 years across Canada, from Nfld. to B.C. and served 2 years as a church ministries director for the Manitoba/Saskatchewan conference. In the past 15 years Pastor Gill has spent time in India, China, and Hong Kong, spreading God’s message and building a future for Christians. Though he has officially retired from pastorship, he has not retired from doing evangelism and revival type ministry both in the homeland and abroad. Pastor Gill has just returned from an evangelistic crusade in India, and in our next issue of Faith on the Line, we will give you an updated report on his trip.

UPCOMING EVENTS

WALTER VEITH
February 9 - 15, 2007
Clovis, CA, 93619
Buchanan High School
1560 N Minnewawa
Room #600
7 pm

JOHN TRIPPLETT
January 15 - Feb. 10, 2007
Covetown, WA, 98801
Covetown Convention Centre
121 N Covetown Ave.
7 pm

BRIAN NEUMANN
February 10, 2007
Puerto Rico
February 17, 2007
Tulsa, OK
February 24, 2007
Ri Rancho, NM

VICTOR GILL
Jan. 26 - March 2, 2007
Penticton, BC
Days Inn
Conference Centre
152 Riverside Road
7 pm
March 16 - April 28, 2007
Canmore, Alberta

For further details on these and other AD events worldwide, please contact us at 604-572-9457, or email us at sales@amazinidiscovers.org

To help support these evangelistic efforts, please send your tax deductible donations to the address on the back page. All events are subject to change.
Faith on the Line

What Time Is It?

by Dr. Willard Regester

Paul, in writing to Timothy, warns him with these words, “Now the Spirit speaketh expressly, that in the latter times (Ephesians 9) some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron…” 1 Tim. 4:1-2. So may I ask, “Are we there yet? Absolutely!” Let’s review the cesspool in which we live. Are we part of the problem, or doing our best to be part of the solution?

Allow me to bare my soul to you. I am troubled that we who claim to be Christians have allowed our brains to become calloused, instead of our knees. We read of 40,000 deaths from an earthquake in Turkey, then go to bed and sleep like a baby. A tsunami hits, 200,000 die; millions are homeless, and we say, “Sure am glad I don’t live there. What’s that football score?” A young lady goes to the market and when she returns home, her defiled body is found days later. “Terrorists” around the world are killing themselves along with thousands, but, “What are we having for lunch tonight?”

A young couple that I love dearly just now broke up. He still loves her, but she saw a man, no, not a man, an animal going under the title of “Pastor,” who for the second time left his longsuffering wife. When this wayward wife was asked why she was doing this, she answered, (A common answer from us sinners/rationalizers), “My God wants me to be happy.” I agree that God wants us to be happy, but that is not His first priority. His first priority is that we be saved! If His first priority were happiness, then there would never be any martyrs. Think about it! God wants us to be obedient, even unto death. Jesus did not go to the cross with a smile on His face. Are we better than our Saviour?

“...And knowledge shall be increased.” The devil uses it too many ways, but the most insidious method is the pornography which appears on the internet uninvited. Lives are being destroyed by the privacy of our homes. If Jesus doesn’t come soon, we will lose all our children, but not only our children. I read a heartwarming letter from a pastor who was pleading for help to break free from his addiction. (You may have read the letter too.) The only cure is callouses on his knees.

Jesus said, “Ye shall hear of wars and rumours of wars, but the end is not yet.” He then mentions famines, pestilences and earthquakes. All these are the beginning of sorrows. Matt. 24:6-8. “Are we there yet?” Yes, however these events once told us to be ready for Jesus to come, but no longer, because they are so common. That is why I am concentrating on the “little” things, and not the earthquakes and famines.

Once upon a time I believed that the time of trouble would come like a herd of elephants - not true. It has come like a herd of termites, gnawing away at the moral fiber of society and the church. Fornication and adultery are basically about the same ratio in and out of the church. “How’s Mary?” “Oh, she and John are living together.” A way of life today, tolerated. (But what choice do we have?) I know the reality, but many not only tolerate this lifestyle, but accept it. For those who do not accept it, are you praying?

I allow me to talk about prayer. I am dumbfounded at the prayer life of those who claim to be ready to meet the soon coming Jesus. As we chat among ourselves, I find that there is no time for worship for the family. (Plenty for TV though.) No private devotions? Now, that’s gone out of style. A once a week sermon will not prepare you for that “Blessed Hope.”

Jon Paulien, in the book, “Understanding Scripture,” has insightfully said, “Increasingly, prophetic preaching is left to the evangelists, while the weekly sermons focus more on social scientific insights and story telling.” When did you last hear a balanced sermon of Jesus’ love and judgment to come? We appreciate hearing of Jesus’ love, but speaking of the judgment calls for a lifestyle change, and that can wait - you know, “The pleasures of sin for a season.”

continued on page 10

high

AND LIFTED UP

by John Trippett

Who was Isaiah? As you may or may not know, Isaiah is also known as the gospel prophet. In fact, some Bible expositors have called his book the gospel of Isaiah. Why is that? In the book of Isaiah you will find many, many prophecies regarding the Messiah. And every single one of these prophecies were fulfilled by Jesus Christ of Nazareth. Perhaps one of the greatest prophecies regarding the Messiah is found in Isaiah 53. In that chapter the sufferings of Jesus were given in striking detail 700 years before the time of Jesus.

The book of Isaiah is also called the mini-Bible. It is comprised of 66 chapters, just as the Bible is comprised of 66 books. It covers the broad picture of the plan of redemption. From the apostate lifestyle of God’s people, to the establishment of the new heavens and the new earth, many diverse Biblical themes can be found in this book.

Isaiah’s time was very similar to the time in which we live. Isaiah 6:1 states, “In the year that king Uzziah died...” Before we read the rest of the verse, we need to understand who King Uzziah was, and what was happening in Judah at this time. “Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Azariah. He built Elath, and restored it to Judah, after that the king slept with his fathers.Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother’s name also was Jecoliah of Jerusalem. And he did that which was right in the sight of the LORD, according to all that his father Azariah did. And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him prosper. So the reign of Uzziah started off well because of his desire to seek the Lord, but something tragic happened to this young king...”

And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones. And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong. But when he was strong, his heart was lifted up to his destruction; for he transgressed against the Lord his God, and went into the temple of the Lord to burn incense upon the altar of incense.” 2 Chronicles 26:14-16

In order to get a well rounded historical investigation, let’s read what the book Prophet and Kings has to say about the reign of Uzziah...

“The long reign of Uzziah [also known as Azariah] in the land of Judah and Benjamin was characterized by a prosperity greater than that of any other ruler since the death of Solomon, nearly two centuries before. For many years the king ruled with discretion. Under the blessing of Heaven his armies regained some of the territory that had been lost in former years. Cities were rebuilt and fortified, and the position of the nation among the surrounding peoples was greatly strengthened. Commerce revived, and the riches of the nations flowed into Jerusalem. Uzziah’s name is spread far abroad; for he was marvellously helped, till he was strong.” 2 Chronicles 26:15. (PK 303.1)

“This outward prosperity, however, was not accompanied by a corresponding revival of spiritual power. The temple services were continued as in former years, and multitudes assembled to worship the living God; but pride and formalism gradually took the place of humility and sincerity. Of Uzziah himself it is written: ‘When he was strong, his heart was lifted up to his destruction: for he transgressed against the Lord his God.’ Verse 16. (PK 303.2).”

“The sin that resulted so disastrously to Uzziah was one of presumption. In violation of a plain command of Jehovah, that none but the descendants of Aaron should officiate as priests, the king entered the sanctuary to burn incense upon the altar.”
Azariah the high priest and his associates remonstrated, and pleaded with him to turn from his purpose. "Thou hast dealt with this generation as though it were flesh, and they shall be thy portion for ever." (Isaiah 1:5)

"Uzziah was filled with wrath that he, the king, should be thus rebuked. But he was not permitted to profane the sanctuary against the united protest of those in authority. While standing there, in wrathful rebellion, he was suddenly smitten with a divine judgment. Leprosy appeared on his forehead. In dismay he fled, never again to enter the temple courts. Unto the day of his death, some years later, Uzziah remained a leper—a living example of the folly of departing from a plain "Thus saith the Lord." Neither his exalted position nor his long life of service could be pleaded as an excuse for the presumptuous sin by which he marred the closing years of his reign, and brought upon himself the judgment of Heaven." (PK 304.2)

In summary then, Uzziah started off as a good king, but when he became strong, his heart was lifted up to his destruction. (2 Chronicles, 26) He was struck with a divine judgment (leprosy), when he refused the counsel of 80 priests who tried to reason with him about his reprobation. He was left burning incense. He was confined until the day of his death, and his son Jotham took his place in judging the people of the land.

What about Isaiah? Let us continue reading...

"The reign of Uzziah was drawing to a close, and Jotham was already bearing many of the burdens of state, when Isaiah, of the royal line, was called, while yet a young man, to the prophetic vocation. The times in which Isaiah was to labor were fraught with peculiar peril to the people of God. The prophet was to witness the invasion of Judah by the combined armies of northern Israel and of Syria; he was to behold the Assyrian hosts encamped before the chief cities of the kingdom. During his lifetime, Samaria was to fall, and the ten tribes of Israel to be scattered among the nations. Judah was again and again to be invaded by the Assyrian armies, and Jerusalem was to suffer a siege that would have resulted in her downfall had not the intercession of interceded. Already grave perils were threatening the peace of the southern kingdom. The divine protection was being removed, and the Assyrian forces were about to overspread the land of Judah." (PK 305.2)

But the dangers from without, overwhelming though they seemed, were not so serious as the dangers from within. It was the perversity of his people that brought to the Lord's servant the greatest perplexity and the deepest depression. By their apostasy and rebellion those who should have been standing as light bearers among the nations were inviting the judgments of God. Many of the evils which were hastening the swift destruction of the northern kingdom, and which had recently been denounced in unmistakable terms by Hosea and Amos, were fast corrupting the kingdom of Judah. (PK 305.3)

"With oppression and wealth came pride and love of display, gross drunkenness, and a spirit of revelry. See Isaiah 2:11, 12; 3:16, 18-23; 5:22; 11, 12. And in Isaiah's day idolatry itself no longer provoked surprise. See Isaiah 29:9. Iniquitous practices had become so prevalent among all classes that the few who remained true to God were often tempted to lose heart and to give way to discouragement and despair. It seemed as if God's purpose for Israel was about to fail and that the rebellious nation was to suffer a fate similar to that of Sodom and Gomorrah."

"In the face of such conditions it is not surprising that when, during the last year of Uzziah's reign, Isaiah was called to bear to Judah God's messages of warning and reproof, he shrank from the responsibility. He well knew that the work would be a taxing and exhausting one. As he realized his own inability to meet the situation and thought of the stubbornness and unbelief of the people for whom he was to labor, his task seemed hopeless. Should he in despair relinquish his mission and leave Judah undisturbed to its idolatry? Were the gods of Nineveh to rule the earth in defiance of the God of heaven?"

Let's review some of the points we learned from what we read thus far. What were the peculiar problems facing the people of God during Isaiah's prophetic office?

1. The invasion of Judah by the combined armies of northern Israel and Syria.
2. The Assyrian forces would encamp themselves before the God hated cities of the kingdom.
3. Samaria would fall.
4. The Ten Tribes of Israel would be scattered among the nations.

But as bad as these attacks from the outside were, the attacks from within were even worse. Why did all these invasions take place? Because God's divine protection was removed, and the Assyrian armies were about to overspread the land of Judah. (PK 305) Why did God remove His divine protection? Materialistic prosperity corrupted the people, idolatry was no longer an anchor to them, and they were being desensitized to the reality of their deplorable condition before God. (Isaiah 2:8-9; 5:8) It was on the backdrop of these events that Isaiah was called to the prophetic office. And it is no wonder that he shrunk from the responsibility.

What about us? Have we shrunk from our responsibility as a people to speak out the truth, and share with the billions on planet earth the solemnity of our times? Have we become desensitized? Perhaps we need to have a talk with Isaiah to see how he was called, and through his calling, we can see a picture of how God is also calling you and me. With that historical understanding, we can go back to Isaiah 6:1. "In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple."

Even though, all of these problems were taking place, in the political world, and even greater problems were taking place right among the people of God, the vision given to Isaiah speaks a direct message to him and to us today. God is still seated on the throne. Even though the news makes you weep as you hear of the blood shed and turmoil on planet earth, God is still seated on the throne. Even as you cry out to God because of the many abominations, and lack of spirituality that are taking place within God's remnant church today, God is still seated on the throne.

That throne is not an earthly throne, that throne is high. It is high and lifted up. Why? Because He is the King of Kings and Lord of Lords. And if we know this King, we will not be afraid of what man can do to us. Let's read verse 2... "Above it stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly." Isaiah 6:2

Here we have a picture of the worshippers surrounding the throne of God. They are sinless seraphim, angels with six wings. And how are they using their wings in this? Not for the purpose of keeping their face, and their feet. These are sinless beings, and that is how they come before the presence of God.

They are very reverent and very humble. How do we come into the presence of God? Did you know that every Sabbath day in a sanctuary we are to come into the presence of God? Let me show you... "For where two or three are gathered together in My name, there am I in the midst of them." Matthew 18:20. Many of us don’t believe this. We don’t believe that God is here when we gather together in His name. How do I know? We have no reverence! We come into the presence of God, as if we are coming into a social club. We talk during the sermon. Our cell phones are ringing during the sermon. And sometimes we sleep during the sermon! We don’t believe the words of Jesus. Why is this? Why is it that we don't recognize the presence of God? Because we are so busy, and so caught up with the affairs of this life, that we don’t experience the presence of God on a DAILY basis. We are so focused on the present, that we forget about tomorrow. We are too busy to spend quality time with Jesus in His Word. So, of course, when we come to church, we don’t have a sense of the reverence we should have, and of course our children play sports on the Sabbath. Why? Because they don’t know any better. So, if we don’t spend time in the presence of God Sunday through Friday, we will not recognize the presence of God on Sabbath morning. And the angels are weeping, as they see our lack of reverence before the throne of God. But, this problem that we have is not a new one. Notice this statement from a book called Child Guidance...

"The moral taste of the worshippers in God's holy sanctuary must be elevated, refined, sanctified. That which has been, is and ever shall be, has been overlooked, and as the result disorder and irreverence have become prevalent, and God has been dishonored. When the leaders in the church, ministers and people, fathers and mothers, have not had elevated views of this matter, what could be expected of the inexperienced children? They are too often found in groups, away from the parents, who should have charge of them. Notwithstanding they are in the presence of God, and His eye is looking upon them; they are light and trifling: they whisper and laugh, are careless, irreverent, and inattentive." [CG 542.1]

"From the sacredness which was attached to the earthly sanctuary, Christians may learn how they should regard the place where the Lord meets with His people. It is not for the purpose of being superior, but for the worse, in the habits and customs of the people in reference to religious worship. The... continued on next page
precious, the sacred things which connect us with God are fast losing their hold upon our minds and hearts, and are being brought down to the level of common things. The reverence which the people had anciently for the sanctuary where they met with God in sacred service has largely passed away. Nevertheless, God Himself gave the order of His service, exalting it high above everything of a temporal nature. [ST 491.2]

What was the purpose of the earthly sanctuary? Let me remind you. “And let them make me a sanctuary; that I may dwell among them. Exod 25:8 In that sense nothing has changed. God still wants to dwell in His place of worship.

Now let’s return to our original passage in Isaiah, “And one cried unto another, and said, holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.” Isaiah 6:3-4

Brothers and Sisters, God is Holy. The angels are fully aware of this fact, because it is exhibited in their respect, their reverence, their attitude toward God. They are aware of it with such an intensity that the door posts move upon their proclamation of this fact!

What a scene this is! How encouraging this must have been for Isaiah! Isaiah, a prophet, who at the time was afraid of the reaction of the people, when he would give the straight testimony from God, but when he saw the power of the majesty, the presence of God, it had a tremendous effect on his identity as a messenger and a witness for the Most High.

In conclusion, if you can take away one thing from the message, it is this: to remember that God is Holy, and that God is present when we gather in His name. Although we cannot see Him with the physical, we can see Him through the eye of faith as we recall the words of Jesus Himself in Matthew 18:20, “Where two or three are gathered together in My name, there am I in the midst of them.” May we, by the grace of God co-operate with Him, so that we may truly give Him the honor and glory that is fit for the King of Kings and Lord of Lords, the One who still sits on the throne that is high and lifted up, so He may truly dwell among us. Amen.

I fear that the words of EGW are relevant, “They have so long served their lust that it is natural for their thoughts to be impure and their imaginations corrupt. It is as impossible to cause their minds to dwell upon pure and holy things as it would be to turn the course of Niagara, and send its waters pouring up the falls.” 2 T, 346 And she is talking to the church!

One need not turn to a religious writer to find the time in which we live. I recommend the book by Robert Bork, “Slouching Towards Gomorrah”. Let me quote one sentence which gives the essence of the whole book and reflects Bork’s thoughts. “The upshot is that American culture is in a free fall, with the bottom not yet in sight.”

Bork speaks the truth and the immorality of which he speaks is a sickness, it is pervasive and ubiquitous!

So what can we all do? If we want to get off this planet alive, I have several suggestions.

First, and most important, establish a significant prayer life. Brothers and Sisters, we do not understand what is that there are many great books on prayer. Get them and read. “The Complete Works”, by E.M. Bounds would be a good place to start. I am dead serious. We are talking about life or death.

Secondly, set aside some time each day to contemplate and compare the value/function of this life versus the life promised in the new earth. Really think about it. You must come to realize that you have a hell to share, and a heaven to gain. Make a covenant with God to give Him your life. We all want to hold on to just a little autonomy, but the Holy Spirit wants no 50/50 deal. It must be 100% or nothing at all. As you contemplate the cross, let me share some words written in 1909 by P.T. Forsyth, in a small book entitled The Cruciality of the Cross. (One of my favorites) “The holiness of God is what gives His love divine value. And it is meaningless without judgment. The one thing He could not do was simply to wipe the slate and write off the loss. He must either inflict punishment, or assume it. And He chose the latter course, as honoring the law while saving the guilty. He took His own judgment. Expiation, therefore, is the very opposite of exacting punishment, it is assuming it.”

As He reaches down into this cesspool, how can we refuse to let Him grasp our hand?

by John Trippe

Should Seventh-Day Adventists Be Freemasons?

By William Josiah Sutton

Part Two

This Merovingian Plot that hoped some day to replace the Catholic Pope with its own King-Priest became known in 1717 in England as the Scottish Rite of Freemasonry. The Templars took a Blood Oath that they would some day avenge the deaths of their last Grand Master Jacques de Molay and their brethren and regain, again, what they had lost in 1307-14. The Freemasons today have an Order for their children called the De Molay that derived from the name of this last Grand Master of the Templars, and it is not by chance that the highest Order of the American York Rite of Freemasonry is called the Knights Templars. Very few Adventists today are aware of how the Papacy, down through her long church history, struggled against this Gnostic-based Merovingian Plan to one day overthrow the Catholic Pope and replace him with their own King-Priest and rule the world from the Holy Land. Another Gnostic sect whom the Papacy exterminated was the Cathars of southern France, who were similar in beliefs. As pointed out from the sure Word of prophecy, it was the French under the Merovingian King Clovis I who first SET UP the Papacy by A.D. 508 to become a religious dictatorship (See Daniel 12:11); and it was these 18th-Century Freres Macons (Freemasons) who, 1200 years later, fulfilled Daniel 12:12 and Revelation 13:3 by inflicting the Papacy’s deadly wound. However, it was not until the third quarter of the 18th Century that these Merovingians avenged the death of Jacques de Molay. The Freres Macons took a Blood Oath to work towards the overthrow of the Papacy under complete secrecy. However, Pike went on to show on pages 819-821 of Morals and Dogma the reasons why the Templars were exposed as a dangerous subversive Gnostic-believing Secret Society bent on replacing the Triple Crown Tiara of the Pope with the Mitre of Oanens (Dagon). Ironically enough, this is what the present Pope wears today! “Their watchword was, to become wealthy, in order to buy the world. They became so, and in 1321 they possessed in Europe alone more than nine thousand seignories. Riches were the shooal on which they were wrecked. They became insolent, and unwisely showed their contempt for the religious and social institutions which they aimed to overthrow. Their ambition was fatal to them. Their projects were divined and prevented. Rome, more intolerant of heresy than of vice and crime, came to feel the Order, and fear is always cruel.” "Pope Clement V and King Philip le Bel gave the signal to Europe, and the Templars, taken as it were in an immense net, were arrested, disarmed, and cast into prison. Never was a Coup d’Etat accomplished with a more formidable concert of action. The whole world was stuck with stupor, and eagerly waited for the strange revelations of a process that was to echo through so many ages….” Albert Pike on pp. 820, 821 goes on to quote this enemy of the Templar/Freemason Conspiracy and how the Templars were secretly plotting the overthrow of the Tiara (Triple Crown) of the Pope and his Catholic Kings. “It was impossible to unfold to the people the conspiracy of the Templars against the Thrones and the Tiara…” “The end of
the drama is well known, and how Jacques de Molay and his fellows perished in the flames.” Albert Pike adds the following about Jacques de Molay: “The initials of his name, J. B. M., found in the same order in the first three Degrees, are but one of the many internal and cogent proofs that such was the origin of modern Free-Masonry. The legend of Osiris was revived and adapted, to symbolize the destruction of the Order, and the resurrection of Khurum, slain in the body of the Temple, Khurum Abai, the Master, as the martyr of fidelity...”

Albert Pike, who was the Adept of the underground Illuminati Movement in the third quarter of the 19th Century, said on page 823 of Morals and Dogma (1871) that it had been the 18th-Century Cagliostro who said: “that the time had come to begin the work of re-building the Temple of the Eternal.” Pike wrote that “Cagliostro was the Agent of the Templars.” Here, again, we see the Templars’ connection with Freemasonry. Cagliostro was also a Freemason and a famous magician from the Entertainment Field of that day. Cagliostro joined the 18th-Century Bavarian Illuminati Revolution against the Papacy in 1783 just before the Bavarian police raided Weishaupt’s Illuminatii in 1784. However, their French brethren, the Jacobins, did, indeed, set in motion the final end of the 1260-year reign of the Papacy that Daniel 7:25 and Revelation 13:3 predicted. However, before the French Freemasons would land a deathblow on the Papal power structure, their secret weapon against the Freemasons first had to be removed. This secret weapon of the Papacy was, of course, the Military Order of the Jesuits, which was founded in A.D. 1540. The Jesuits of that time were the CIA of the Papacy and their GENERAL was known as the Black Pope because of the black robe he wore. The General of the Jesuits was often at odds with the Pope who sat on the Chair of Peter, as well. It was very eye-opening for this investigative journalist to discover from both Catholic and Masonic scholars that the Papacy, between the years of 1799-1814, also brought about a Coup d’État against the Order of the Jesuits, which lasted for some 40 years! What is so amazing about all this is that the complete supression of the Jesuits was ordered by Pope Clement XIV in 1773. This happened just three years before Adam Weishaupt founded the Bavarian Order of the Illuminati on May Day, 1776, and launched his own efforts to overthrow the Protestant and the Papacy Movement. This writer shows in The New Age Movement and The Illuminati (1985) that Weishaupt united the Masonic Lodge in Karlsruhe in 1777. It was very eye-opening for me to discover later by reading from the pages of the book, The Jesuits: The Society of Jesus and the Betrayal of the Roman Catholic Church, which was published in 1987-88, and also from the book, The Keys of This Blood, which was published back in 1990, about how it was the Freemasons who secretly worked behind the scenes to cause the removal of the Order of the Jesuits during the years that led to the French Revolution. These two books were not written by Protestant fanatic, but by a FORMER Priest and Professor at the Vatican’s Pontifical Biblical Institute. His name was Malachi Martin whom I was hoping some day would end up an Adventist. On pages 213, 214 of this former Jesuit’s book entitled The Jesuits, Malachi Martin made it very plain to his Catholic readers: “that the papacy saw in European Freemasonry a mortal enemy, and for very good reason. By 1735, if not earlier, the main European Lodges were avoiding the deadly envy of papal centralizing jurisdiction and Roman Catholic dogmatic teaching. The general aims of the Lodge as such from the second two-thirds of the eighteenth century onward were focused on several premises unacceptable to Catholicism: Jesus was not God; there was no heaven or hell; there was no Trinitie of divine Persons – just the Great Architect of the Cosmos. ...” Martin pointed out that it was Pope Clement XII (1730-1740) who first condemned Freemasonry as incompatible with Catholicism and persecuted with excommunication ALL Catholics who joined the Masonic Lodges. Martin wrote that this condemnation of Freemasonry had been upheld repeatedly by Rome up to as recently as the early spring of 1849. Martin went on to state on page 214 of The Jesuits: “It would be ridiculous for anyone to deny that the Masonic zeal of those in close contact with the Bourbon princes as advisers did not aim at crippling the papacy by removing the papacy’s strongest weapons, the Society of Jesus.”

The ideological reason, therefore, for getting rich. The Masons were present to give the impression that a formal plot was hatched and conspirators vowed secretly to undo the Society of Jesus. All those leaders of the Enlightenment were members of the Lodge, as well as prominent members of the Establishment in its political, financial, literary, and social circles.” On pages 215-217 of The Jesuits: The Society of Jesus and the Betrayal of the Roman Catholic Church, Martin exposed to his Catholic readers that the worldwide removal of the Jesuit Order first began in Pombal, Portugal, between 1759-1761, and that all Jesuits in Portugal and its overseas dominions were arrested and transported by royal navy ships and deposited on the shores of the Papal States in Italy. Martin pointed out that “ALL JESUIT PROPERTY – HOUSES, CHURCHES, COLLEGES – WAS CONFISCATED.” After Portugal set the example, the Masons used their political influences in high places of the French Court to expel the Jesuits from France. Under King Louis XV, the French nobles followed a similar course that Portugal had done. On August 6, 1762, the French Parliament ruled that the Jesuits should be expelled from France and, shortly afterwards, between April 2 and April 3 of 1767, all houses, colleges, residences, and churches belonging to the Jesuits in Spain were also confiscated. Then, Naples and Parma in Italy abolished the Order and confiscated their possessions. The worst came to them when Pope Clement XIV issued a Papal document entitled “DOMINUS AC REDEMPTOR” on July 21, 1773, which called for the complete suppression of the Jesuit Order; and its Black Pope (Lorenzo Ricci) was also arrested and sent to prison where he remained until he died. The complete suppression of the Jesuit Order in 1773 is also confirmed on the pages of the Online Catholic Encyclopedia on their website http://www.newadvent.org/cathen/14096a.htm. It states the following: “Every work of the Jesuits – their vast missions, their noble colleges, their churches – all is taken from them or destroyed. They are banished, and their order suppressed, with harsh and denunciatory words even from the pope.” “The Suppression of the Society was due to the same causes which in further development brought about the French Revolution.” On page 527 of his book, The Keys of This Blood, Martin pointed out that the most powerful Masonic Lodge in Europe was the Grand Orient Lodge of France. After the complete removal of the Military Order of the Jesuits was accomplished in France and elsewhere, it was in the year 1782 that the storming of the Bastille took place, which marked the very year that the power of the Papacy in Europe was coming to its close.

As Roman Catholic Church history shows, the Order of the Jesuits did not exist during the 40 years between 1773-1814. Not until the military efforts of Napoleon to conquer the Old World had come and gone were the Jesuits allowed by Pope Pius VII to begin to be reinstated. It was Napoleon who is credited in history in giving the final blow to Papal power by having Pope Pius VI dethroned in 1798 by his French general. Very few Adventists know and understand that Napoleon was also a Freemason and had been a member of the Jacobin Club of Paris for a time. He made the French citizens of that day burn their Bibles in the streets of Paris. Napoleon simply took over this ongoing Frankish Merovingian-based Illuminati Plan to become the MASTERS of the WORLD and brought it under his own efforts to rule the WORLD. Napoleon’s connection with Freemasonry and how he shared their same vengeance against the Papacy and the king of France for the extermination of the last Grand Master Jacques de Molay is revealed on the pages of this Masonic website: http://freemasonry.bcy.ca/aag/napoleon.html which states: “In their report, these gentlemen declared that the Free Masons were the successors of the Templars; that the ultimate object of the members was the restoration of the Order of the Temple; that all their allegories related to the death of Jacques De Molay; that the vengeance alluded to in the Elu degrees and in Kadosh was that which the Templars formerly swore to execute upon King Philip the Fair, the destroyer of the Order, and upon his successors, but this vengeance was accomplished by the accession of Napoleon to the imperial throne.”

"Bonaparte, upon reading this memoir, was enchanted with an explanation so re-assuring. He determined to protect the Freemasons, he gave them his brother, then King of Spain, for Grand Master, and Cambaceres was named Grand Master Adjunct. He directed his generals, the members of his court, and all public functionaries to enter the lodges. It was thus that Cromwell favoured all the cutters and societies of this kind."

END OF PART TWO

Part Three will be continued in the next issue of Faith on the Line
SPRITUAL LESSONS FROM THE PHYSICAL BODY

how to identify a false prophet, ...and a false doctor

by Dr. Rudy Davis, ND, MT.

Protecting yourself from being deceived or misled by a false prophet would seem to me to be a pretty important thing for Christians to do, especially at this time in earth's history. So I have put together some guidelines which can be used for those who may be in doubt about whether or not someone could mislead them.

You wouldn't go and listen to someone who had not as much as entered any of our denominational educational institutions would you? Could you safely follow the teachings of someone whom most church leaders had condemned?

These questions may seem rhetorical, but the answers given unveil the shallowness, or on the other hand, shakiness, of the body of believers. What would you call someone who was fully capable of working but never had two pennies to rub together and depended upon the hospitality of others in order to have a place to stay?

If your answer to the first two questions was "NO", then if you had been living in Jerusalem during the time of Jesus, you would have been one of those who rejected the Son of God, your Saviour. You see, Jesus had never even set foot inside any of the Rabbinical Schools; neither had He received any instruction from church members. This is why it is written, "Now about the midst of the feast Jesus went up into the temple, and taught. And the Jews marvelled, saying, How knowest this man letters, having never learned?" John 7:14-15 (KJV)

This does not mean that an education is a bad thing; an education can be a very good thing, but it is not the standard of righteousness, for if it was then all those with the 'proper' education would be saved. No...education is a good thing when the glory of God is the end goal. In the Rabbinical education, the glory of man was the end goal, and we must be careful that in our pursuit of an education that does not become our end goal.

Jesus was also condemned by the leaders of the church who instructed the people not to follow Him. The Pharisees had sent soldiers to collect Jesus but they came back empty handed. "Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought Him? The officers answered, Never man spake like this man. Then answered them the Pharisees, Are ye also deceived? Have any of the rulers or of the Pharisees believed on Him?" John 7:45-48 (KJV)

Before responding to any leadership direction, it would be wise to study and see if the direction chosen coincides with the counsel given in the Scriptures and the Spirit of Prophecy for then we can move ahead together with the assurance that God is with us.

Now if your answer to my third question was "A bum! A lazy no good!", then these may have been the words that you would have used to describe Jesus as He went from place to place with no home of His own and no money in His pocket. "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head." Matt 8:20 (KJV) And do not forget what Jesus told Peter to do when He asked about the tribute money; "lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for Me and thee." Matt 17:27 (KJV)

When it comes to discerning whether something is true or false, we have a problem as people, as human beings; because as a rule, we are seldom taught how to learn, but instead we are taught to repeat whatever is told us in class so that we can get a passing grade. This is the model that we follow right through University, and in following this model we set ourselves up to become hesitant to accept teachings which we have not been taught. As a result, we may only accept what we have been taught. This in turn causes us to become lazy and depend on others to be our thought leaders; letting them do the thinking for us. Now please do not get me wrong; I am not saying that we should not listen to leaders, but all of us must be subject to the Word of God. The enemy of souls is ready to deceive at any unguarded moment. How many people who know their Bibles really well and have a very good working knowledge of the Spirit of Prophecy, could be deceived by a false prophet? We must have church leadership, but let us never forget that for the safety of our leaders and for the good of the church, the leadership must be subject to the Word of God.

Remember the three questions that I asked at the beginning? I believe that if Jesus was to come back to this earth and go into any denomination and apply for a pastoral position, He would be turned down. He would not have the educational qualifications. If He was to start His own ministry, many church leaders from all denominations would turn their congregations away from listening to Him, and may even try to have the ministerial association shut Him down for trying to steal sheep.

But if you have been an ardent student of the Scriptures and you went to hear Him with your Bible in hand, there is a very good possibility that you would identify Him as your Saviour, for His sheep know His voice. We can listen to all who claim to have truth with an open mind, but not without an open Bible. "To the law and to the testimony, if they speak not according to this word, it is because there is no light in them."

Now as far as health practitioners go, the same principle applies; if they do not derive all of their principles from the Word of God, then they cannot be trusted. If you are a child of God, then you cannot go to those who have no understanding in the things of God and expect to receive true healing. When the teachings of science and medicine go against the Word of God, we need to stick with the Word of God.

In closing, we should never get into the habit of asking others if something is true or false before we have done our searching and found out for ourselves what is being presented bears the Divine credentials. "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." 1 John 4:1 (KJV)

When Jesus first came to this earth very few recognized Him as the Messiah; the vast majority did not believe. When Satan personates the Second Advent very few will recognize him as Satan; the vast majority will believe that he is the Messiah. Make God your first and last Counsellor in all things, because Satan will soon personate the Son of God. Will you be ready to discern him when almost everyone tells you it is Jesus?

Dr. Rudy and Jeanette Davis have dedicated their lives to helping people find the road to better health. www.riversidenaturaltherapy.com
DID YOU SAY, PASS THE MILK?

by Connie Kielkuk

T

here has been an old myth going around for many years— the belief that cow’s milk builds strong bones. Is this truth or fiction? Some years ago a scientific study, funded by the National Dairy Council, was performed on postmenopausal women to confirm the Council’s belief that cow’s milk builds strong bones. This study was published in the American Journal of Clinical Nutrition (41:254, 1985). The results were very surprising to the Dairy Council because the study proved that when skim milk was added to the diet of these selected women, they lost more calcium than they could absorb, even when they consumed 1500 mg of calcium every day! This scientific study convincingly showed that cow’s milk weakens bones and needless to say, the National Dairy Council never commissioned another such study!

But, we have always been taught that we should drink our milk to make strong bones— how then, can it actually weaken them? Cow’s milk products like skim milk and hard cheeses are a very concentrated source of animal protein. Scientific researchers like Dr. Colin Campbell have completed extensive studies proving that too much, or excess protein does not go to your muscles— it goes to your liver and kidneys and then down the toilet with your urine. This causes a bigger problem in that this “protein disposal” also leaches calcium from your blood-stream, thereby sending your calcium down the toilet too!

Your body subsequently goes into calcium debt and your gut physically cannot absorb enough calcium to replace it. The result is osteoporosis. The more low-fat milk you drink to prevent it, the worse it’s going to get, no matter how many supplements you take.

Osteoporosis literally means “porous bone” and is the condition where bones gradually become thin and fragile, their interiors soft and spongy. Epidemiologists are finding that countries with the largest consumption of dairy products and protein have the highest rates of osteoporosis-related hip fractures. Countries with the lowest consumption have the lowest rates. It’s very interesting that the human being is the only mammal that continues to drink milk after it is weaned, which is probably why 70% of the world population is lactose intolerant.

Dr. Colin Campbell, who wrote the famous book “The China Study”, studied the effects of high-protein diets and the development of cancerous tumors. His in-depth laboratory research was handsomely funded for 27 years mostly by the National Institutes of Health, the American Cancer Society and the American Institute for Cancer Research. Conclusive evidence showed that cancer development is modified by relatively modest changes in protein consumption, thus, the higher the protein the greater the tumor growth. Dr. Campbell also showed that not all proteins are alike— plant proteins do not have the same effect on cancer promotion as casein, which makes up 67% of cow’s milk protein. Casein is a milk and cheese protein used in foods and in manufacturing plastics and adhesives. His research further concluded that casein dramatically promotes liver and breast cancer.

Are there any other problems with cow’s milk? Documented evidence shows that it may cause one of the most devastating diseases that can befall a child— Type 1 Diabetes. Another worry is that prions, which come from cattle with mad cow disease, can taint even milk! Studies have also shown that consuming cow’s milk is strongly linked to Multiple Sclerosis and many other autoimmune diseases such as rheumatoid arthritis, lupus and Parkinson’s disease. It has also been linked to leukemia and asthmatic conditions. Is it time to sacrifice the “sacred cow”?

When someone passes the “milk”, it would indeed be best to “pass it by”! There are healthier milk alternatives such as soy milks, rice milks, almond milks, etc. readily available in most grocery stores. Enjoy the healthy benefits of plant-based products versus animal-based products and avoid osteoporosis— a disease ofaffluence and excess, not calcium deficiency.

As you do this, you will also avoid many of the other Western diseases.

Over 100 years ago, we were told that there was a coming danger in using dairy products. “Let the diet reform be progressive. Let the people be taught how to prepare food without the use of milk or butter. Tell them that the time will soon come when there will be no safety in using eggs, milk, cream or butter, because disease in animals is increasing in proportion to the increase of wickedness among men. The time is near when, because of the iniquity of the fallen race, the whole animal creation will groan under the diseases that curse our earth.” E. White, 77 p135

“Is it time to sacrifice the “sacred cow”?"

Strawberry-Tofu ‘Yogurt’

Blend in a blender:
1/3 cup raw cashews
1 cup frozen unsweetened strawberries, thawed and drained
1/2 cup strawberry juice (drained from the strawberries)
1/2 teaspoon salt
1 tablespoon lemon juice
5 tablespoons honey
1 package Mori-Nu firm tofu (12.3 ounces)
1 teaspoon vanilla
Chill and serve. (Good with fresh chopped fruit of your choice)

THE MEDICINAL PROPERTIES OF CLAY

by Tony De Morais, ND

T

he study of nature is exceedingly marvelous and rewarding, for it reveals many simple means for restoring and maintaining good health. Unfortunately people who search for complicated and expensive ones generally neglect the most beneficial and simple natural remedies.

In this modern age, many are becoming familiar with the healing properties of various foods, herbs, water, the fresh air, exercise, sunshine, temperature and trust in God, but as yet, very few know about the wonders of the earth itself. Since the miracle of clay is a healing phenomenon, relatively unknown, it seems indispensable to begin with a few words about the properties of the clay and its uses.

It would be presumptuous to explain precisely and concretely the basic action of the clay. We cannot always penetrate “nature’s secrets”; we must simply use them. Not everything has a scientific explanation; there is a place for faith in this procedure.

One of the greatest clay properties is its extraordinary absorption power. Clay has a unique power to attract impurities and toxins, out of the human body, just simply because clay is electro negative and the impurities and toxins are electro positive. Also at the same time clay provides your body with trace minerals that go through your skin into your blood stream. This occurs with the application of a poultice externally. When clay is taken internally it is directed immediately to the places that needs to be fixed, it seems that some internal program is guiding it. We have to remember here that God made man from the dust of the earth. Gen. 2:7. So for some reason when it is placed inside of the human body clay knows exactly where to go to fix problems. Remedies provided by the Creator are simply effective and harmless. The Creator has provided nature with solutions to recover us not to destroy. “Nothing should be put into the human system that will leave a baleful influence behind” Letter 59, 1898 E. G. White.

Clay is a “living” beneficial substance that provides vital energy for the human body. Clay is a bit of us. The more we expose clay to the sunshine, air...
and rainwater, the more powerful it becomes. Due to its adsorption capacity clay is employed in the oil industry to purify oils.

Clay Actions

When it is used externally, clay may be applied in several different forms, such as: poultices, compresses, cataplasm, powder (sprinkled) and baths. Clay is anti-septic (prevents decay or putrefaction), cicatrizing (promotes cicatrization), anti-inflammatory (relieves and prevents inflammation), anti-carcinogenic (clean cancer cells), emollient (softens and soothes the skin), refrigerant (cools and reduces body heat) and cosmetic (improves skin’s texture).

Taken internally clay is a powerful detoxifier, especially the Bentonite clay. It can absorb heavy metals such as: mercury, arsenic, lead and tin. Clay also provides you with minerals and trace minerals. Clay has colloid properties that eliminate toxins and harmful substances from your body.

How To Chose The Right Clay

There are many varieties of clay with different colors depending on the type of soil (chemical composition). For instance we have green, white, gray, yellow, red, blue, black and pink. These are the most common in the market.

Usually we recommend the French green clay to apply externally and also to take internally, but also we use the white clay, Bentonite clay for the heavy metals detoxifying program. Red clay seems to be very efficient for facial purifying mask, depending on the type of skin you have. You can always mix any kind of clay with herbs, juices (fruit or vegetables), extracts and olive oil to improve the performance and the action of the clay.

How To Prepare Clay

Prepare clay in a deep bowl. Use a container made of glass, porcelain and wood but never a metallic one (aluminum, copper, iron). Fill the container with spring water and sprinkle the clay powder until you get a homogenous paste, not very concentrated. Let the clay rest for 2 hours. Handle it as little as possible.

Clay Application

With a wooden spoon spread an even layer of clay over the area to be treated. The thickness may vary from ¼ inch to 1 inch. Do not smooth the surface; clay settles naturally when put into place. Wrap with a light cloth bandage. When placed on an inflamed organ, abscess, or another purulent sore the clay must be cover with a cabbage leaf to slow down its drying process. If the area to be treated is on either side of the body, like the kidneys, first the clay may be spread onto a cloth and then placed on the affected area. Let the clay works for 2 hours. After, remove the clay with lukewarm water and do another application. Do at least 3 applications daily; never use the same clay twice. After the poultice is removed, throw the clay into the trash. For efficient action, it is necessary to place the clay directly onto the body. If you are treating an ulcer or an open sore, it must be placed directly on the flesh.

Precautions with clay

• Applications should only occur at least two hours before or two hours after meals.
• When treating an abscess or purulent ulcer, it is necessary to change the application every hour, whenever possible. However, if the application dries in a half an hour, take it off without waiting the entire hour.
• Avoid abdominal applications when menstruating and all applications during pregnancy.

Observations

With every natural remedy, either helping directly to rebuild the organism or to liberate and eliminate the substances that harm it, there is always the possibility of disagreeable reactions. You must not be afraid of these reactions; on the contrary they are desirable, for they are indications that the body is responding positively. May God grant you the healing that you need, as you discover more about His natural remedies.

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January 13 - 14, 2007

Saturday, January 13, 2007
6:00pm - 7:30pm Health message for the last days & Medical Missionary work

Location: Westminster SDA Church 7925 10th Ave. Burnaby, BC

Sunday, January 14, 2007
9:30am - 10:30am Clay as Intelligent remedy/Medical Properties
10:30am - 11:00am Questions related to clay uses
11:30am - 12:30pm Simple herbs, vitamins, minerals, and natural treatments II
12:30 - 2:00pm Lunch Break (Lunch will not be provided)
2:00pm - 3:00pm Simple herbs, vitamins, minerals and natural treatments II
3:00pm Talk back live (questions about the subject)

Location: Douglas College 700 Royal Avenue Lecture Theatre #2201, New Westminster, BC

Tony DeMorais has been working with school children for more than 15 years in Portugal and now lives in the USA for 2 years. He is a S.D.A. with a degree from Portugal and Spain.

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Review: This 60-minute program produced by Illusra Media is a compelling adaptation of Lee Strobel’s personal journey from atheism to faith in God - a journey in search of the truth about intelligent design in the universe.

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Victor Gill

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Please pray with us as we reach out to the whole community. Your donations toward this outreach are greatly appreciated. Contact Amazing Discoveries at 604-572-9457

At The Gate Of The Year

I said to the man who stood at the gate of the year,
"Give me a light that I may tread safely into the unknown."
And he replied,
"Go into the darkness, and put your hand in the hand of God. That shall be to you better than a light and safer than a known way!"

So I went forth and finding the hand of God, tread gladly into the night, He led me into the hills and the breaking of day in the lone east. So heart be still!

What need our human life to know, If God hath comprehension? In all the dizzy strife of things both high and low, God hideth His intention."  

M. Louise Haskins

Faith On the Line

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