Faith on the line
A Journal for Those Who Dare

Fall 2005
Volume 9
Issue 3

IN THIS ISSUE

From the Mailbox 2

The Fit Man
Floyd Sayler 3

Nuts and Nut Foods
Christine Peck 10

A Look
at the Founders 7

Chattanooga
Evangelism 8,9

Advertisement and the
Creation Message
Dr. Ariel Roth 13

SEND FORTH YOUR LIGHT AND YOUR TRUTH,
LET THEM GUIDE ME...
PSALM 43:3
From the Mailbox...

L.F.

I have just finished my first Dr. Veith DVD from the Total Onslaught series, ie. the U.N. & the Occult Agenda. I was involved in the occult many years ago and the Lord saved me by miraculous intervention from Satan’s influence and hypnotic power. I thank God for the clarity He has given to Dr. Veith in “saying it like it is” regarding these issues and the way the devil is seducing the entire world by spiritualism - astounding and hard to believe, but from what he has shown me, it is all now truly happening and so sneakily - it has been creeping up on us silently for many many years. Thank God for Dr. Veith’s messages.

D.S.

Your “Total Onslaught” series is fantastic! As I go through them one by one, I am awed and thrilled by the content and the presentation! It is the might of God! I am sharing them with as many as I can.

W.Z.

The videos and DVD have proved to be a great asset for our ministry in the outlying rural areas. Thank you for your help.

L.D.F.

When the mark of the beast has been universally enforced, and all the world gives homage to the beast, Satan’s masterpiece in this world will have been perfected. And the great harlot of Revelation will be confident that she has once again regained her lost supremacy which was taken away when the Protestant reformation inflicted the deadly wound. Revelation 16.7 depicts her as chanting to herself, “I sit a queen, and am no widow, and shall see no sorrow.” And to all appearances she’s got the whole world in her hands. Satan also rejoices that he is now receiving almost universal homage through the homage given to the great harlot. But from the sanctuary, there emerges a ‘fit man’ that is going to challenge Satan and his allies in their attempt to exercise complete domination over planet earth.

When the loud cry has done its work and all the faithful souls are called out of Babylon, Christ’s ministry in the sanctuary will come to a close. The investigative judgment will be finished, the sanctuary will have been cleansed from the sins of God’s people. Then it is that the final sequel will take place, as prefigured in the day of atonement ceremony in ancient Israel, which brings the ‘fit man’ on the world stage. Leviticus 16:20-22 describes this event:

“...and when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions of all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: And the goat shall bear upon him all his iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.”

Let us consider what is signified by the leading away of the scapegoat and who is the ‘fit man’ that leads him into the wilderness to die. We have some good indication as to when the scapegoat is being led away. In the ancient ritual service, this happened immediately after the high priest had completed his work in the most holy place, as we noted in Leviticus 16 quoted above. The inspired commentary on this passage states it thus: “Every case was decided, every jewel numbered. Jesus tarried a moment in the outer apartment of the heavenly sanctuary, and the sins which had been confessed while He was in the most holy place were placed upon Satan, the originator of sin, who must suffer their punishment.” EW 280

It is interesting to note that only the sins that were confessed while Jesus was in the most holy place were placed upon the scapegoat at this point. The sins of those who died before 1844 will be placed upon Satan when Christ resurrects His sleeping ones. There is a special reason for this which we will see later. The question facing us at this point is “Who is the fit man?”

We know from the scriptural account that he wasn’t the high priest, nor is there any mention of him being a priest at all. He apparently was a man of the congregation who obviously had just participated in the solemn service of the day of atonement and received its benefits. Then who might this ‘fit man’ represent in the anti-type?
bolism of the fit man who emerges from the day of atone-
ment service at the sanctuary to take hold of the scapegoat
and lead him away to his ultimate death. Inspiration gives
us an interesting insight into this episode.

1 saw that Jesus’ work in the sanctuary will soon be
finished. And after His work there is finished, He will come
to the door of the first apartment, and confess the sins of Israel
upon the head of the Scape Goat. Then He will put on the
garments of vengeance. Then the plagues will come upon the
wicked, and they do not come till Jesus puts on that garment
and takes His place upon the great white cloud. Then while
the plagues are falling, the Scape Goat is being led away. He
makes a mighty struggle to escape, but He is held fast by the
hand that leads him. If he should effect his escape, Israel
would lose their lives. I saw that two would take time
at least to lead away the Scape Goat into the land of
goldenness after the sins were put on his head.”—Spaulding &
Magon Collection, p.2

According to the above passage, the scapegoat makes a mighty struggle
to escape, and if he should succeed, Isra-
el would lose their lives. We might well
inquire as to the meaning of this. How
does Satan try to effect his escape? Is he
held from escaping? Why would Israel
lose their lives if he did escape? These
are profound questions for which we
need to find answers.

First of all, leading away the scapegoat is not
a physical struggle. It is symbolic. But it will be understood
by anyone who has ever tried to lead a big goat to go
where he didn’t want to go. He will have some appreciation of
the difficult involved in the spiritual struggle to lead away the
scapegoat. In the inspired passage quoted above, we have a
time frame for this climactic event. It takes place
during the time of the plagues. This is also the
time of Jacob’s trouble for God’s people. As we read in
Inspiration what is going on at this time, we find Satan turning
his utmost to cause the sealed saints to turn from their loyalty
to God. If he could get even one of them to sin, he would
win a great victory in his opposition to God’s government.
Satan has, from the beginning, charged God with giving
a law which no one can keep. He claimed that his prin-
ciple of freedom from law was superior to God’s principles.
When Jesus came in fallen humanity and lived out a life of
perfect obedience, Satan’s saw that his charge that the law
could not be perfectly obeyed was disproved. However,
Satan has persistently argued that Christ was divine, that
He didn’t really come in our fallen nature, and because He
was exempt from our heredity, he could render that kind of
perfect obedience which fallen man cannot do. This is the
argument echoed by many theologians today. This is the
challenge that Satan keeps throwing at God. But God has
enlisted the help of man to refute Satan’s claim.

Through Isaiah God has revealed His purpose
to enlist the help of His people to vindicate Him. “This people
have I formed for myself, even He that doeth My praise.”
Isaiah 43:12. Also in 57:4 we read, “Just before us is the
ensuing struggle of the great controversy when, with
tall power and signs and lying wonders, and with all de-
cloying wise, unrighteousness; Satan is to work to mis-
represent the character of God, that he may
may ‘seduce, if it were possible, even
the elect.’ If there was ever a people in need of constantly
increasing light from heaven, it is this people that, in this
time of peril, God has called to be the depos-
itories of His holy law and to vindicate
His character before the world.”

S

Atan is to work to mis-
represent the character of God, that he may 
‘seduce, if it were possible, even
the elect.’ If there was ever a people in need of constantly
increasing light from heaven, it is this people that, in this
time of peril, God has called to be the depos-
itories of His holy law and to vindicate
His character before the world.”

76: 46. Through the
144,000 God is going to
disprove Satan’s allegations against His
law. In fact, He will disprove it 144,000
times. The 144,000 obviously have no
pre-existent divinity, yet not one of them
will yield to Satan’s devices, even under
the most discouraging circumstances
during the time of trouble. They will
be His prime exhibit before the onlooking universe that fallen
humanity can, through the atonement provided, perfectly
obey God’s law.

And that is not all. Their loyalty also proves another
point against Satan’s kingdom. The 144,000 have tasted
of Satan’s kingdom and have understood by experience
the pleasures of sin and all its enticements. But they have
forsaken the service of children of God. They have
received all the benefits of Christ’s redeeming
grace, and have tasted of the pleasures of His kingdom.
If they were to go back to the service of Satan, it would be
a testimony to the whole universe that Satan’s kingdom
would bring about the downfall of God’s kingdom.
This would bring about great dishonor upon God’s kingdom.
But none of the 144,000 ever go back into Satan’s ranks.
In fact, they would rather
die than return to the ranks of evil, and thus they prove for
all time that the service of God is infinitely better than the
service of Satan.

Another vital issue is resolved by the steadfast-
ness of the 144,000. They prove that the redemption which
Christ has provided is an eternal antidote to the recurrence
of sin. They have experienced all that which was typified
in the sanctuary service; repentance and forgiveness in the
outer court; sanctification and victory in the first apartment;
and finally the blotting out of the knowledge of evil and the
reception of the fulness of the Holy Spirit in the most holy
place. If, after having received all the benefits of salvation,
they were to fall into sin again, the whole plan of redemption
would be proven a failure, and the security of the uni-
verse would be in jeopardy. The scapegoat would escape
and Israel would lose their lives. By continuing to live sin-
lessly perfect lives, even under such adverse circumstances
and duress during the time of trouble, they demonstrate
beyond a doubt that Christ’s redemption is an everlasting cure against another apostasy.

God’s great, over-riding purpose in His dealing with the great controversy is the eternal security of the universe against another apostasy while continuing to give
to all intelligent beings freedom of choice. God has promised that “affliction shall
not rise up the second time.” Nahum 1:9.

But what assurance does the onlooking universe have that
none of the resurrected ones will start another deflection in the
gates to come? How can they be confident that sin will
never again have any hold upon their souls? They have seen many
sinners who, like the thief on the cross, accepted the Saviour
in the last moments of life. How secure will they be from
going back into sin again? In the 144,000, God will provide
all the answers and assurances. After seeing the last dra-
ma of the great controversy played out during the time of
trouble, and seeing such steadfast loyalty from the 144,000
who once were sinners like all the rest of the redeemed still
sleeping in their graves, the whole universal universe will be truly
convinced that ‘affliction will not rise up the second time.’

Now we can better understand why only the sins
that were confessed were wiped from the scapegoat at the close of Christ’s
work in the sanctuary. The fit man must first succeed in
leading the scapegoat away into the wilderness of this
world, bearing only the sins of the 144,000 and those who
died since 1844 before the sealing took place. If the scape-
 goat should effect his escape, he would not only be free
from the sins of the 144,000 and those who died under the
giving of the Three Angel’s Messages, but he would also cease to be responsible for the sins of God’s people who have died through the ages before 1844. All of God’s Is-
rael would lose their lives because Satan’s original charge
that God’s law cannot be kept would be proven right and
the plan of redemption would be proven a failure.

When it has been proven that the redemption of Christ is an eternal antidote to sin, the general harvest of
sleeping saints will be raised and taken to their glorious
reward. It will be evident that if 144,000 fully redeemed
sinners have remained true and have kept the temple of
Satan in this dismal world during the time of trouble,
then certainly the fully redeemed sinners who are
resurrected and transported to the heavenly world where
there is no curse and no tempter will remain loyal and true
for all eternity.

There have been many illustrious
men and women of faith as recorded
in Hebrews 11 who were overcomers in
the battle against evil. Yet even though
many of them proved faithful in the face
of death and torture, the scriptures tell us that they “received not the promise, God having provided some better thing for us, that they without us should not be
made perfect.” Hebrews 11:39-40. These dear saints have
been waiting in their graves for the final generation to be
perfected, for the fit man to come on the final world stage
and lead away the scapegoat to his ultimate destruction
so that they can be raised when Christ comes to claim His
own. Will we who live in this late hour respond to the call of God to become that ‘fit man’ so that He can make an end to the dominion of Satan and usher in the reign of the Prince of Peace?

The Spirit and the bride say, Come. And let him that
Acknowledgements for 2005

I am overwhelmed that despite of the bumpy ride this year, I have received the richness of God's love throughout this year 2005 and I am so eternally grateful. I would like to acknowledge those that have impacted my life.

I thank first and foremost:

My God - because without Him as my compass and light on the journey of life I would be lost.

A special thank you goes also to the following people that I work with:

Wendy Penner – our wonderful President and one of my best friends in the whole wide world. I treasure her expertise and professionalism in all aspects of the ministry.

Wenzel Goubej – my husband and helper through it all, his wise counsel and support have been monumental.

Jason Hernberg – I can't imagine not having you there to capture all through your creative digital eye!

Patti Elias – your precise and sharp bookkeeping skills and cheerful attitude has enriched us all!

Elizabeth Bakker – your impartation of faithful spirit and self sacrificing efforts have blessed my life.

Valentine Stoiu – your patient technical support and long business experience has deepen my respect for your sticking with us through all kinds of growing pains.

Dennis Lane – despite of many health obstacles your helpful support in the shipping department.

Victor Gill – your incredible mentor guidance and deep knowledge of God have made a huge difference in my life.

Tonny Monteith – your efficient and wise input and skills is a treasured gift.

Mark Kiefuk – for positive and encouraging spirit and prayer support at all times and your willingness to share and communicate.

And to all of the others and the many volunteers, like Ken, Richard, Hiam, Warner and Deanna, Eva & Roman, and all workers for all your feedback, support and awesome help. I am so grateful!

Please Note:

Receipts for financial contributions will now be sent out only once a year - at the end of the calendar year.
For those who would like to get an immediate receipt, please let us know and we will issue one upon request. Thank you for understanding.

Please ensure that your address information remains current with our office.
Thank you.
Treasurer

My special gratitude and my sincere thank you goes to all of you:
Donors - for your wonderful and cherished support through your gracious financial means, phone calls and words of encouragement. You have been vital part to this ministry and we thank you for your gracious gifts. May God's richest blessing go with you into the New Year and as we all step into the unknown road ahead of us. May you go with faith, with love and with peace. For He has lead our ship from darkness into light in the past, and He will do it again in 2006!!!

Dagmar Goubej
Treasurer

TRUTH TRIUMPHANT
The Church in the Wilderness

The history of God's true Church, from Ireland, to the Waldenses, the struggle to preserve the Bible and the pure doctrine of the apostles is disclosed.

This book features the triumph of truth in the period from 538 to 1798, a chapter of God's leadings long hidden by intolerance and falsehood. (424 pages)

Chapters Include:

I. What is the Church in the Wilderness?
II. The Church in the Wilderness in Prophecy
III. The Apostolic Origins of the Church in the Wilderness in Ireland
IV. The Silent Cities of Syria
V. Lucian and the Church in Syria
VI. Vigilantius, Leader of the Waldenses
VII. Patrick, Organizer of the Church in the Wilderness in Ireland
VIII. Columbus and the Church in Scotland
IX. Popes, First Head of the Church in Asia
X. How the Church Was Driven Into the Wilderness
XI. Synod of the Church in Wales
XII. Adam and the Church in England
XIII. Columbus and the Church in Europe
XIV. The Church in Europe After the Time of Columbus
XV. Early Waldenarians in Commerce
XVI. The Church of the Waldenses
XVII. Adam and the Church in Persia
XVIII. Timothy of Bogod, The Church Under Mohammedan Rule
XIX. The St. Thomas Christians of India
XX. The Great Struggle in India
XXI. Adam and the Church of India
XXII. Marcos of Peking
XXIII. The Church in China and Japan
XXIV. The Remnant Church Succeeds the Church in the Wilderness

B.G. Wilkinson, Ph.D.

TRUTH TRIUMPHANT
THE CHURCH IN THE WILDERNESS

$17.95 US
$22.00 CDN

AMAZING DISCOVERIES

Call Toll Free:
1-866-572-9457
FREE MULTIMEDIA SEMINAR
Total Onslaught

WHAT IS THE GREATEST WAR EVER WAGED ON THIS PLANET?
DON'T MISS OUT ON THE ANSWER!
IT MAY COST YOU YOUR LIFE.

PLAN TO ATTEND

January 2-14, 2006
7-10 pm

Schedule:

Dr. Walter Veith
January 2 (Monday) History in Advance
January 3 (Tuesday) Two Beasts Become Friends
January 4 (Wednesday) Secret of the Secret Societies
January 5 (Thursday) NWO and UN Behind the Scenes
January 6 (Friday) Strange Fire
January 7 (Saturday) New Age Movement
January 8 (Sunday) Final Events

John Triplett
January 9 (Monday) Islamic Connections
January 10 (Tuesday) The Crime of All Ages
January 11 (Wednesday) Earth's Final Warning
January 12 (Thursday) A Stone to Rest Your Head
January 13 (Friday) God's Guiding Gift
January 14 ( Sabbath) 1844 and The Final Onslaught

Chattanooga Choo Choo Holiday Inn
Centennial Theatre
1400 Market St
Chattanooga, TN 37402

Toll Free 1.800.767.1052 Toll Free (US only)

www.amazingdiscoveries.org

JOHN TRIPPLETT

Once an aspiring Hip Hop artist and devout atheist, John surrendered his life to Jesus Christ in 1997 through the study of the intricacies of secret societies. Since becoming a Christian he has taught the same Bible truths that changed his life in North America and Europe. Because of his background, his passion is to expose current end-time deceptions, and to lead others into a saving relationship with Jesus Christ. His series runs anywhere from 2 weeks to 1 month and covers end-time events, secret societies, and is an eye-opening series based on the series Total Onslaught. As one of our newest evangelists, we are delighted to have this committed young preacher on our team.

BRAIN NEUMANN

spent more than 16 years in the Rock-Pop Industry as a professional musician. He worked as a vocalist, guitarist, composer, performer and session musician in Europe as well as in Africa.

Since his return to Jesus, Brian has done extensive research into the language of music, its effects on the human psyche and the spiritual, mental, and physical implications attached to choosing the right or wrong kind of music.

Brian has lectured extensively on this topic in countries such as Germany, Austria, the Czech Republic, Poland, Canada, USA, Botswana, Iceland, Namibia and South Africa. He is available for weekend and week-long series.

Scientific as well as Biblically-based presentations are also available on video, and are an excellent source of information for the whole family.

VICTOR GILL

Pastor Gill has officially retired from 22 years of pastoring in various churches across Canada from Newfoundland to B.C. as well as from 13 years of Evangelism across Canada and the Ukraine, but is still going strong doing evangelism and revival type ministry both in the homeland and abroad.

His evangelistic programs go five nights a week for five weeks followed by another week of follow-up with baptismal classes and a baptism the last Sabbath. His Revival ministry lasts usually a week with a strong visitation program during the week and Revival preaching during the week-end.

Pastor Gill just returned from India and we will give you a report on his trip in the next issue.

Professor Walter J. Veith is retired from the University of the Western Cape, having taught evolution for 17 years. Through a series of amazing circumstances, Dr. Veith became a creationist and Seventh-day Adventist, and has lectured extensively around the world on the subjects of creation/evolution, diet and nutrition, and Biblical prophecy and end-time events.

His newest series Total Onslaught reveals startling new evidence about secret societies and behind the scenes conglomerates that control the world and will shape last-day events. His series contains 36 titles and runs approximately three weeks at five nights a week. It is also available on DVD for sharing with friends and family.
Nuts are Part of the Original Diet

Grains, fruits, nuts, and vegetables constitute the diet chosen for us by our Creator. These foods, prepared in as simple and natural a manner as possible, are the most healthful and nourishing. They impart a strength, a power of endurance, and a vigor of intellect, that are not afforded by a more complex and stimulating diet. – Counsels on Diet and Foods, p. 363 (CDF 363)

In grains, fruits, vegetables, and nuts are to be found all the food elements that we need. If we will come to the Lord in simplicity of mind, He will teach us how to prepare wholesome food free from the taint of flesh meat. – CDF 363

Balance Needed in Quantity of Nuts Used

God has given us an ample variety of healthful foods, and each person should choose from it the things that experience and sound judgment prove to be best suited to his own necessities.

Nature’s abundant supply of fruits, nuts, and grains is ample, and year by year the products of all lands are more generally distributed to all, by the increased facilities for transportation. . . .

Nuts and nut foods are coming largely into use to take the place of flesh meats. With nuts may be combined grains, fruits, and some roots, to make foods that are healthful and nourishing. Care should be taken, however, not to use too large a proportion of nuts. Those who realize ill effects from the use of nut foods may find the difficulty removed by attending to this precaution. – CDF 363-4

Much time should be spent in learning how to prepare nut foods. But care should be taken not to reduce the bill of fare to a few articles, using little else than the nut foods. The majority of our people cannot obtain the nut preparations; few know how to prepare them properly for use, even if they could buy them. – CDF 364

The foods used should correspond to the climate. Some foods suitable for one country would not do at all in another place. And the nut foods should be made as inexpensive as possible, so that they can be procured by the poor. – CDF 364

Some Nuts are Better than Others

Careful attention should be given to the proper use of nut foods. Some kinds of nuts are not so wholesome as others. Do not reduce the bill of fare to a few articles composed largely of nut foods. These foods should not be used too freely. If they were used more sparingly by some, the results would be more satisfactory. As combined in large proportions with other articles in some of the recipes given, they make the food so rich that the system cannot properly assimilate it. – CDF 364 623

I have been instructed that the nut foods are often used unwisely, that too large a proportion of nuts is used, that some nuts are not as wholesome as others. Almonds are preferable to peanuts; but peanuts, in limited quantities, may be used in connection with grains to make nourishing and digestible food. – CDF 364

Nuts Provide Substitutes for Some Dairy Products

Let the diet reform the progressive. Let the people be taught how to prepare food without the use of milk or butter. Tell them that the time will soon come when there will be no safety in using eggs, milk, cream, or butter, because disease in animals is increasing in proportion to the increase of wickedness among men. The time is near when, because of the iniquity of the fallen race, the whole animal creation will groan under the diseases that curse our earth. God will give His people ability and tact to prepare wholesome food without these things. Let our people discard all unwholesome recipes. – CDF 366

Protein and Fat in Various Popular Nuts

<table>
<thead>
<tr>
<th>Food</th>
<th>Serving Size</th>
<th>Kcal</th>
<th>PRO (g)</th>
<th>FAT (g)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Almonds, dried</td>
<td>1 oz</td>
<td>165</td>
<td>5.6</td>
<td>14.6</td>
</tr>
<tr>
<td>Almonds, dry roasted</td>
<td>1 oz</td>
<td>166</td>
<td>4.6</td>
<td>14.6</td>
</tr>
<tr>
<td>Almond butter</td>
<td>1 oz</td>
<td>101</td>
<td>2.4</td>
<td>10.9</td>
</tr>
<tr>
<td>Brazil nuts, dried</td>
<td>1 oz</td>
<td>186</td>
<td>4.1</td>
<td>18.6</td>
</tr>
<tr>
<td>Cashews, dry roasted</td>
<td>1 oz</td>
<td>163</td>
<td>4.3</td>
<td>13.1</td>
</tr>
<tr>
<td>Cashew butter</td>
<td>1 oz</td>
<td>166</td>
<td>5.0</td>
<td>14.0</td>
</tr>
<tr>
<td>Hazel nuts, chopped</td>
<td>1 oz</td>
<td>161</td>
<td>5.5</td>
<td>14.4</td>
</tr>
<tr>
<td>Hickory nuts, dried</td>
<td>2 T</td>
<td>186</td>
<td>3.6</td>
<td>18.2</td>
</tr>
<tr>
<td>Macadamia nuts, dried</td>
<td>2 T</td>
<td>199</td>
<td>2.4</td>
<td>20.9</td>
</tr>
<tr>
<td>Peanut butter, creamy</td>
<td>1 oz</td>
<td>189</td>
<td>8.0</td>
<td>16.0</td>
</tr>
<tr>
<td>Peanuts, dry roasted</td>
<td>1 oz</td>
<td>166</td>
<td>6.7</td>
<td>14.1</td>
</tr>
<tr>
<td>Pecans, dried</td>
<td>1 oz</td>
<td>189</td>
<td>2.2</td>
<td>19.2</td>
</tr>
<tr>
<td>Pine nuts, pinyon, dried</td>
<td>1 oz</td>
<td>178</td>
<td>3.3</td>
<td>17.3</td>
</tr>
<tr>
<td>Pistachios, dried</td>
<td>1 T</td>
<td>164</td>
<td>5.8</td>
<td>13.7</td>
</tr>
<tr>
<td>Pistachios, dry roasted</td>
<td>1 T</td>
<td>172</td>
<td>4.2</td>
<td>15.0</td>
</tr>
<tr>
<td>Soybean nuts, roasted</td>
<td>1 oz</td>
<td>405</td>
<td>30.3</td>
<td>21.8</td>
</tr>
<tr>
<td>Soybutter, roasted</td>
<td>1 oz</td>
<td>174</td>
<td>6.9</td>
<td>11.3</td>
</tr>
<tr>
<td>Walnuts, english, dried</td>
<td>1 oz</td>
<td>182</td>
<td>4.1</td>
<td>17.5</td>
</tr>
<tr>
<td>Walnuts, black, dried</td>
<td>1 oz</td>
<td>172</td>
<td>6.9</td>
<td>16.0</td>
</tr>
</tbody>
</table>

SOURCE: Bowes & Church’s Food Values of Portions Commonly Used, by Jean A. T. Pennington

PROPHECY LECTURES 2006

Pastor Victor Gill is launching another evangelistic seminar in city of Penticton BC starting January 20th till February 28th 2006 with a baptism follow up.

THE DAY’S INN CONFERENCE CENTER
152 RIVERSIDE DRIVE
PENTICTON B.C.

AMAZING DISCOVERIES

Your gracious support is much needed for this evangelistic series. Please mail your donations to Amazing Discoveries Ministries.
Sweet Nut Milk

1 quart  water
2/3 cup  clean, raw cashew or almonds
4  pitted dates
1/2 tsp  salt
1/4 tsp  vanilla

Process all ingredients in a blender with about 1 cup of the water until very smooth. Pour into a pitcher and stir in remaining water. Strain, if desired. Cover and refrigerate. Shake well before using. This milk is excellent on cereal and for cooking. Yields 1 quart.

VARIATIONS: (1) For Grain Milk, add 1 cup cooked millet or brown rice and process until smooth; (2) Substitute 1 tablespoon honey or 1/3 cup coconut for dates.

Per 1 cup serving: 153 calories; 3.9g protein (9%); 13.5g carbohydrates (33%); 10.9g fat (18%); 133mg sodium; 19mg calcium; 0 mg cholesterol.

SOURCE: Weimar Institute’s NEWSTART Lifestyle Cookbook, p. 35

Millet Butter

3/4 cup  water
1/2 Tbsp  Emes Kosher Gel or agar agar
1/4 cup  packed, cooked, hot millet
2 Tbsp  clean, raw cashews
1 Tbsp  peeled, cooked carrot
1/2 tsp  salt
To Taste  butter flavoring (optional)

Stir Emes Gel into water and heat, stirring constantly, until Emes Gel is dissolved and liquid is clear. Process in a blender with remaining ingredients until very smooth. Let stand a few minutes so that air bubbles can escape. Pour into a container and chill, covered. Keeps about 1 week. May be frozen and then heated in microwave to obtain smooth texture. Yields 1 1/4 cups or 20 servings.

* Simmer 2-3 tablespoons millet grain in 1/2 cup salted water for 45-60 minutes.

VARIATIONS: (1) For Garlic Butter, add garlic powder or garlic cloves, to taste; (2) for Orange Butter, add orange flavoring and honey, to taste; (3) Substitute cornmeal for millet—mix 1/2 cup cornmeal and 1/2 cup cold water. Gradually stir in 1 cup boiling water. Simmer for 20 minutes.

Per 1 tablespoon serving: 8 calories; 0.2g protein (11%); 1g carbohydrates (44%); 0.4g fat (44%); 50mg sodium; 1mg calcium; 0 mg cholesterol.

SOURCE: Weimar Institute’s NEWSTART Lifestyle Cookbook, p. 156

Nut Raisin Spread

1 cup  almonds
1 cup  roasted cashews
1 Tbsp  fresh lemon juice
1/2 tsp  ground coriander
1 cup  orange juice
1 cup  raisins

Process nuts in a blender or food processor for 3-5 minutes, or until a paste forms. Mix in lemon juice and coriander. Add orange juice and raisins and continue processing until well mixed. Yields 2 1/4 cups or 18-2 Tbsp servings.

116 calories; 2.9g protein (9%); 11.8g carbohydrates (38%); 7.4g fat (53%); 3mg sodium; 28mg calcium; 0mg cholesterol.

SOURCE: Weimar Institute’s NEWSTART Lifestyle Cookbook, p. 153

Adventism and the Creation Message

By Dr. Ariel Roth

T he professor of evolution called me into his office and I was apprehensive. He informed me that the faculty of zoology had been discussing my case, and that while they realized that it was my own business what I believed, it was their duty to see that they did not grant a Ph.D. to someone who was not a scientist. He wanted to know about my belief in creation. I told him that while I could see how one might follow an evolutionary pattern of thought, I had certain problems when I went down that pathway. He was interested. I listened to him a number of scientific problems with evolution including the fact that when one goes down into the rocks to find the fossil evo-
mational ancestors of the turtle, none are found. The turtle is a very unique organism that would be expected to leave many intermediates as its systems gradually changed from an assumed lizard type of ancestor to a fully evolved turtle. Many thousands of fossil turtles have been found, one over 10 feet long, but the many evolutionary intermediates expected are notoriously absent. Did the turtle evolve, or was it created? The professor admitted to me that there were some problems with evolution, and seemed satisfied with my scientific approach. This incident well illustrates the ongoing battle waged between science and the Bible. I was later informed that the only reason I was allowed to graduate was that the faculty of zoology, some 30 strong, could not agree as to what to do with me! I thank the Lord that I was able to complete my studies at that respected institution.

THE WARFARE

The controversy between the Bible and science is one of the fiercest intellectual battles of all time. It has been especially intense during the past two centuries. The powerful scientific community strongly supports the concept that life gradually evolved by itself over billions of years. This stands in stark contrast to the biblical model of a recent creation of life on earth, by God, a few thousand years ago, in only six days. While science is highly respected the general public in the United States has not been that supportive of the evolutionary model. Six Gallup Polls over the last two decades (Sidebar) indicate that only 9-12% believe science’s naturalistic evolutionary model; while 44-47% believe God created man within the last ten thousand years. Some 35-40% believe God guide in the development of life over millions of years. 1 It is hard for most to believe that all the amenities of the universe that provide for life on earth and the incredible complexities we have

GALLUP POLL ABOUT HUMAN ORIGINS* (Adults in the United States)

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>God created human beings within the last 10,000 yrs.</td>
<td>44</td>
<td>47</td>
<td>47</td>
<td>44</td>
<td>47</td>
<td>45</td>
</tr>
<tr>
<td>God guide in the development of humans over millions of yrs.</td>
<td>38</td>
<td>40</td>
<td>35</td>
<td>39</td>
<td>40</td>
<td>37</td>
</tr>
<tr>
<td>Humans developed over millions of years, no God was involved</td>
<td>9</td>
<td>9</td>
<td>11</td>
<td>10</td>
<td>9</td>
<td>12</td>
</tr>
<tr>
<td>No opinion</td>
<td>9</td>
<td>4</td>
<td>7</td>
<td>7</td>
<td>4</td>
<td>6</td>
</tr>
</tbody>
</table>

*http://www.gallup.com/poll/release/pr010305.asp and other reports from the Gallup Organization.
found in that life itself, just happened by themselves as science postulates. Even many scientists believe in God. Surveys Sideabar2 indicate that about 40% believe in a personal God that answers their prayers, 45% do not, and 15% do not know. The incongruity between the personal God of many scientists and the general absence of God as an explanatory factor in scientific interpretations, can probably best be explained on sociological grounds.

**ADVENTISM and CREATION**

The Adventist church has had more than a passing interest in the discussion. We believe that the Bible is the word of God and that God is the creator. Our most distinctive doctrine the seventh-day Sabbath, rests largely on the fact that God created in six days and rested on the seventh as recorded in Genesis and specially as declared by God Himself during the ominous and dramatic events around Mount Sinai. There He spoke and wrote with His own finger the Ten Commandments. These are likely the most authoritative words from God that we have. In the fourth commandment, which is the longest of the Decalogue, God explains that He created in six days, and rested on the Seventh day, and He commands us to follow his example. It is not easy to dismiss God's plain statement that "in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day." This does not at all sound like the development of life over millions of years as proposed by science. Furthermore, it is not easy to read millions of years into the Genesis creation account, as some do, when each of the six days of that account is described with its own "evening" and "morning." The Three Angels' messages of Revelation 14, given as a warning for the last days of earth, provide further reason for Adventism's interest in creation. Part of the first angel's message is an admonition to "worship him that made heaven and earth and the sea and the fountains of waters." The message that God is creator would seem to be particularly timely for the Adventist church, since Adventism developed just as evolution became generally accepted by the intellectual community of the western world. Probably no other idea has had such a pervasive and secular influence on mankind's thinking as evolution has. The date of 1844 is particularly meaningful to us since this is the time of the great disappointment that brought forth Adventism. But 1844 is also an important date in the history of evolution. That year there appeared in England a book entitled Vestiges of the Natural History of Creation. The title belies its heretical contents. The book caused a minor explosion in placid Victorian England. The author after analyzing fossil patterns, proposed a then shocking principle of progressive development for the life on earth, i.e. evolution. For that time, sales of the book were phenomenal. During its first ten years, 24,000 copies were sold, which is more than twice as many as for Darwin's famous book Origin of the Species, also published in England 15 years later. Sales of Vestiges were enhanced by violent objections from leading theosophists. Adam Sedgwick, the president of the Geological Society wrote a 400-page critique of this "false philosophy." Adding to the intrigue was the fact that the name of the author was kept secret because he did not dare to identify himself. It was only revealed after his death in 1871. It turned out to be the well-known Robert Chambers, the editor of Chamber's Encyclopaedia. Darwin's Origin of Species had more influence in the long run; and by the end of the century there was a general acceptance of some form of evolution by most scientists and many theologians. It has sometimes been proposed that it was no chance happenstance that the Seventh-day Adventist church, which is a special Sabbath based on creation, came into existence at the same time as evolution. It has also been suggested that "God was not caught by surprise by this turn of events." Could it be that one of the special purposes of Adventism is to counter the secularism brought about by the acceptance of evolution? While we do not have definitive evidence that the timing of the origin of Adventism was designed to coincide with the general acceptance of evolution, the idea that was, is both intriguing and plausible. Regardless, there is no question that Adventism has an especially important message for the prevailing evolutionary philosophy of our time. Adventism with its seventh-day Sabbath that honors God's six-day creation week is a special answer to ideas of millions of years of gradual evolution where it is postulated that there is no need of a God. It is hard to separate Adventism from creation. Even the first part of our name "Seventh-Day" refers to a memorial of the six-day creation week.

**SCIENTISTS STILL BELIEVE IN GOD**

In 1916 the eminent researcher James Leuba studied the religious beliefs of American scientists. One thousand randomly selected scientists listed in American Men of Science were queried. Leuba predicted that disbelief in God would increase. In 1996, the survey was duplicated as exactly as possible, again using one thousand Scientists listed in America Men and Women of Science. Over that eighty-year period there was hardly any change, as far as the scientists' beliefs in God are concerned. Proportion of belief in God in various disciplines of science varied, and there was a noted decrease in desire for immortality. God was defined as the kind of God that communicates and answers prayers. Response to the questionnaires was in the 60-70% range. Details of the questions about God and responses are given below:

<table>
<thead>
<tr>
<th>CHOICES</th>
<th>RESPONSE IN %</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. I believe in a God in intellectual and affective communication with humankind, i.e. a God to whom one may pray in expectation of receiving an answer. By &quot;answer&quot; I mean more than the subjective, psychological effect of prayer.</td>
<td>41.8 39.3</td>
</tr>
<tr>
<td>b. I do not believe in God as defined above</td>
<td>41.5 45.3</td>
</tr>
<tr>
<td>c. I have no definite belief regarding this question</td>
<td>16.7 14.5</td>
</tr>
</tbody>
</table>


1 Online Gallup report: http://www.gallup.com/poll/releases/prl00305.htm and other reports of the Gallup Organization.
3 Genesis 1: 2, Exodus 19:16, 31:2. Deuteronomy 5: 22. Some point out that a six-day creation is not mentioned in the Deuteronomy 5 version of the Ten Commandments. The Deuteronomy 5 account is Moses speaking to Israel. We are considering here the Ten Commandments spoken and written by God.
4 Genesis 1:
5 Revelation 14: 7
7 Ibid
10 Genesis 4: 18
day before animals on the fifth and sixth days, does not fit the order of the geologic layers where the major groups of animals appear before almost all the major groups of plants. Probably the most serious inconsistency this model faces is that we see the effects of sin in the fossil records at a time that this model assumes to be long before the creation of humans, their fall, and the consequences of that fall on nature.12 The Bible tells us that what God creates is "very good."13 How could that very good creation explain dinosaurs chewing each other up over millions of years before the arrival of sin and its aftermath? Furthermore, many thousands of important groups of fossil plants and animals are not now living on earth. Why would a kind and omniscient God create so many species over millions of years only to have them die out?14 The biblical model of a recent creation, the fall of humankind, the consequences of sin on nature, and the subsequent destruction by the Genesis flood, resolves these inconsistencies.

Theistic evolution is another popular intermediate view between creation and evolution. Here is God closely associated with a continuous evolutionary process over millions of years. He uses evolution, and He is here to help when evolution is inadequate. The model faces the same problems mentioned for progressive creation. Also the many thousands of missing fossil intermediates between major groups of organisms strongly suggest that evolution never occurred. Furthermore it would seem strange that a loving, and omniscient God would use the crud of a process where only the fittest survive. The concern God has for his erring and wayward children, does not fit at all with the harsh competition and survival of only the fittest as proposed for the evolutionary process.

The recent Intelligent Design movement is a new kind of approach that aims to point to the scientific evidence for some kind of designer. It studiously avoids any reference to the Bible and religion. While its contribution to the origins debate is significant, Advantism, which upholds the Bible as the word of God, adds a much richer input to the discussion.

LESSONS FROM THE PAST

Intermediate views such as theistic evolution and progressive creation have had a significant influence on religious beliefs. The mainline Christian churches have generally accepted such concepts. Evangelical churches, that favor amore direct interpretation of Scripture, tend to have reservations about such views in various ways. It does not appear that trends towards evolutionary concepts have been especially beneficial to mainline churches. In the United States, in the last century, mainline churches have been losing members by the millions, while evangelical types of church organizations have been growing, some quite rapidly.15 Church growth is a complicated thing, and this data does not warrant the firm conclusion that the trend towards evolution is necessarily the cause of loss in membership. But the trend is away from the Bible, and does not appear to have been helpful for either growth or the spread of the gospel of salvation.

In order to accommodate the Bible to a variety of other ideas about our origins, it is often suggested that the first eleven chapters of Genesis, which includes the accounts of creation and the flood, are allegorical and not factual history. The problem with that interpretation is that the leading biblical personalities do not treat the creation and flood accounts as allegorical. Many, including Peter, Paul, Christ, and even God16 authenticate the factuality of creation and the flood. It would be a strange kind of God who would create over millions of years, and then ask us to keep the seventh-day Sabbath holy because he created all in six days! When the Creator of the universe makes a plain statement of fact, who are we, to put a question mark after it.

Drifting away from God's word is a pattern that occurred frequently in Old Testament times. More recently, mainline churches have drifted away from their original beliefs in the Bible. In the last two centuries, many of the leading educational institutions in the United States (such as Auburn University, Boston University, Brown, Dartmouth, Harvard, Princeton, Rutgers, the University of Southern California, Wesleyan University, Wichita State University, and Yale) that began as church related religious institutions, have abandoned their religious foundations and become independent secular institutions.

I do not know of any such institutions that began as secular and then became religious. The philosophy of education is now strongly secular. In some of these institutions we now find the leading evolutionary authorities of the world. Adventism needs to be especially careful that the pressures that have caused other churches and institutions to drift away from the Bible and God do not affect us.

THE OPPORTUNITIES

It could be argued that the trend towards evolution and secularization is a trend towards truth. Science has proved its value and we might as well follow it. However, this argument cannot be easily sustained. While some scientific interpretations challenge the Bible, the past two decades of scientific investigation have not been kind to evolution.

Discoveries in three major areas challenge traditional scientific evolutionary interpretations.

1) The recent discoveries in molecular biology present complexities of integrated and feedback mechanisms that thwart any idea that these could have just happened by chance.17 Thus far evolutionists have not been able to produce a workable model for the development of complexity.

2) A number of physical constants

THE LONG SEARCH FOR AN EVOLUTIONARY MECHANISM

DESIGNATION AND DATE  MAIN PROPONENTS  CHARACTERISTICS
Lamarkism 1809-1859 Lamark  Use causes development of new characteristics that become inheritable.
Darwinism 1859-1894 Darwin, Wallace  Small changes are acted upon by natural selection causing survival of the fittest, Inheritance by gemmules.
Mutations 1894-1922 Morgan, de Vries  Emphasis on large mutational changes. Natural selection not as important.

related to matter and the universe are exactly what they should be to make the universe habitable for life. Even every slight deviation could spell cosmic annihilation. This is very precise design.

(3) The new trend in Geology towards rapid catastrophic interpretations, which has been labeled as "great philosophical breakthrough" fits in well with what would be expected from the Genesis flood of the Bible. Adventism has a special opportunity here. We believe that the Bible is the Word of God. We believe that God is our Creator and that He has the ability to recreate us at the resurrection. We have a seventh-day Sabbath that witnesses to our belief in creation. The opportunities before us are unprecedented. The world needs to know that the Bible is the Word of God and that God is the Creator. Our message provides healing for the skepticism, relativism, agnosticism, and nihilism that is so prevalent now. Above all, the world needs to know about the faithful and forgiving God of the Bible that is doing all possible for the salvation of all.

NEW BOOK
Andrew Murray
On Prayer

Excerpts:
From chapter "The God of our Salvation"

"...it is salvation truly comes from God and is entirely His work, just as our creation was. As that new trend in Geology towards rapid catastrophic interpretations, which has been labeled as "great philosophical breakthrough", fits in well with what would be expected from the Genesis flood of the Bible. The adventism has a special opportunity here. We believe that the Bible is the Word of God. We believe that God is our Creator and that He has the ability to recreate us at the resurrection. We have a seventh-day Sabbath that witnesses to our belief in creation. The opportunities before us are unprecedented. The world needs to know that the Bible is the Word of God and that God is the Creator. Our message provides healing for the skepticisms, relativism, agnosticism, and nihilism that is so prevalent now. Above all, the world needs to know about the faithful and forgiving God of the Bible that is doing all possible for the salvation of all.

[Image of the book cover with a quote from Andrew Murray]

Combining seven of Andrew Murray's most well-known works on prayer, this book will give you biblical guidelines for effective, vital communication with God. Discover the essential keys to developing a vital prayer life, and begin to reap the benefits of true prayer. 657 pages.

$17.00 US $21.00 CDN

To Order Your copy:
Call 1-866-572-9457

By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth. 2 Samuel 33:6

TOTAL ONSLAUGHT
- The Final Conflict Series -
CURRENT EVENTS EDITION

A shortened version of the Total Onslaught series - containing an overview of recent world events, secret societies, and the new age movement. Sold as a set.

DVD set complete (5 videos) $70.00 US $90.00 CDN

1.) The Secret Behind Secret Societies
2.) Religious Controversy
3.) The New Age Agenda
4.) Behind the Scenes
5.) The Final Conflict - 2005 Update

Perfect for sharing
Mike Riddle has been involved in the creation ministry for twenty years, and is now a staff member with AiG. Mike previously served as a trainer for Microsoft and an adjunct professor at the Institute for Creation Research. He travels the country speaking on the importance of the doctrine of creation.

SET OF 6 DVD’s
$90.00 US  $108.00 CDN
$15.00 US  $18.00 CDN - Singles

Astronomy and the Bible
An analysis of the scientific evidence for the age of the solar system, a Biblical and scientific analysis of the origin of stars, a closer look at the evidence being used to support the big bang, the Bible and big bang cosmology: are they compatible? (72 min)

Dating Fossils and Rocks
Understand how carbon-14 dating actually works, Understand how scientists date rocks and the age of earth, Scientific evidence that support the Biblical account of a young earth (61 min)

The Fossil Record
If evolution is true there must be two lines of evidence: (1) the fossil record must produce vast numbers of transitional forms (2) there must be a mechanism to cause all these changes. Where are all the transitional forms between the Precambrian and Cambrian periods? How well do some of the famous alleged fossil intermediates such as the horse and archaeopteryx hold up to unbiased scientific investigation? Why mutations and natural selection do not support evolution. (60 min)

The Origin of Human
A brief history of mistakes and textbooks with three case studies: Neanderuals: Who were they?, Lucy and the australopithecines, A new ape-man: ramidus. An evaluation of the mechanisms for change - Natural selection, Mutations (68 min)

The Origin of Life
Attempts to create life in a laboratory, the building blocks of life: an insurmountable problem for evolution, probability and the origin of life, the Second Law of Thermodynamics, information and complexity. (63 min)

Does It Matter What We Believe?
Biblical and scientific reasons why we should not compromise God’s Word with evolution, including: Biblical and scientific evidences for a worldwide flood; a look at the days of creation and why the context, grammar, and genealogies support literal days; a comparison of creation and evolution with scientific laws. Why it matters what we believe and the cost of compromise. (64 min)