

# AMAZING DISCOVERIES

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Issue 3

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# faith

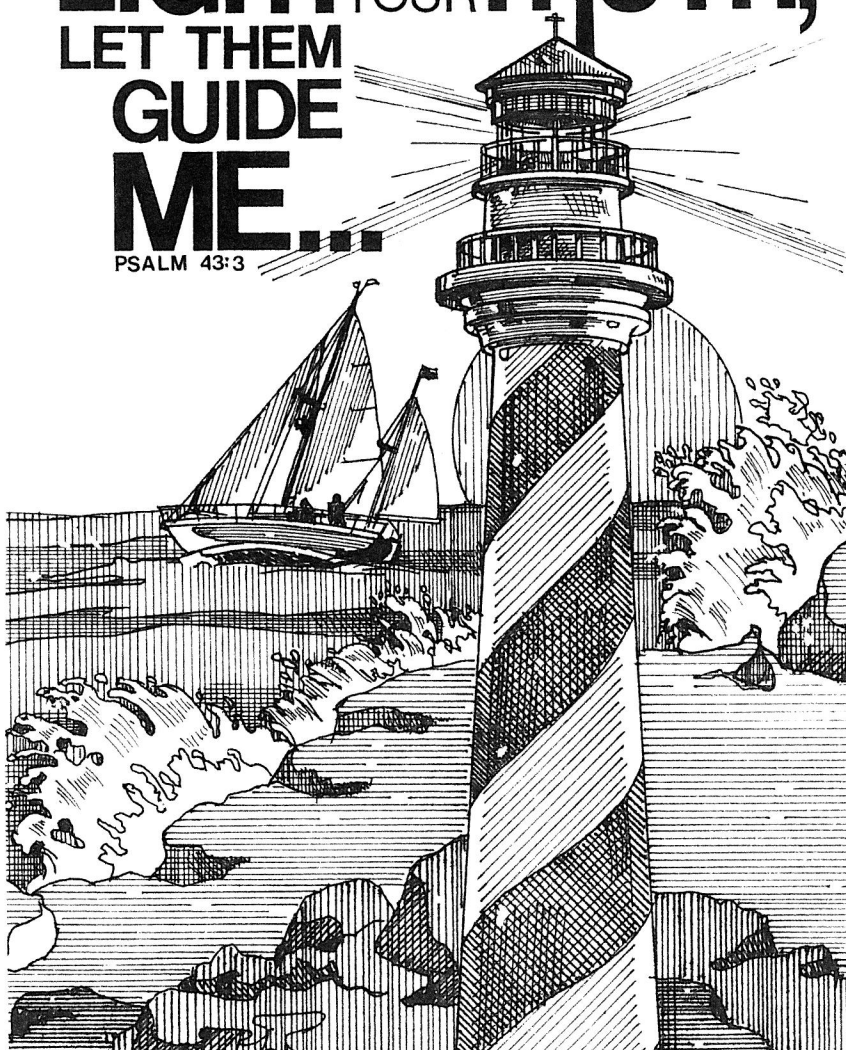
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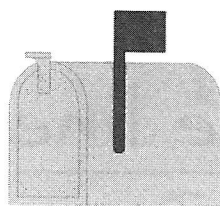
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*A Journal for Those Who Dare*

SEND FORTH YOUR  
LIGHT AND YOUR TRUTH,  
LET THEM  
GUIDE  
ME...

PSALM 43:3





## From the Mailbox...

We welcome your comments and opinions. If something in our newsletter or material has impacted you, we'd like to hear from you. We can be contacted by fax, mail or email. Please see the last page for this information.

Dear Friends:

We appreciate "Faith on the Line"! The articles are amazing and vital!  
S.W.

Dear AD:

... The wealth of information that is contained in the DVDs is amazing! May God continue to bless Prof. Veith and his Research Team and everyone involved in getting out the deceptions of the Devil.

A.T.

Dear AD:

I was so impressed with the caliber of Brian Neumann's teaching on the radio, and all the detailed information. I was sad to hear you go off the radio.

H.V.B.

Dear AD:

We appreciate your work and dedication and for bringing Brian here. God is giving you strength and courage. May God continue to bless you and your work.

VR & LR

Dear AD:

We are really enjoying the videos, they are very informative and has really opened our eyes to things we were unaware of around us. Our prayers are with you as you continue to spread the

L.F.

I am so glad that I found your website. I am a seventh-day adventist and I just cannot get enough information on all of these subjects. J.W. I am most indebted to you for producing the videos pertaining to what is taking place in the religious world today. I was greatly surprised when I saw what has happened to St. Paul's Cathedral. I would not have recognized the structure if you had not mentioned it in your discourse.

One thing has amazed me is how you have been able to gather all the pictures that have been put together in all the videos that you have produced, .... Satan is working overtime and is doing all he can to bring about the downfall of the Seventh-day Adventist church in whatever way he can... we need to be alert... In closing, I want to thank you for all your time, effort and expense you have put into providing the information in the videos. The information is invaluable.

A.H.

I can't thank you enough for your article on sugar. I have recently begun to cut it out of my diet and what a difference! My appetite seems controllable and my energy level has improved considerably. Finally, someone explained what happens to us when we consume this substance. For years, I was told "It's just not good for you." Thank you for the full explanation as to why.

C.T.

I have just finished my first Dr. Veith DVD from the Total Onslaught series, ie. the U.N. & the Occult Agenda. I was involved in the occult many years ago and the Lord saved me by miraculous intervention from Satan's influence and hypnotic power. I thank God for the clarity He has given to Dr. Veith in "saying it like it is" regarding these issues and the way the devil is seducing the entire world by spiritualism - astounding and hard to believe, but from what he has shown me, it is all now truly happening and so sneakily - it has been creeping up on us silently for many many years. Thank God for Dr. Veith's messages.

D.S.

Your "Total Onslaught" series is fantastic! As I go through them one by one, I am awed and thrilled by the content and the presentation! It is the might of God! I am sharing them with as many as I can.

W.Z.

The videos and DVD have proved to be a great asset for our ministry in the outlying rural areas. Thank you for your help.

L.D. F.



## The Fit Man

by Floyd Saylor

When the mark of the beast has been universally enforced, and all the world gives homage to the beast, Satan's masterpiece in this world will have been perfected. And the great harlot of Revelation will be confident that she has once again regained her lost supremacy which was taken away when the Protestant reformation inflicted the deadly wound. Revelation 18:7 depicts her as chanting to herself, "I sit a queen, and am no widow, and shall see no sorrow." And to all appearances she's 'got the whole world in her hands'. Satan also rejoices that he is now receiving almost universal homage through the homage given to the great harlot. But from the sanctuary, there emerges a 'fit man' that is going to challenge Satan and his allies in their attempt to exercise complete dominion over planet earth.

When the loud cry has done its work and all the faithful souls are called out of Babylon, Christ's ministry in the sanctuary will come to a close. The investigative judgment will be finished, the sanctuary will have been cleansed from the sins of God's people. Then it is that the final sequel will take place, as prefigured in the day of atonement ceremony in ancient Israel, which brings the 'fit man' on the world stage. Leviticus 16:20-22 describes this event:

"And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions of all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness."

Let us consider what is signified by the leading away of the scapegoat and who is the 'fit man' that leads him into the wilderness to die. We have some good indication as to when the scapegoat is being led away. In the ancient ritual service, this happened immediately after the high priest had completed his work in the most holy

place, as we noted in Leviticus 16 quoted above. The inspired commentary on this passage states it thus: "Every case was decided, every jewel numbered. Jesus tarried a moment in the outer apartment of the heavenly sanctuary, and the sins which had been confessed while He was in the most holy place were placed upon Satan, the originator of sin, who must suffer their punishment." EW 280

It is interesting to note that only the sins that were confessed while Jesus was in the most holy place were placed upon the scapegoat at this point. The sins of those who died before 1844 will be placed upon Satan when Christ resurrects His sleeping saints at His second coming. There is a special reason for this which we will see later. The question facing us at this point is 'Who is the fit man?'

We know from the scriptural account that he wasn't the high priest, nor is there any mention of him being a priest at all. He apparently was a man of the congregation who obviously had just participated in the solemn service of the day of atonement and received its benefits. Then who might this 'fit man' represent in the anti-type?

From the sanctuary, there emerges a 'fit man' that is going to challenge Satan and his allies in their attempt to exercise complete dominion over planet earth.

It does not seem logical to expect the symbolism of the fit man to apply to one individual. Rather, it is more reasonable to consider the fit man as representing the last community of sealed saints who have experienced the benefits of Acts 3:19, which is the day of atonement experience. It will be their sins, along with those who died under the giving of the Three Angel's Messag-

es, that will be placed upon Satan at this point. The work of God's people is depicted in the book of Revelation by angels carrying out the divine commission. In Revelation 14 we see three angels representing God's people, giving to the world the last message from heaven. Similarly, in Revelation 18 we see God's people, represented by a mighty angel, proclaiming the loud cry message and calling all the faithful souls out of Babylon. Then in Revelation 20, we see yet another angel who lays hold of the dragon, the antitypical scapegoat, and binds him with a great chain before his ultimate destruction. This angel fits very well into the sym-



*The Fit Man*

...Continued From Page 3

bolism of the fit man who emerges from the day of atonement service at the sanctuary to take hold of the scapegoat and lead him away to his ultimate death. Inspiration gives us an interesting insight into this episode.

"I saw that Jesus' work in the sanctuary will soon be finished. And after His work there is finished, He will come to the door of the first apartment, and confess the sins of Israel upon the head of the Scape Goat. Then He will put on the garments of vengeance. Then the plagues will come upon the wicked, and they do not come till Jesus puts on that garment, and takes His place upon the great white cloud. Then while the plagues are falling, the Scape Goat is being led away. He makes a mighty struggle to escape, but he is held fast by the hand that leads him. If he should effect his escape, Israel would lose their lives. I saw that it would take time to lead away the Scape Goat into the land of forgetfulness after the sins were put on his head." Spaulding & Magan Collection, p.2

According to the above passage, the scapegoat makes a mighty struggle to escape, and if he should succeed, Israel would lose their lives. We might well inquire as to the meaning of this. How does Satan try to effect his escape? How is he held from escaping? Why would Israel lose their lives if he did escape? These are profound questions for which we need to find answers.

First of all, leading away the scapegoat is not a physical struggle. It is symbolic. But it will be understood by anyone who has ever tried to lead a billy goat to go where he didn't want to go. He will have some appreciation of the difficulty involved in the spiritual struggle to lead away the scapegoat. In the Inspired passage quoted above, we have a time frame for this climactic event. It takes place during the time of the plagues. This is also the time of Jacob's trouble for God's people. As we read in Inspiration what is going on at this time, we find Satan trying his utmost to cause the sealed saints to turn from their loyalty to God. If he could get even one of them to sin, he would win a great victory in his opposition to God's government. Satan has, from the beginning, charged God with giving a law which no one can keep. He claimed that his prin-

ciple of freedom from law was superior to God's principles. When Jesus came in fallen humanity and lived out a life of perfect obedience, Satan's saw that his charge that the law could not be perfectly obeyed was disproved. However, Satan has persistently argued that Christ was divine, that He didn't really come in our fallen nature, and because He was exempt from our heredity, he could render that kind of perfect obedience which fallen man cannot do. This is the argument echoed by many theologians today. This is the challenge that Satan keeps throwing at God. But God has enlisted the help of man to refute Satan's claim.

Through Isaiah God has revealed His purpose to enlist the help of His people to vindicate Him. "This people have I formed for myself; they shall show forth my praise." Isaiah 43:21. Also in 5T 746 we read, "Just before us is the closing struggle of the great controversy when, with 'all power and signs and lying wonders, and with all de-

**S**atan is to work to misrepresent the character of God, that he may 'seduce, if it were possible, even the elect.' If there was ever a people in need of constantly increasing light from heaven, it is the people that, in this time of peril, God has called to be the depositaries of His holy law and to vindicate His character before the world.

ceivableness of unrighteousness,' Satan is to work to misrepresent the character of God, that he may 'seduce, if it were possible, even the elect.' If there was ever a people in need of constantly increasing light from heaven, it is the people that, in this time of peril, God has called to be the depositaries of His holy law and to vindicate His character before the world. Through the 144,000 God is going to disprove Satan's allegations against His law. In fact, He will disprove it 144,000 times. The 144,000 obviously have no pre-existent divinity, yet not one of them will yield to Satan's devices, even under the most discouraging circumstances during the time of trouble. They will be

His prime exhibit before the onlooking universe that fallen humanity can, through the atonement provided, perfectly obey God's law.

And that is not all. Their loyalty also proves another point against Satan's kingdom. The 144,000 have tasted of Satan's kingdom and have understood by experience the pleasures of sin and all its enticements. But they have forsaken the service of Satan to become children of God. They have received all the benefits of Christ's redeeming grace, and have tasted of the pleasures of His kingdom. If they were to go back to the service of Satan, it would be a testimony to the whole universe that Satan's kingdom is preferable to God's kingdom. This would bring great dishonor upon God's kingdom. But none of the 144,000 ever go back into Satan's ranks. In fact, they would rather

die than return to the ranks of evil, and thus they prove for all time that the service of God is infinitely better than the service of Satan.

Another vital issue is resolved by the steadfastness of the 144,000. They prove that the redemption which Christ has provided is an eternal antidote to the recurrence of sin. They have experienced all that which was typified in the sanctuary service; repentance and forgiveness in the outer court; sanctification and victory in the first apartment; and finally the blotting out of the knowledge of evil and the reception of the fulness of the Holy Spirit in the most holy place. If, after having received all the benefits of salvation, they were to fall into sin again, the whole plan of redemption would be proven a failure, and the security of the universe would be in jeopardy. The scapegoat would escape and Israel would lose their lives. By continuing to live sinlessly perfect lives, even under such adverse circumstances and duress during the time of trouble, they demonstrate beyond a doubt that Christ's redemption is an everlasting cure against another apostasy.

God's great, over-riding purpose in His dealing with the great controversy is the eternal security of the universe against another apostasy while continuing to give to all intelligent beings freedom of choice. God has promised that "affliction shall not rise up the second time." Nahum 1:9.

But what assurance does the onlooking universe have that none of the resurrected ones will start another defection in the ages to come? How can they be confident that sin will not raise its ugly head once again? They have seen many sinners who, like the thief on the cross, accepted the Saviour in the last moments of life. How secure will they be from going back into sin again? In the 144,000, God will provide all the answers and assurances. After seeing the last drama of the great controversy played out during the time of trouble, and seeing such steadfast loyalty from the 144,000 who once were sinners like all the rest of the redeemed still sleeping in their graves, the whole loyal universe will be truly convinced that "affliction will not rise up the second time."

Now we can better understand why only the sins that were confessed while Christ was in the most holy place were placed on the scapegoat at the close of Christ's work in the sanctuary. The fit man must first succeed in leading the scapegoat away into the wilderness of this world, bearing only the sins of the 144,000 and those who

died since 1844 before the sealing took place. If the scapegoat should effect his escape, he would not only be free from the sins of the 144,000 and those who died under the giving of the Three Angel's Messages, but he would also cease to be responsible for the sins of God's people who have died through the ages before 1844. All of God's Israel would lose their lives because Satan's original charge that God's law cannot be kept would be proven right and the plan of redemption would be proven a failure.

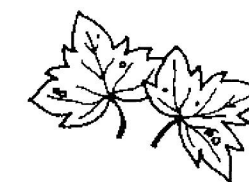
When it has been proven that the redemption of Christ is an eternal antidote to sin, the general harvest of sleeping saints will be raised and taken to their glorious reward. It will be evident that if 144,000 fully redeemed sinners have remained loyal and true in spite of the fierce temptations of Satan in this dismal world during the time of trouble, then certainly the fully redeemed sinners who are resurrected and transported to the heavenly world where there is no curse and no tempter will remain loyal and true for all eternity.

**W**ill we who live in this late hour respond to the call of God to become that 'fit man' so that He can make an end to the dominion of Satan and usher in the reign of the Prince of Peace?

There have been many illustrious men and women of faith as recorded in Hebrews 11 who were overcomers in the battle against evil. Yet even though many of them proved faithful in the face of death and torture, the scriptures tell us that they "received not the promise, God having provided some better thing for us, that they without us should not be

made perfect." Hebrews 11:39-40. These dear saints have been waiting in their graves for the final generation to be perfected, for the fit man to come on the final world stage and lead away the scapegoat to his ultimate destruction so that they can be raised when Christ comes to claim His own. Will we who live in this late hour respond to the call of God to become that 'fit man' so that He can make an end to the dominion of Satan and usher in the reign of the Prince of Peace?

The Spirit and the bride say, Come. And let him that heareth say, Come. EVEN SO, COME, LORD JESUS. Revelation 22:17&20 ❖





## Acknowledgements for 2005

I am overwhelmed that despite of the bumpy ride this year, I have received the richness of God's love throughout this year 2005 and I am so eternally grateful. I would like to acknowledge those that have impacted my life..

I thank first and foremost :

My God -because without Him as my compass and light on the journey of life I would be lost.

A special thank you goes also to the following people that I work with:

Wendy Penner – our wonderful President and one of my best friends in the whole wide world. I treasure her expertise and professionalism in all aspects of the ministry.

Wenzel Goubej – my husband and helper through it all, his wise counsel and support have been monumental.

Jason Hernberg – I can't imagine not having you there to capture all through your creative digital eye!

Patti Elias – your precise and sharp bookkeeping skills and cheerful attitude has enriched us all!

Elizabeth Bakker – your impartation of faithful spirit and self sacrificing efforts have blessed my life.

Valentine Stoiu – your patient technical support and long business experience has deepen my respect for your sticking with us through all kinds of growing pains.

Dennis Lane – despite of many health obstacles your helpful support in the shipping department.

Victor Gill – your incredible mentor guidance and deep knowledge of God have made a huge difference in my life.

Tonny Monteith – your efficient and wise input and skills is a treasured gift.

Mark Kiefiuk – for positive and encouraging spirit and prayer support at all times and your willingness to share and communicate.

And to all of the others and the many volunteers, like Ken, Richard, Hiam, Warner and Deanna , Eva & Roman, and all workers for all your feedback, support and awesome help. I am so grateful!!

### Please Note:

**Receipts for financial contributions will now be sent out only once a year - at the end of the calendar year.**

For those who would like to get an immediate receipt please let us know and we will issue one upon request. Thank you for understanding.

**Please ensure that your address information remains current with our office.**

Thank you.

**Treasurer**

My special gratitude and my sincere thank you goes to all of you Donors - for your wonderful and cherished support through your gracious financial means, phone calls and words of encouragement. You have been vital part to this ministry and we thank you for your gracious gifts. May God's richest blessing go with you into the New Year and as we all step into the unknown road ahead of us. May you go with faith, with love and with peace. For He has lead our ship from darkness into light in the past, and He will do it again in 2006!!!

Dagmar Goubej  
Treasurer

**AMAZING  
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## TRUTH TRIUMPHANT The Church in the Wilderness

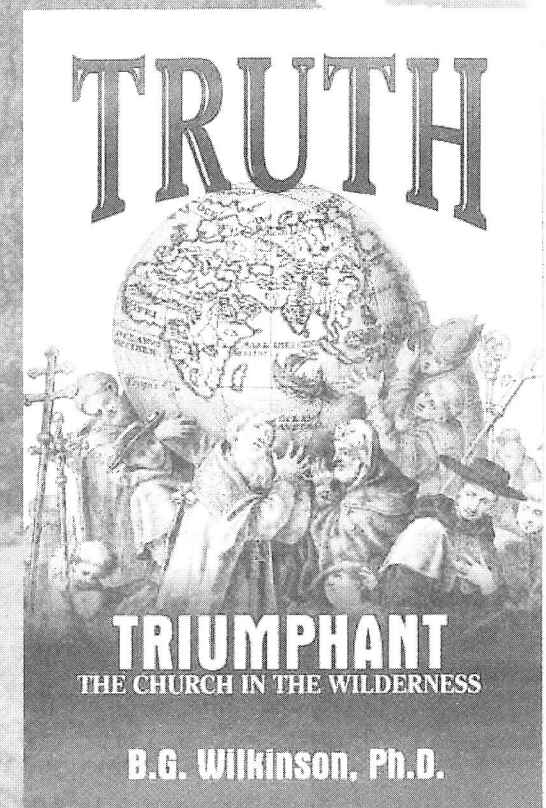
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- VII. Patrick, Organizer of the Church in the Wilderness in Ireland
- VIII. Columba and the Church in Scotland
- IX. Papas, First Head of the Church in Asia
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- XVII. Aba and the Church in Persia
- XVIII. Timothy of Bagdad; The Church Under Mohammedan Rule
- XIX. The St. Thomas Chrustians of India
- XX. The Great Struggle in India
- XXI. Adam and the Church of India
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**January 5 (Thursday) NWO and UN Behind the Scenes**

**January 6 (Friday) Strange Fire**

**January 7 (Saturday) New Age Movement**

**January 8 (Sunday) Final Events**

**John Triplett**

**January 9 (Monday) Islamic Connections**

**January 10 (Tuesday) The Crime of All Ages**

**January 11 (Wednesday) Earth's Final Warning**

**January 12 (Thursday) A Stone to Rest Your Head**

**January 13 (Friday) God's Guiding Gift**

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# OUR SPEAKERS



## JOHN TRIPLETT

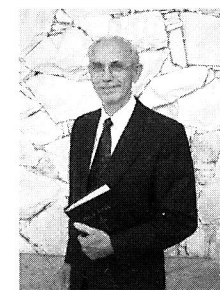
Once an aspiring Hip Hop artist and devout athiest, John surrendered his life to Jesus Christ in 1997 through the study of the intricacies of secret societies. Since becoming a Christian he has taught the same Bible truths that changed his life in North America and Europe. Because of his background, his passion is to expose current end-time deceptions, and to lead others into a saving relationship with Jesus Christ. His series runs anywhere from 2 weeks to 1 month and covers end-time events, secret societies, and is an eye-opening series based on the series *Total Onslaught*. As one of our newest evangelists, we are delighted to have this committed young preacher on our team.

## VICTOR GILL

Pastor Gill has officially retired from 22 years of pastoring in various churches across Canada from Newfoundland to B.C. as well as from 13 years of Evangelism across Canada and the Ukraine, but is still going strong doing evangelism and revival type ministry both in the homeland and abroad.

His evangelistic programs go five nights a week for five weeks followed by another week of follow-up with baptismal classes and a baptism the last Sabbath. His Revival ministry lasts usually a week with a strong visitation program during the week and Revival preaching during the week-end.

Pastor Gill just returned from India and we will give you a report on his trip in the next issue.



**BRIAN NEUMANN** spent more than 16 years in the Rock-Pop industry as a professional musician. He worked as a vocalist, guitarist, composer, performer and session musician in Europe as well as in Africa.



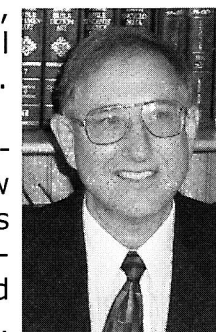
Since his return to Jesus, Brian has done extensive research into the language of music, its effects on the human psyche and the spiritual, mental, and physical implications attached to choosing the right or wrong kind of music.

Brian has lectured extensively on this topic in countries such as Germany, Austria, the Czech Republic, Poland, Canada, USA, Botswana, Iceland, Namibia and South Africa. He is available for weekend and week-long series.

Scientific as well as Biblically-based presentations are also available on video, and are an excellent source of information for the whole family.

**Professor Walter J. Veith** is retired from the University of the Western Cape, having taught evolution for 17 years. Through a series of amazing circumstances, Dr. Veith became a creationist and Seventh-day Adventist, and has lectured extensively around the world on the subjects of creation/evolution, diet and nutrition, and Biblical prophecy and end-time events.

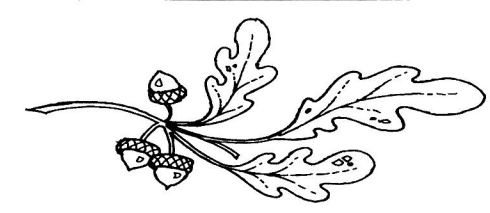
His newest series *Total Onslaught* reveals startling new evidence about secret societies and behind the scenes conglomerates that control the world and will shape last-day events. His series contains 36 titles and runs approximately three weeks at five nights a week. It is also available on DVD for sharing with friends and family.





# Nuts and Nut Foods

By Christine Peck



## Nuts are Part of the Original Diet

Grains, fruits, nuts, and vegetables constitute the diet chosen for us by our Creator. These foods, prepared in as simple and natural a manner as possible, are the most healthful and nourishing. They impart a strength, a power of endurance, and a vigor of intellect, that are not afforded by a more complex and stimulating diet. —Counsels on Diet and Foods, p. 363 (CDF 363)

In grains, fruits, vegetables, and nuts are to be found all the food elements that we need. If we will come to the Lord in simplicity of mind, He will teach us how to prepare wholesome food free from the taint of flesh meat. — CDF 363

## Balance Needed in Quantity of Nuts Used

God has given us an ample variety of healthful foods, and each person should choose from it the things that experience and sound judgment prove to be best suited to his own necessities.

Nature's abundant supply of fruits, nuts, and grains is ample, and year by year the products of all lands are more generally distributed to all, by the increased facilities for transportation....

Nuts and nut foods are coming largely into use to take the place of flesh meats. With nuts may be combined grains, fruits, and some roots, to make foods that are healthful and nourishing. Care should be taken, however, not to use too large a proportion of nuts. Those who realize ill effects from the use of nut foods may find the difficulty removed by attending to this precaution. — CDF 363-4

Much time should be spent in learning how to prepare nut foods. But care should be taken no to reduce the bill of fare to a few articles, using little else than the nut foods. The majority of our people cannot obtain the nut preparations; few know how to prepare them properly for use, even if they could buy them. — CDF 364

The foods used should correspond to the climate. Some foods suitable for one country would not do at all in another place. And the nut foods should be made as inexpensive as possible, so that they can be procured by the poor. — CDF 364

## Some Nuts are Better than Others

Careful attention should be given to the proper use of nut foods. Some kinds of nuts are not so wholesome as others. Do not reduce the bill of fare to a few articles composed largely of nut foods. These foods should not be used too freely. If they were used more sparingly by some, the results would be more satisfactory. As combined in large proportions with other articles in some of the recipes given, they make the food so rich that the system cannot properly assimilate it. — CDF 364 623

I have been instructed that the nut foods are often used unwisely, that too large a proportion of nuts is used, that some nuts are not as wholesome as others. Almonds are preferable to peanuts; but peanuts, in limited quantities, may be used in connection with grains to make nourishing and digestible food. — CDF 364

## Nuts Provide Substitutes for Some Dairy Products

Let the diet reform the progressive. Let the people be taught how to prepare food without the use of milk or butter. Tell them that the time will soon come when there will be no safety in using eggs, milk, cream, or butter, because disease in animals is increasing in proportion to the increase of wickedness among men. The time is near when, because of the iniquity of the fallen race, the whole animal creation will groan under the diseases that curse our earth. God will give His people ability and tact to prepare wholesome food without these things. Let our people discard all unwholesome recipes. — CDF 366



## Protein and Fat in Various Popular Nuts

Food	Serving Size	Kcal	PRO (g)	FAT (g)
Almonds, dried	1 oz	165	5.6	14.6
Almonds, dry roasted	1 oz	166	4.6	14.6
Almond butter	1 oz	101	2.4	10.9
Brazil nuts, dried	1 oz	186	4.1	18.8
Cashews, dry roasted	1 oz	163	4.3	13.1
Cashew butter	1 oz	166	5.0	14.0
Hazel nuts, chopped	1 oz	161	5.5	14.4
Hickory nuts, dried	2 T	186	3.6	18.2
Macadamia nuts, dried	2 T	199	2.4	20.9
Peanut butter, creamy	1 oz	189	8.0	16.0
Peanuts, dry roasted	1 oz	166	6.7	14.1
Pecans, dried	1 oz	189	2.2	19.2
Pine nuts, pinyon, dried	1 oz	178	3.3	17.3
Pistachios, dried	1 T	164	5.8	13.7
Pistachios, dry roasted	1 T	172	4.2	15.0
Soybean nuts, roasted	1 oz	405	30.3	21.8
Soybutter, roasted	1 oz	174	6.9	11.3
Walnuts, english, dried	1 oz	182	4.1	17.5
Walnuts, black, dried	1 oz	172	6.9	16.0

SOURCE: Bowes & Church's' Food Values of Portions Commonly Used, by Jean A. T. Pennington

## PROPHECY LECTURES 2006



Pastor Victor Gill is launching another evangelistic seminar in city of Penticton BC starting January 20th till February 28th 2006 with a baptism follow up.

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## Sweet Nut Milk

1 quart water  
2/3 cup clean, raw cashew  
or almonds  
4 pitted dates  
¼ tsp salt  
¼ tsp vanilla



Process all ingredients in a blender with about 1 cup of the water until very smooth. Pour into a pitcher and stir in remaining water. Strain, if desired. Cover and refrigerate. Shake well before using. This milk is excellent on cereal and for cooking. Yields 1 quart.

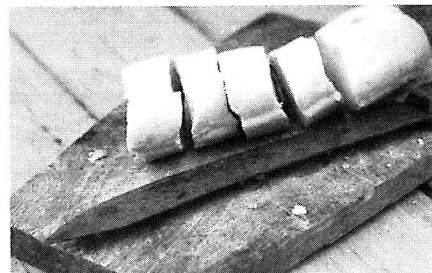
**VARIATIONS:** (1) For Grain Milk, add 1 cup cooked millet or brown rice and process until smooth; (2) Substitute 1 tablespoon honey or 1/3 cup coconut for dates.

Per 1 cup serving: 153 calories; 3.6g protein (9%); 13.6g carbohydrates (33%); 10.5g fat (58%); 133mg sodium; 19mg calcium; 0 mg cholesterol.

SOURCE: Weimar Institute's NEWSTART Lifestyle Cookbook, p. 35

## Nut Raisin Spread

1 cup almonds  
1 cup roasted cashews  
1 Tbsp fresh lemon juice  
½ tsp ground coriander  
1 cup orange juice  
1 cup raisins



Process nuts in a blender or food processor for 3-5 minutes, or until a paste forms. Mix in lemon juice and coriander. Add orange juice and raisins and continue processing until well mixed. Yields 2 ¼ cups or 18 2-Tbsp servings.

116 calories; 2.9g protein (9%); 11.8g carbohydrates (38%); 7.4g fat (53%); 3mg sodium; 28mg calcium; 0 mg cholesterol.

SOURCE: Weimar Institute's NEWSTART Lifestyle Cookbook, p. 153



## Millet Butter

¾ cup water  
½ Tbsp Emes Kosher Gel or agar agar  
½ cup packed, cooked, hot millet\*  
2 Tbsp clean, raw cashews  
1 Tbsp peeled, cooked carrot  
½ tsp salt  
To Taste butter flavoring (optional)

Stir Emes Gel into water and heat, stirring constantly, until Emes Gel is dissolved and liquid is clear. Process in a blender with remaining ingredients until very smooth. Let stand a few minutes so that air bubbles can escape. Pour into a container and chill, covered. Keeps about 1 week. May be frozen and then heated in microwave to obtain smooth texture. Yields 1 ¼ cups or 20 servings.

\* Simmer 2-3 tablespoons millet grain in ½ cup salted water for 45-60 minutes.

**VARIATIONS:** (1) For Garlic Butter, add garlic powder or garlic cloves, to taste; (2) for Orange Butter, add orange flavoring and honey, to taste; (3) Substitute cornmeal for millet—mix ½ cup cornmeal and ½ cup cold water. Gradually stir in 1 cup boiling water. Simmer for 20 minutes.

Per 1 tablespoon serving: 8 calories; 0.2g protein (11%), 1g carbohydrates (46%); 0.4g fat (44%); 50mg sodium; 1mg calcium; 0 mg cholesterol.

SOURCE: Weimar Institute's NEWSTART Lifestyle Cookbook, p. 156

# Adventism and the Creation Message

by Dr. Ariel Roth

The professor of evolution called me into his office and I was apprehensive. He informed me that the faculty of zoology had been discussing my case, and that while they realized that it was my own business what I believed, it was their duty to see that they did not grant a Ph.D. to someone who was not a scientist. He wanted to know about my belief in creation. I told him that while I could see how one might follow an evolutionary pattern of thought, I had certain problems when I went down that pathway. He was interested. I listed to him a number of scientific problems with evolution including the fact that when one goes down into the rocks to find the fossil evolutionary ancestors of the turtle, none are found. The turtle is a very unique organism that would be expected to leave many intermediates as its systems gradually changed from an assumed lizard type of ancestor to a fully evolved turtle. Many thousands of fossil turtles have been found, one over 10 feet long, but the many evolutionary intermediates expected are notoriously absent. Did the turtle evolve, or was it created? The professor admitted to me that there were some problems with evolution, and seemed satisfied with my scientific approach. This incident well illustrates the ongoing battle being waged between science and the Bible. I was later informed that the only reason I

was allowed to graduate, was that the faculty of zoology, some 30 strong, could not agree as to what to do with me! I thank the Lord that I was able to complete my studies at that respected institution.

## THE WARFARE

The controversy between the Bible and science is one of the fiercest intellectual battles of all time. It has been especially intense during the past two centuries. The powerful scientific community strongly supports the concept that life gradually evolved by itself over billions of years. This stands in stark contrast to the biblical model of a recent creation of life on earth, by God, a few thousand years ago, in only six days. While science is highly respected the general public in the United States has not been that supportive of the evolutionary model. Six Gallup Polls over the last two decades (Sidebar 1) indicate that only 9-12% believe science's naturalistic evolutionary model, while 44-47% believe God created man within the last ten thousand years. Some 35-40% believe God guide in the development of life over millions of years.<sup>1</sup> It is hard for most to believe that all the amenities of the universe that provide for life on earth and the incredible complexities we have

## GALLUP POLL ABOUT HUMAN ORIGINS\* (Adults in the United States)

PROCESS	1982 %	1991 %	1993 %	1997 %	1999 %	2001 %
God created human beings within the last 10,000 yrs.	44	47	47	44	47	45
God guide in the development of humans over millions of yrs.	38	40	35	39	40	37
Humans developed over millions of years, no God was involved	9	9	11	10	9	12
No opinion	9	4	7	7	4	6

\*<http://www.gallup.com/poll/release/pr010305.asp> and other reports from the Gallup Organization.



found in that life itself, just happened by themselves as science postulates. Even many scientists believe in God. Surveys (Sidebar2) indicate that about 40% believe in a personal God that answers their prayers, 45% do not, and 15% do not know.<sup>2</sup> The incongruity between the personal belief in God of many scientists and the general absence of God as an explanatory factor in scientific interpretations, can probably best be explained on sociological grounds.

## ADVENTISM and CREATION

The Adventist church has had more than a passing interest in the discussion. We believe that the Bible is the word of God and that God is the creator. Our most distinctive doctrine the seventh-day Sabbath, rests largely on the fact that God created in six days and rested on the seventh as recorded in Genesis and specially as declared by God

Himself during the ominous and dramatic events around Mount Sinai. There He spoke and wrote with His own finger the Ten Commandments.<sup>3</sup> These are likely the most authoritative words from God that we have. In the fourth commandment, which is the longest of the Decalogue, God explains that He created in six days, and rested on the Seventh day; and He commands us to follow His example. It is not easy to dismiss God's plain statement that "in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day." This does not at all sound like the development of life over millions of years as proposed by science. Furthermore, it is not easy to read millions of years into the Genesis creation account, as some do, when each of the six days of that account is described with its own "evening" and "morning."<sup>4</sup>

The Three Angels' messages of Revelation 14, given as a warning for the last days of earth, provide further reason for Adventism's interest in creation. Part of the first angel's message is an admonition to "worship him that made heaven and

earth and the sea and the fountains of water."<sup>5</sup>

The message that God is creator would seem to be particularly timely for the Adventist church, since Adventism developed just as evolution became generally accepted by the intellectual community of the western world. Probably no other idea has had such a pervasive and secular influence on mankind's thinking as evolution has. The date of 1844 is particularly meaningful to us since this is the time of the great disappointment that brought forth Adventism. But 1844 is also an important date in the history of evolution. That year there appeared in England a book entitled *Vestiges of the Natural History of Creation*. The title belies its heretical contents. The book caused a minor explosion in placid Victorian England.<sup>6</sup> The author after analyzing fossil patterns, proposed a then shocking principle of progressive development for the life on earth, i.e. evolution. For that time, sales of the book were phenomenal. During its first ten years 24,000 copies were sold, which is more than twice as many as for Darwin's famous book *Origin of the Species*, also published in England 15 years later. Sales of *Vestiges* were enhanced by violent objections from leading thought leaders. Adam Sedgwick, the president of the Geological Society wrote a 400-page critique of this "false philosophy."<sup>7</sup> Adding to the intrigue was the fact that the name of the author was kept secret because he did not dare to identify himself. It was only revealed after his death in 1871. It turned out to be the well-known Robert Chambers, the editor of *Chamber's Encyclopedia*.

Darwin's *Origin of Species* had more influence in the long run; and by the end of the century there was a general acceptance of some form of evolution by most scientists and many theologians. It has sometimes been proposed that it was no chance happenstance that the Seventh-day Adventist church, with its special Sabbath based on creation, came into existence at the same time as evolution. It has also been suggested that "God was not caught by surprise by this turn of events."<sup>8</sup> Could it be that one of the special purposes of Adventism is to counter the secularism brought on by the acceptance of evolution? While we don't have strong evidence that the timing of the origin of Adventism was designed to coincide with the general acceptance of evolution, the idea that was, is both intriguing

and plausible. Regardless, there is no question that Adventism has an especially important message for the prevailing evolutionary philosophy of our time. Adventism with its seventh-day Sabbath that honors God's six-day creation week is a special answer to ideas of millions of years of gradual evolution where it is postulated that there is no need of a God. It is hard to separate Adventism from creation. Even the first part of our name "Seventh-Day" refers to a memorial of the six-day creation week.

## ADJUSTMENTS

When Charles Darwin published his *Origin of Species*, it was greeted with a strong but mixed reaction. Some prominent biologists especially objected to his views. However within a few decades, evolution was generally accepted, especially among scientists, and eventually among many theologians. Of special interest was a noted group at Princeton University who opposed Darwin but adopted views, of which there are many now,<sup>9</sup> have played a prominent role in the debate. None of them agree with the biblical model of a recent creation by God in six days. These models are notably speculative, lacking any direct authentication wither from the data of nature or from the Bible. Almost all advocate that life developed over long geological ages, but that in various ways, God was somewhat involved. Crucial to the debate is the origin of the fossil bearing layers of the crust of our earth. Did they form gradually over eons or were they the result of the horrendous worldwide deluge brought on as a result of man's wickedness as described in Genesis.<sup>10</sup> The Genesis flood is the crucial event that can reconcile the six-day creation account to the fossil record of the earth.<sup>11</sup>

Progressive Creation is one of the intermediate views closer to the biblical creation account. It proposes that life developed over millions of years, as God from time to time created more and more advanced forms of life, eventually creating man. Some advocates of this view propose that each day of creation week described in Genesis represents a very long period of time. However, the sequence of events in Genesis, where plants are created on the third

### SCIENTISTS STILL BELIEVE IN GOD\*

In 1916 the eminent researcher James Leuba studied the religious beliefs of American scientists. One thousand randomly selected scientists listed in *American Men of Science* were queried. Leuba predicted that disbelief in God would increase. In 1996, the survey was duplicated as exactly as possible, again using one thousand Scientists listed in *America Men and Women of Science*. Over that eight-year period there was hardly any change, as far as the scientists' beliefs in God are concerned. Proportion of belief in God in various disciplines of science varied, and there was a noted decrease in desire for immortality. God was defined as the kind of God that communicates and answers prayers. Response to the questionnaires was in the 60-70% range. Details of the questions about God and responses are given below:

CHOICES	RESPONSE IN %	
	1916	1996
a. I believe in a God in intellectual and affective communication with humankind, i.e. a God to whom one may pray in expectation of receiving an answer. By "answer" I mean more than the subjective, psychological effect of prayer.	41.8	39.3
b. I do not believe in God as defined above	41.5	45.3
c. I have no definite belief regarding this question	16.7	14.5

\*Larson EJ. Witham. 1997. *Scientists are Still Keeping the Faith*. *Nature* 386:435-436

1 Online Gallup report: <http://www.gallup.com/poll/releases/pr010305> and other reports of the Gallup Organization.

2 Larson EJ. 1997. *Scientists Are Still Keeping the Faith*. *Nature* 386:435-436

3 Genesis 1, 2: Exodus 19-20, 31-32, Deuteronomy 5. Some point out that a six-day creation is not mentioned in the Deuteronomy 5 version of the Ten Commandments. The Deuteronomy 5 account is Moses speaking to Israel. We are considering here the Ten Commandments spoken and written by God.

4 Genesis 1

5 Revelation 14: 7

6 Mayr E. 1982. *The Growth of Biological Thought: Diversity, Evolution, and Inheritance*. Cambridge, Massachusetts: The Belknap Press of Harvard University Press, p.382.

7 Ibid

8 Pierson RH. 1973. *It Was No Happenstance*. *Advent Review and Sabbath Herald* 150 (Vol.19, May 10):2.

9 For a review of the main ideas and references see: Roth AA. 1998. *ORIGINS: Linking Science and Scripture*. Hagerstown, Maryland: Review and Herald Publishing Association, Chapter 21.

10 Genesis 6-8

11 Roth AA. 1998. *ORIGINS: Linking Science and Scripture*. Hagerstown, Maryland: Review and Herald Publishing Association, p 204-205. Baldwin JT. 2000. *The Geologic Column and Calvary*. In Baldwin JT, editor. *Creation, Catastrophe, and Calvary*. Hagerstown, Maryland: Review and Herald Publishing Association, p 108-123.



day before animals on the fifth and sixth days, does not fit the order of the geologic layers where the major groups of animals appear before almost all the major groups of plants. Probably the most serious inconsistency this model faces is that we see the effects of sin in the fossil records at a time that this model assumes to be long before the creation of humans, their fall, and the consequences of that fall on nature.<sup>12</sup> The Bible tells us that what God creates is "very good."<sup>13</sup> How could that very good creation explain dinosaurs chewing each other up over millions of years before the arrival of sin and its aftermath? Furthermore, many thousands of important groups of fossil plants and animals are not now living on earth. Why would a kind and omniscient God create so many species over millions of years only to have them die out? The biblical model of a recent creation, the fall of humankind, the consequences of sin on nature, and the subsequent destruction by the Genesis flood, resolves these inconsistencies.

Theistic Evolution is another popular intermediate view between creation and evolution. Here is God closely associated with a continuous evolutionary process over millions of years. He uses evolution, and He is there to help when evolution is inadequate. The model faces the same problems mentioned for progressive creation. Also the many thousands of missing fossil intermediates between major groups of organisms strongly suggest that evolution never occurred. Furthermore it would seem strange that a loving, and omniscient God would use the crutch of evolution where only the fittest survive. The concern God has for His erring and wayward children, does not fit at all with the harsh competition and survival of only the fittest, as proposed for the evolutionary process.

The recent Intelligent Design movement is a new kind of approach that aims to point to the scientific evidence for some kind of designer. It studiously avoids any reference to the Bible and religion. While its contribution to the origins debate is significant, Adventism, which upholds the Bible as the word of God, adds a much richer input to the discussion.

### LESSONS FROM THE PAST

Intermediate views such as theistic evolution and progressive creation have had a significant influence on religious beliefs. The mainline Christian churches have generally accepted such concepts. Evangelical churches, that favor amore direct interpretation of Scripture, tend to have reservations about such views in various ways. It does not appear that trends towards evolutionary concepts have been especially beneficial to mainline churches. In the United States, in the last century, mainline churches have been losing members by the millions, while evangelical types of church organizations have been growing, some quite rapidly.<sup>14</sup> Church growth is a complicated thing, and this data does not warrant the firm conclusion that the trend towards evolution is necessarily the cause of loss in membership. But the trend is away from the Bible, and does not appear to have been helpful for either growth or the spread of the gospel of salvation.

In order to accommodate the Bible to a variety of other ideas about our origins, it is often suggested that the first eleven chapters of Genesis, which includes the accounts of creation and the flood, are allegorical and not factual history. The problem with that interpretation is that the leading biblical personalities do not treat the creation and flood accounts as allegorical. Many, including Peter, Paul, Christ, and even God<sup>15</sup> authenticate the factuality of creation and the flood. It would be a strange kind of God who would create over millions of years, and then ask us to keep the seventh-day Sabbath holy because he created all in six days! When the Creator of the universe makes a plain statement of fact, who are we, to put a question mark after it.

Drifting away from God's words is a pattern that occurred frequently in Old Testament times. More recently, mainline churches have drifted away from their original beliefs in the Bible. In the last two centuries, many of the leading educational institutions in the United States (such as Auburn University, Boston University, Brown, Dartmouth, Harvard, Princeton, Rutgers, the University of Southern California, Wesleyan University, Wichita State University, and Yale) that began as church related religious institutions, have abandoned their religious foundations and become

independent secular institutions.

I do not know of any such institutions that began as secular and then became religious. The philosophy of education is now strongly secular. In some of these institutions we now find the leading evolutionary authorities of the world. Adventism needs to be especially careful that the pressures that have caused other churches and institutions to drift away from the Bible and God do not affect us.

### THE OPPORTUNITIES

It could be argued that the trend towards evolution and secularization is a trend towards truth. Science has

proved its value and we might as well follow it. However, this argument cannot be easily sustained. While some scientific interpretations challenge the Bible, the past two decades of scientific investigation have not been kind to evolution.

Discoveries in three major areas challenge traditional scientific evolutionary interpretations.

(1) The recent discoveries in molecular biology present complexities of integrated and feedback mechanisms that thwart any idea that these could have just happened by chance.<sup>16</sup> Thus far evolutionists have not been able to produce a workable model for the development of complexity. (Sidebar 3). It appears that there has to be an intelligent mind behind all this. (2) A number of physical constants

### THE LONG SEARCH FOR AN EVOLUTIONARY MECHANISM\*

DESIGNATION AND DATE	MAIN PROPONENTS	CHARACTERISTICS
Lamarckism 1809-1859	Lamarck	Use causes development of new characteristics that become inheritable.
Darwinism 1859-1894	Darwin, Wallace	Small changes are acted upon by natural selection causing survival of the fittest, Inheritance by gemmules.
Mutations 1894-1922	Morgan, de Vries	Emphasis on large mutational changes Natural selection not as important.
Modern Synthesis (neo-Darwinism) 1922-1968	Chetverikov, Dobzhansky, Fisher, Haldane, Huxley, Mayr, Simpson, Wright	Unified attitude. Changes in populations important. Small mutations acted upon by natural selection. Relation to traditional classification.
Diversification 1968-present	Eldredge, Gould, Grasse, Henning, Kauffman, Kimura, Lewontin, Patterson, Platnick	Multiplicity of conflicting ideas, dissatisfaction with Modern Synthesis. Search for a cause for complexity.

\*Roth AA. 1998 *ORIGINS: Linking Science and Scripture*. Hagerstown, Maryland: Review and Herald Publishing Association, p.81.

<sup>12</sup> Genesis 3:14-19; Romans 5:12-19; 8:20-22.

<sup>13</sup> Genesis 1:31

<sup>14</sup> Kelly DM. 1972, 1977 *Why Conservative Churches are Growing: A study in Sociology of Religion*. 2nd ed. San Francisco, New York, and Hagerstown, Maryland: Harper Row.

<sup>15</sup> 1 Peter 3:20; 2 Peter 2:5; Romans 5:12-14; 1 Corinthians 11:8; 15:22, 45; 1 Timothy 2:13-14; Hebrews 11: 4-7; Mathew 19:4-6; 24:37-38; Mark 10:6; Luke 17:26-27; Isaiah 54:9; Exodus 20:11; 31:17.



related to matter and the universe are exactly what they should be to make the universe habitable for life. Even every slight deviation could spell cosmic annihilation.<sup>17</sup> This is very precise design.

(3) The new trend in Geology towards rapid catastrophic interpretations, which has been labeled as "great philosophical breakthrough"<sup>18</sup> fits in well with what would be expected from the Genesis flood of the Bible.<sup>19</sup>

Adventism has a special opportunity here. We believe that the Bible is the Word of God. We believe that God is our Creator and that He has the ability to recreate us at the resurrection. We have a seventh-day Sabbath that witnesses to our belief in creation. The opportunities before us are unprecedented. The world needs to know that the Bible is the Word of God and that God is the Creator. Our message provides healing for the skepticism, relativism, agnosticism, and nihilism that is so prevalent now. Above all, the world needs to know about the faithful and forgiving God of the Bible that is doing all possible for the salvation of all.

<sup>16</sup> Spetner LM. 1996, 1997. Not by Chance. Brooklyn, New York; The Judaica Press, Inc. Behe MJ. 1996. Darwin's Black Box: The Biochemical Challenge to Evolution. New York: Touchstone.

<sup>17</sup> Overman DL. 1997. A Case Against Accident and Self-Organization. Lanham, Maryland: Rowman & Littlefield Publishers, Inc.

<sup>18</sup> Kauffman E. 1983. Quoted in: Lewin R. Extinctions and the History of Life. Science 221:935-937.

<sup>19</sup> Roth AA. 1998. ORIGINS: Linking Science and Scripture. Hagerstown, Maryland: Review and Herald Publishing Association



*By the word  
of the Lord  
were the heav-  
ens made; and  
all the host  
of them by the  
breath of his  
mouth.  
Psalm 33:6*

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**All that the church and His members need for the manifestation of the mighty power of God in the world is the return to our true place, the place that belongs to us, both in creation and redemption, the place of absolute and unceasing dependence upon God.** Page 241

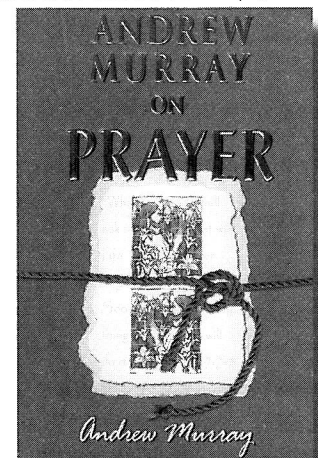
...When a Christian does not yield entirely to the leading of the Spirit – and this is certainly the will of God and the work of His grace – he lives, without knowing it, under the power of the flesh. This life of the flesh manifests itself in many different ways. It appears in the hastiness of spirit, or the anger that so unexpectedly arises in you, or the lack of love for which you have so often blamed yourself.

It also appears in the pleasure found in eating and drinking when your conscience chides you; in that seeking for your own will and honor, that confidence in your own wisdom and power that pleasure in the world, of which you are sometimes ashamed before God. All this is life after the flesh. "Ye are yet carnal (1. Cor 3:3) – that text, perhaps disturbs you at times, you have not full peace and joy in God." Page 159

From Chapter "And in Love to fellow believers"

...Let us try in all simplicity and honesty to go out to our homes to translate the language of high faith and heavenly enthusiasm into the plain prose of daily conduct, so that all men can understand it. Let our temper be under the rule of the love of Jesus. He cannot alone curb it – He can make us gentle and patient. Let us vow, that not an unkind word about others will ever be heard from our lips, be laid trustingly at His feet.

...Let the gentleness that refuses to take offense, that is always ready to excuse, to think and hope the best, mark our dealings with all. Let the love that seeks not his own, but is ever ready to wash others feet, or even give its life for them, be our aim as we abide in Jesus. Let our life be one of self-sacrifice, always studying the welfare of others, finding our highest joy in blessing others. And let us in studying the divine art of doing good, yield ourselves as obedient learners to the guidance of the Holy Spirit.....From page 121



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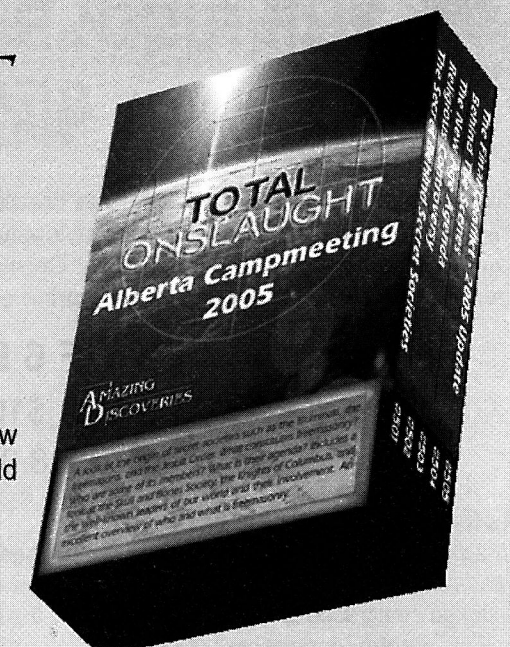
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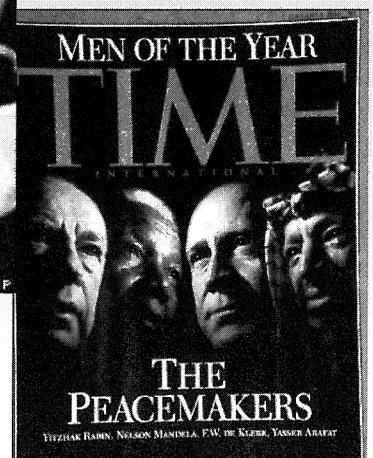
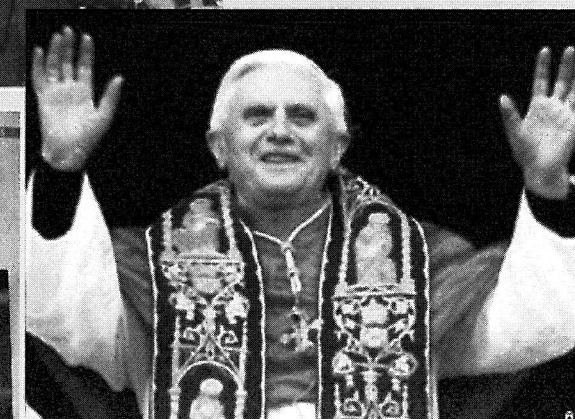
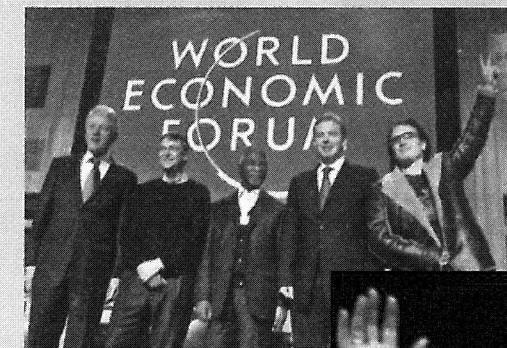
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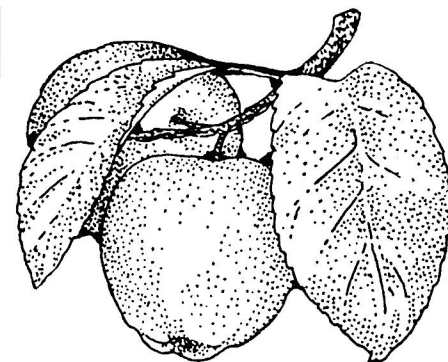
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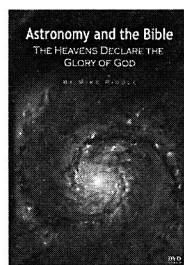


Mike Riddle has been involved in the creation ministry for twenty years, and is now a staff member with AiG. Mike previously served as a trainer for Microsoft and an adjunct professor at the Institute for Creation Research. He travels the country speaking on the importance of the doctrine of creation.

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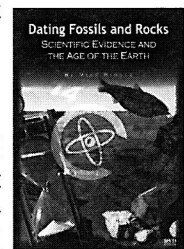
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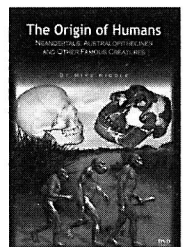
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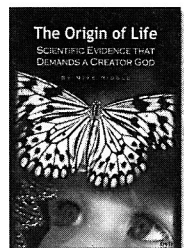
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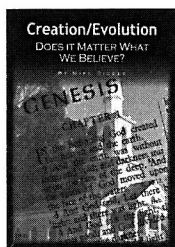
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