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"We are to give to the world a manifestation of the pure, noble, holy principles that are to distinguish the people of God from the world. Instead of the people of God becoming less and less definitely distinguished from those who do not keep the seventh-day Sabbath, they are to make the observance of the Sabbath so prominent that the world cannot fail to recognize them as Seventh-day Adventist."

--Manuscript 162, 1903. (Evangelism 233.1)
HOLD FAST & REPENT
By E. G. White

You to whom are committed the sacred, testing truths for this time, are you faithful to your God-given trust? Every one wields an influence over the destiny of others souls. "Ye are the light of the world." A faithful discharge of duty on your part will have a telling influence on the impenitent, but if you neglect the work which God has given to you, some soul will be lost. Consider this matter, I pray you in the light of God's word; and may your soul feel the burden of your entrusted responsibility. Oh that there might be a turning to the Lord by every member of the church, that the earnest, fervent plea of each might be a message of warning to the sinner! "Be zealous and repent," is the word of God to His professed people. "I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." Many of our people are backsliding from God. We need to arise. Let every soul that has3 had the name of Christ apart from iniquity. We want a pure Christianity. Great dangers are lurking for us on every side. When they most need the presence of God, many have it least. They are in danger of becoming like the Jewish nation, who knew not the Scriptures nor the power of God. Like the teachers of Israel, you may explain Bible truth to others, and yet not practice it in your daily life. If the Jews had possessed an experimental knowledge of the Scriptures, they would not have been ignorant of the power of God. Like them, we have great light and privileges; but many do not respond to these, and hence lies their peril. When Jesus went over Jerusalem, His tears were for all who abuse present privileges. He wept that so many who profess His...Continued On Page 16

O Love that will not let us go...

"He was in the world; and the world was made through Him, and the world knew Him not." John 1:10

Year after year, century, after century, millennium after millennium, the world travels on - spinning around the sun on its faithful journey, carrying its precious inhabitants to eternal destinations - and the world knows it not, because the world still knows him not.

"Seek my face," He cries. But the blind cannot see, nor the deaf hear, nor the dead perceive. And the world continues to spin, spin, and the travellers still seek the wrong faces and attempt to hold onto frail hands as they stumble on in the darkness. Far away in the heart of the Universe there was One, who, stepping down from His great throne of light said - "Behold, I come: In the volume of the book it is written of me." And I delight to do thy will, O My God, Your law is within my heart." Ps. 40:7, Heb. 10:5, Ps. 40:8

Descending to this small diseased planet He became one of the fellow-travellers; and throughout His lifetime on board He went to and fro over the Earth searching, ever searching, for the broken in heart, spirit and body, that He might restore and heal, returning mankind again to their Edenic position as sons and daughters of God.

"Oh love that would not let us go!" Tired, worn and weary, though He often was, He never was discouraged in His mission. On and on and the Prince of light travelled, and the Prince of darkness would beat on Him persistently in every conceivable way. Finally tearing His flesh, stifling His sweet voice and healing hands.

But love is stronger than death! The son of God was victorious; and because He is the King of love the grave could not keep him entombed. Risen from the grave, His broken body, now glorified, He forever lives, taking upon Himself the restrictions of human flesh.

As this World continues to spin on its journey around the sun a yet a little while longer, the Sun of righteousness still accompanies His believing children.

And the Lord is still crying - 'Seek my face'! Look unto Me and be saved. Arise, those of you who are sleeping in a stupor of death. Will you awaken to the call of the Lord? Look into His face and hold unto His hands for the time is close, ever so close, when the final battle will be fought, and we will be in the centre of it all.

How was our Lord victorious as He took on the likeness of a man? He held onto the hands of His Father, and He looked into the face of His God: dwelling on His Word and His character.

There is absolutely no other way to survive this journey in space: No other answer for the mortal battle that we encounter from the 'Dark Prince'...

Let us awaken to the call of the Bridegroom before it is forever too late, and we are swept away by the evil storms that is about to engulf this world.

The dreamer wondered how she could go on with no one to help her down the rocky pathway - but go on she must, for the former life was not a wise option to her. The mountains looked treacherous in the darkness, and as she stepped forward she heard a voice that was sweeter than any she had ever heard. "If you hold onto My hands and look into My face, I'll get you down safely'. Turning, she faintly saw a man off to her left. As He softly approached she was forever touched by the suffering and pain in His face. Taking His hands and looking into His face, she safely descended the mountains.

Again in that kindest of voices, He spoke to her. "If you hold onto My hands and look into My face, you'll always get down safely.

She awoke from the dream. Six months later her family was tragically torn apart.

She chung to that kind Prince and safely negotiated the rocky, dark pathway of pain for the Prince of Light was her companion and fellow traveller.

You, too, will He bring home safe and sound if you look up into that kindest of faces and hold onto those scarred torn hands.

Elizabeth Rossen
The Loud Cry
By Walter J. Veith

A great crisis awaits the people of the world and the people of God. The final message of warning is to be given to the world. This message is embodied in the three angels’ messages of Revelation chapter 14. These messages are to do their work and are to be presented as a unit. However, in the crisis, when the law of God is made void, the message is to swing to a loud cry. The crisis and the cry bring to a climax the great controversy which has been raged since the fall of man.

In Revelation 14:6-9 we read: “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people saying with a loud voice. Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them saying with a loud voice, ‘If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God which is poured out of the vials of his indignation, and shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.”

This is the final message of warning, and the third angel’s message embodies the distinguishing mark which God has set as a sign for all generations - a perpetual covenant - the seventh-day Sabbath. “It shall be a sign between me and you throughout your generations...” Exodus 31:13 This distinguishing characteristic of our faith must not disappear into obscurity but should become more and more prominent as we approach the crisis.

We are to give to the world a manifestation of the pure, noble, holy principle that is to distinguish the people of God from the world. Instead of the people of God becoming less and less definitely distinguished from those who do not keep the seventh-day Sabbath, they are to make the observance of the Sabbath so prominent that the world cannot fail to recognize them as Seventh-day Adventists.” — Manuscript 162, 1903, Evangelism 233.1

The Sabbath is more than just a day of rest. The Sabbath commandment empowers the entire law of it is embodied with the authority of the Lawgiver and His jurisdiction. The Sabbath, in a sense, is a symbol of the character of God as embodied in the law. And it is the character of God which attracts the believer and makes him want to give homage to God. It acknowledges righteousness by faith if rightly entertained which implies obedience in all things.

The third angel’s message also warns against the acceptance of the spurious Sabbath as it implies a relationship with a power other than the Lawgiver - a separating relationship - a relationship of harlotry. Obedience in all things means the acceptance of an all-inclusive gospel. Acceptance of righteousness by faith acknowledges the ownership of God and will also lead to a cleansing of the soul temple for Christ to dwell in. In so a sense the third angel’s message embraces lifestyle, worship, and acknowledgement of the supreme authority of God in our lives.

The seventh-day Sabbath is a grave warning to those who disregard God’s sign because in so doing they willfully separate themselves from the Lifegiver. By following the man of sin, they acknowledge the authority of another Lawgiver.

The seriousness of the consequences embodied in verse 9 of Revelation 14 are not designed to force obedience in view of God’s wrath, but to highlight the unalterable and immutable nature of God in the maintenance of right principles and uncompromising opposition to sin. It does not detract from God’s love, but shows that, in spite of His love, there will come a time when God’s justice will be manifested. Moreover, in the light of the persecution of God’s faithful people, justice and love demand the intervention of God.

In the light of God’s love, how often are we told to soften the message of warning - to only live an example (necessary as it is) but not to expose the evils of the man of sin and those in conferedience with him?

“...in the very time in which we live the Lord has called His people and has given them a message to bear. He has called them to expose the wickedness of the man of sin who has made the Sunday law a distinctive power, who has thought to change times and laws, and to oppress the people of God who stand firmly to honor Him by keeping the only true Sabbath, the Sabbath of creation, as holy unto the Lord.”— Testimonies to Ministers, p. 118 (1903). Ev 233.2

“We are to give to the people the warnings contained in Revelation. But many workers are engaged in a line of work that is disregarding the truth and are doing the very work that God has appointed them to do. The truth in regard to the Sabbath of the Lord is to be proclaimed. The seventh-day is to be shown to be the seal of the living God. People are to be shown what these things mean. The facts are coming to light. It is time for some when the Protestant churches are reaching out to grasp the hand of the power that has made void the law of God...This is the message Satan would have silenced... Shall this message be considered an inferior matter?” AMR 426.1

“The tools used by this power to gain control of the whole world also will need to be exposed in order for men to make intelligent decisions regarding the controversy between Christ and Satan. According to the Spirit of Prophecy, secret societies, trade unions, confederacies, economic conglomerates are all methods to gain control over all the peoples of the earth. In order to warn people against the confederacy which is Babylon, these things are not exposed. Expositions 5:11 says: “And have no fellowship with the unfruitful works of darkness, but rather reprove them.”

“Cast out of heaven, Satan set up his kingdom in this world, and ever since he has been unceasingly striving to seduce human beings from their allegiance to God. He uses the same power that he used in heaven—the influence of mind on mind. Men become tempters of their fellows. The strong, corrupting sentiments of Satan are cherished, and they exert a masterly, compelling power. Under the influence of these sentiments, men bind up with one another in confederacies, in trade unions, and in secret societies. There are at work in the world agencies that God will not much longer tolerate.”—Lt 114. 1903. I MC P 28.3

“It will be more difficult in the future than it is today. Satanic agencies are becoming more determined in their rebellion against God. The trade unions will be the cause of the most terrible violence that has ever been seen among human beings.”—Letter 99, 1904, p. 3 (To J. E. White and wife, February 23, 1904.)

The The Three Angels’ Messages

The three angels’ messages are powerful, cutting messages, yet in today’s world people are fearful, and attempts to present these messages to a dying world are often regarded as detracting from the meekness of Christ. We are admonished to preach Jesus in the context of the gospels, and to avoid messages which could create division, lead to exposure of the man of sin and his confederacies, and cause people to take a stand in the great controversy. But we are to be fearless messengers.

“At the present time, when the end of all things earthy is rapidly approaching, Satan is putting forth desperate efforts

IN THE NEWS

January 30, 2001 - Bush Broadens Faith-Based Social Funding - By TOBY HARRDEN

WASHINGTON - Citing Christianity as the underpinning of his own brand of "compassionate conservatism," George W. Bush, the U.S. President, is bringing religion back to the center of government. Announcing its religious and community organizations will be eligible for millions of dollars in government funding yesterday, Mr. Bush spoke to 35 Roman Catholic, Protestant, Jewish, Muslim, and secular leaders at the White House. They were all people, he said, who "had been the universal call to love a neighbour like they’d be to loved between us, who exist and work hard, not out of love of money, but out of the love of their fellow human beings."

A White House office will be set up to distribute the funding to groups that deal each day with the "deep needs and real suffering in the shadow of America’s affluence," including problems of addiction, gang violence and homelessness, the President said.

The White House Office of Faith-Based and Community Initiatives will be headed by John Dilulio, a Catholic. Scott Goldsmith, a Jew and former mayor of Indianapolis, will also be a presidential advisor.

Although Mr. Bush was careful to say he would not fund the religious activities of any group, his initiative provoked criticism from those who say it violates the constitutional separation of church and state.

In the early days of this presidency, Mr. Bush has made it clear his personal

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to ensure the world. He is devising many plans to occupy minds, and to divert attention from the truths essential to salvation. . . . Wickedness is reaching a height never before attained, and yet many ministers of the gospel are crying, "Peace at last. The great dangers are now over. We are to go steadily forward with our work." Clothed with the panoply of heaven, they are advancing fearlessly and victoriously, never ceasing their warfare until every soul within their reach shall have received the message of truth for this time. Lds 19: 29, 32; 2 Tts 3: 4.

"The third angel's message is to be given with power. The power of the proclamation of the first and second messages is to be intensified in the third. In the Revelation John says of the heavenly messenger who unites with the third angel: "I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice." Rev 1: 6, 2. We are in danger of giving the third angel's message in so indefinite a manner that it does not impress the people. [PM 387.1] Our warfare is aggressive. Issues are before us, yea, and right up upon us. Let our prayers ascend to God that the four angels may still hold the four winds, that they may not blow to injure or destroy until the last warning has been given to the world. Then let us work in harmony with our prayers. Let nothing lead us away from this work, for this present truth is to be our burden. The third angel's message must do its work of separating from the churches a people who will take their stand on the platform of eternal truth. [PM 387.2]

Messages of warning can easily be misconstrued and pronounced Christs. A little cherub may say: "2SM 148: 3. How do you want to "come out of her My people" if you do not expose her impiety? We need to be circumspect, kind but direct and to the point. We are not to do the cutting, but the truth must be presented with such power that it will do the cutting. Ministers of present truth, while they bear a pointed testimony, reproving individual wrongs and seeking to tear away the idols from the camp of Israel, should manifest forbearance. They should preach the truth in its solemnity and importance, and if this finds its way to the heart it will accomplish that for the receiver which nothing else can. But if the truth spoken in the demonstration of the Spirit is not cut away the idols, it will be of no avail to denounce and bear down upon the individual. It may appear that some are joined to their idols, yet I saw that we should be very reluctant to give the people over to the wrong, we should be in the mind that we are all erring mortals, and that Christ exercises much pity for our weakness, and loves us although we err. If God should deal with us as we often deal with one another, we should be consumed. While ministers preach the plain, cutting truth, they must let the truth do the cutting and weeping, not do it themselves. They should lay the ax, the truths of God's word, at the root of the tree, and something will be accomplished. Pour out the testi- mony as fast as God gives it. It is found in the word of God, with a heart full of the warming, quickening influence of His Spirit, all in tenderness, yearning for souls, and the work among God's peo- ple will be effectual. The reason why there is so little of the Spirit of God manifested is that ministers learn to do without it. They lack the force of the grace of God. We should know the spirit of consecration and sacrifice; and this is the only reason why some are doubting the evidences of God's word. The truth is not at all in the word of God, but in themselves. They lack the grace of God, lack devotion, personal piety, and holiness. This leads them to be unstable, and throw them often on Sa- tan's battlefield. I saw that however strong men may have advocated the truth, however pious they may appear to be, when they begin to talk unbelief in regard to some scriptures, claiming that they cause them to doubt the inspiration of the Bible, we should be afraid of them, for God is at a great distance from them." [IT 383]

"How Satan would exult to have a message go broadcast that the only people who have God's repositories of His law are the ones to whom this message applies. The message of the third angel is the cry of the Sabbath above the Sabbath which the Lord Jehovah has blessed and sanctified for the use of man, also [it is] the immortality of the soul. These kindred heresies, and the rejection of the truth, convert the church into Babylon. Kings, merchants, rulers, and religious menizers are all in connivance with the powers. The list of those belonging to Babylon thus includes the church, kings, merchants, and rulers. May these not be in- cluded in our message? [PM 387:1]

"The time in which we are living calls for constant vigilance, and God's ministers are to present the light on the Sabbath question. They should warn the inhabitants of the world that Christ is soon to come with power and great glory. The last message of warning to the world is to lead men to see the importance that God attaches to his law. So plainly is the truth to be presented that no trans-gressor, hearing it, shall be excusable in failing to discern the importance of obedience to God's commands." GW 148:3

"The burden of the warning now to come to the people of God, nigh and afar off, is the third angel's mes- sage. And those who are seeking to understand this message will not be led by the Lord to make an application of the Word that will undermine the foundation and remove the pillars of the faith that has made Seventh-day Adventists what they are today. The truths that have been unfolding in their order, as we have advanced along the time-proven path with the sword of the Spirit, should not be rejected. Let us keep our feet on the ground of the eternal truth today. Those who pass over the ground step by step in the past history of our experience, seeing the chain of truth in the prophecies, were prepared to accept and obey every ray of light. They were praying, fasting, searching, digging for the truth as for hidden treasures, and the Holy Spirit, we know, was teaching and guiding us. Many theo- ries were advocated, all based on a semblance of truth, but so mingled with mistaken interpretations and misplaced scriptures, that they led to dangerous er- rors. Very well do we know how every point of truth was established, and the seal set upon it by the Holy Spirit of God. And all the time voices were heard: "Here is the truth!" "I have the truth, fol- low me." But the warnings came, "Go not ye after them. I have sent them," [See Isaiah 23:25, 28] 2SM 103.1

All three messages must be presented to the people to- gether. In our efforts to reach the world, the everlasting gospel must be presented, pointing a world toward the Creator God and the time of His judgment. Secondly, the corroboration that has entered the religious systems of the world is to be exposed, and mankind must be warned against the acceptance of the mark of the beast. As in the ministry of Christ, where there were two temple cleansings, this message will be repeated just before the time of His power and glory which then commenced. The third angel's message will swell to a loud cry, and will be supported by 'the other angel' who adds his voice and repeats the message of Babylon's fall with the additional urging that the people of God should separate themselves from this false system.

"And after these things I saw another angel come down from heaven, having great power; and the earth was light- ened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth are come into commerce with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." [Rev 14:8]. And in the loud cry of the third angel's message angels are pointing a world toward the Creator God, and His people, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities" [Rev 18: 5].--The Review and Herald, Dec. 6, 1892.

"The third angel's message in its clear, definite terms is to be made the prominent warning. All that it comprehends is to be made intelligible to the reasoning minds of today. While we bind ourselves to the development of the truth in the past angels' messages, we are announcing the message of the third angel and of the other angels of the second time proclaiming the fall of Babylon. [10MR 315.1] "We are to give the message, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. . . . Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues" (Revelation 18:1,4). This message is to come to the churches. We are to consider the best plans for accomplishing this. The message must be so presented as to command the attention of reasoning minds." [1869fp 188-189] "We are to throw aside our narrow, selfish plans, remem-}
The Third Angel's Message

"The prophecies in the eighteenth of Revelation will soon be fulfilled. During the proclamation of the third angel's message, "another angel..." is to come down from heaven, having great power," and the earth is to be "lighted with his glory." The Spirit of the Lord will so graciously bless consecrated human instrumentalities that men, women, and children will open their lips in praise and thanksgiving, filling the earth with the knowledge of God, and with His unsurpassed glory, as the waters cover the sea." PM 388.2

Thus the substance of the second angel's message is again given to the world by that other angel who lightens the earth with his glory. These messages all blend in one, to come before the people in the closing days of this earth's history. All the world will be tested, and all that have been in the darkness of error in regard to the Sabbath of the fourth commandment will understand the last message of mercy that is to be given to men." ZSM 116.2

"God meant that the watchmen should arise and with united voices send forth a decided message, giving the trumpet a certain sound, that the people might all spring to their post of duty and act their part in the great work. Then the strong, clear light of that other angel who comes down from heaven having great power, would have filled the earth with his glory. We are years behind; and those who stood in блазинов души and saw the advent of the very message that God meant should go forth from the Minneapolis meeting as a lamp that burneth, have need to humble their hearts before God and see and understand how the work has been hindered by their blindness of mind and hardness of heart." FMR 111.1

The Loud Cry

"At that time the "latter rain," or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out." EW 86 (1854). LDE 186

In order to qualify for the latter rain, there will have to be a decided change of heart in the messengers of God. In order to give a message of separation, the people of God will have to separate themselves from all the corrupting influences in the world. They are to work in the world but not of the world. It will be necessary to be clothed with the armor of God.

"I heard those clothed with the armor speak forth the truth with great power, and had been bound. Many from some wifey's husbands, and some children by their parents. The honest who had been prevented from hearing the truth..." GC 663.2

When champions are few - this will be our test. At this time, we must..."
The words of Christ come down to us who are living at the close of the earth's history: "When these things shall begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." The nations are in unrest. Times are perplexity are upon us. Men's hearts before them for fear of the things that are coming upon the earth. But those who believe in God will hear His voice amid the storm, saying, "It is; be not afraid." The world is lying in wickedness and apostasy. Rebellion to God's law seems almost universal. But amid the tumult of excitement, with confusion in every place, there is a work to be done for God in the world." (2 Th. Oct. 9, 1901 par. 11)

In order to present the messages and to be fitted as messengers, there has to be a decided change of heart. It is no good proclaiming the character of God if the message is not applied to the own heart. We need to be converted. Instead of laying lengthy plans of how to make the church grow, we should go into the soul temple to remove every obstacle standing in the way of God's Spirit. We need to confess and lay aside our sins and God will have a people to give the loud cry and to receive the latter rain.

"Our work is to proclaim the commandments of God and the testimony of Jesus Christ. "Prepare to meet thy God" (Amos 4:12), is the warning to be given to the world. It is a warning to us individually. We are called upon to lay aside every weight and so easily besets us. There is a work for you, my brother, to do, to wake up with Christ. Make sure that your building is on the rock. Do not risk eternity on a probability. You may not live to participate in the perils scenes on which we are now entering. The life of no one of us is assured another time. Should you not watch every moment? Should you not closely examine your own self, and inquire, What will eternity be to me?" (2SM 116.3)

"The Lord shall utter his cry for his army: for His camp is very great: for He is strong that executeth His word: for the day of the Lord is great and very terrible; and who can abide it? Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning. And seek the Lord, while he may be found; and call upon him, while he is near. HEBREWS 3:12-13"

"As the members of the body of Christ approach the period of their last conflict, "the time of Jacob's trouble," they will grow up into Christ, and will partake largely of His Spirit. As the third message swells to a loud cry, and as great power and glory attend the closing work, the faithful people of God will partake of that glory. It is the latter rain which revives and strengthens them to pass through the time of trouble. Their faces will shine with the glory of that light which attends the third angel." (2 Th. 2:18; Heb. 3:21; Rev. 22:13, 14).

"As long as you and I are alive, there is an opportunity for us to work for Christ; and the sooner we get on with it the better. We have been warned many times of the coming of the last days. In these days we shall be called upon to face the great trials and conflicts of the last days. [TP p. 312]"

"As the end draws near, the enemy will work with all his power to bring fanaticism among us. He will rejoice to see Seventh-day Adventists going to such extremities that they would be branded by the world as a body of fanatics. Against this danger I am bidden to warn ministers and lay members. Our work is to teach men and women to build on a true foundation, to plant their feet on a plain "Thus saith the Lord." (GW 214.7)

"We must turn away from a thousand topics that invite attention. There are matters that consume time and arouse inquiry, but end in nothing. The highest interests demand the close attention and energy that are too often given to comparatively minor things. [TP p. 315]"

"Accepting new theories does not bring new life to the soul. Even an acquaintance with facts and theories important in themselves is of little value unless put to a practical use. We need to feel our responsibility to give our souls food that will nourish our immortal spiritual life." (8T 210.4)

"Every word of God is pure: He is a shield unto them that put their trust in Him. Add thou not unto His words, lest He reprove thee, and thou be found a liar." (Proverbs 30:5,6; 31:36)

"As the angel's message swells into a loud cry, great power and glory will attend its proclamation. The faces of God's people will shine with the light of heaven. [TP 17:1]"

We must not forget that our message embodies righteousness by faith. We must not be harsh and judicial, yet we must uphold the principles of the law. In order to meet the requirements of the law, our faith must grasp the righteousness of Christ, accepting it as our righteousness. Through union with Christ, through acceptance of His righteousness by faith, we may be qualified to work the works of God, to be co-workers with Christ. If you are willing to drift along with the current of the world, then you will be indifferent to the heavenly voice which speaks to you in the close of the time. (2Th. 2:11; 1Th. 5:2; Rev. 8:3; 21:4)"

"Faith on the line. Faith is not simply a matter of feeling and emotion. It is the faculty by which we know and believe. The Bible is filled with references to faith. It is the basis of all spiritual experience. Without faith, it is impossible to please God. (Heb. 11:6)"

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AMAZING DISCOVERIES UPDATE

...Continued From Page 9

the lectures - please let me know if there are any changes to the scheduled dates!" She came, heard and saw, and, we hope, that she will someday have victory through Jesus Christ!

Another couple came to Walter Veith at the end of the last Sabbath and said: "You said that Saturday is the right day of rest. We are shocked to find it says so in the Bible. But surely there's no church that keeps Saturday. Is there?" Walter Veith said: "Of course there is!

"Well," the man answered, "we don't know any!" To which Walter Veith replied, "You're standing in the very church. This denomination keeps the Biblical day of rest - the Sabbath!"

There are many more experiences to tell. Over 1000 videos and over 800 audio cassettes were ordered during the series. There are still orders coming in after the series was over from all over Germany. A woman from Bad Umsach visited a dentist in Vancouver, Canada and saw the English videos put out by Amazing Discoveries Canada. When she inquired for further information she discovered that the videos would be available by the end of July 2000 in German. She placed her order immediately as she badly wanted to know more about Adventists.

Over 250 of the newly published German translation of Truth Matters by Professor Walter Veith (Auf die Wahrheit kommt es an) were sold at the series even without any advertising. The book is intended for non-SDAs as a powerful witness of the three angels' messages.

Stan Sedlbauer

IN THE NEWS

...Continued From Page 4

AMAZING DISCOVERIES

Dr. Paul Yeboah

October 12 & 13, 2000

Vancouver Central Church

On October 12 & 13, 2000, Dr. Paul Yeboah replaced Dr. Norman Gully who was scheduled to give his series Christ is Coming - Soon! at the Vancouver Central SDA Church.

Due to an unexpected illness, Dr. Gully was forced to cancel his appointment with us. Dr. Yeboah, previously unknown to Amazing Discoveries but with high recommendations, graciously agreed to fill in for Dr. Gully. As a result, an unexpectedly powerful weekend series blessed those who attended. Tapes are available and have been very popular.

Dr. Paul Yeboah was born and educated in Ghana, West Africa. He received further training at Oxford University, England, and at the University of Minnesota. He is currently the Head of Anesthesia Department at the St. James Hospital in Chicago. As a committed Seventh-day Adventist lay-evangelist, he has been instrumental in the establishment of over twelve churches in the USA, Canada, and Europe. He speaks and preaches extensively at camp meetings, churches, revival retreats, and schools. Because of his Bible-based motivational messages, he is a well-sought after graduation speaker at Adventist Universities around the world. He is also well-known for his health messages.

Dr. Yeboah is widely respected and serves as the personal counselor of many heads of state, and sits on many national and international commissions.

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Our Mission is:
1. To share the gospel in the context of the Three Angels' Messages
2. To show the harmony between science and the Bible with special reference to our Creator God
3. To share the Health Message (the right arm of the Third Angel's Message)
4. To place the message in the context of our day
with special emphasis on the deceptions which would distract from these messages
5. To reach out to intellectuals, atheists, and the secular world as well as strengthening and confirming the church in the pillars of our faith and certainty of the prophetic Word
6. To introduce people to the remnant church of God, to keep the commandments of God and to hold to the testimony of Jesus Christ.

If you wish to support this ministry, and would like to see the three angels' message disseminated around the world in the form of seminars, lectures, and the internet, please consider a donation to Amazing Discoveries so that we are enabled to carry out this important work.

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Thank you so much!

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gelical preacher, and gave up drinking. A Methodist, he reads the Bible every day and attends church at least once a week. His believe in the value of faith-based organizations grew form discussions with Marvin Olasky, one of the first proponents of "compassionate conservations."

The new President hopes his support for faith-based initiatives will help him to build bridges with black voters, only 9% of whom voted for him in November's election.

On Sunday, Mr. Bush and his family attended a service at a black Methodist church in Washington, standing up and swaying with the rest of the congregation to a son with the refrain, "I've got a feeling everything's going to be all right."

Daily Telegraph

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IN THE NEWS
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December 1, 2000 - As Mad Cow Disease Spreads in Europe, Consumers Panic By SUZANNE DAILY

PARIS, Nov. 30 — It is not only the French who are in a frenzy about mad cow disease. A panic that began here several weeks ago has now spread throughout Europe.

In Germany, a hot line set up to answer questions from the public about the disease collapsed because of too many calls. In Italy, celebrities have gone on television to offer their favorite vegetarian recipes. And in Athens, angry butchers threatened to close their shops unless they were assured that the meat they were selling was safe.

Everywhere, the subject is dominating the headlines and governments are promising action. Many countries are setting up new testing programs and banning one another’s beef, trying to reassure consumers that the meat they are buying is free of contamination.

But these efforts are doing little to calm consumers’ fears. Europeans are not letting beef pass their lips. They are even inspecting their cosmetics and candy to see if they are made from a base of beef gelatin. Wholesalers from Spain to Germany report a drop of about 50 percent in beef sales. Butchers have seen their businesses devastated.

"It’s as if we were suddenly facing bubonic plague," said Pietro Stechicotti, a quality butcher in Rome whose clients include the Italian presidential palace. "Is it the cows, or have we gone mad?"

The widespread panic was partly set off by France’s reaction to its own problems. Although the number of cases of mad cow disease remains minuscule here compared with the epidemic that hit Britain in the mid-1980’s, the disease has spread. More than 100 cases have been reported this year against 31 last year, though expanded testing could have contributed to the higher numbers.

Concern also increased after suspet meat got onto supermarket shelves and after a television documentary showed the butchers themselves slaughtering and feeding the feed, which if made of animal parts could transmit the disease.

In some countries, this growing fear is mixed with anger as consumers accuse government officials of having played down the problem. In Germany, for instance, where the first case of the disease was recorded last Friday, newspapers editors have lambasted political leaders for falsely assuring the public that Germany was free of the disease.

"We believe the nonrealization of the white meat feed, which if made of animal parts could transmit the disease," in some countries, this growing fear is mixed with anger as consumers accuse government officials of having played down the problem. In Germany, for instance, where the first case of the disease was recorded last Friday, newspapers editors have lambasted political leaders for falsely assuring the public that Germany was free of the disease.

"We believe the nonrealization of the white meat feed, which if made of animal parts could transmit the disease," said the Berliner Morgenpost.

"They made fools of us with the long-winded promises that Germany is safe." Germany now concudes that two of the country’s 15 million cows and perhaps a dozen more might be infected.

But in recent years German officials had assured consumers that all was well and that no new cases would need to be taken. As recently as last year, German officials opposed...Continued On Page 17

The Loot Church

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church, in order that everlasting righteousness may be brought in, you must be saved. Faith works by love and purifies the soul. Through faith the Holy Spirit works in the heart to create holiness therein; but this cannot be done unless the human agent will work with Christ. Faith is fitted for heavenly work through the work of the Holy Spirit upon the heart; for we must have Christ’s righteousness as our credentials if we would find access to the Father. In order that we may have the righteousness of Christ, we need daily to be transformed by the influence of the Spirit, to be a partaker of the divine nature. It is the work of the Holy Spirit to elevate the heart, to sanctify the heart, to ennoble the whole man.” — 1 Tim. 4:7

‘It is left with us to remedy the defects in our characters, to cleanse the soul temple of every defilement. Then the latter rain will fall upon us as the early rain fell upon the disciples on the Day of Pentecost.” — ST 2142

“Let this mind be in you, which was also in Christ Jesus, who being in the form of God, thought it not robbery to be equal with God. But made himself of no reputation, and took upon Him the form of a servant and was made in the likeness of men. And being found in fashion as a man, He humbled Himself, and became obedient unto death even the death of the cross.” Phil 2:5-8

“Self-surrender is the substance of the teachings of Christ. Often it is presented and enjoined in language that seems doleful, but there is no other way to save man than to cut away those things which, if entertained, will demoralize the whole being.” — DA 5233

“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast.” — Ephesians 2:8,9

“Go ye therefore into the highways, and as many as ye shall find, bid to them come in.” — Matthew 22:14

Every Christian must receive the early rain, the transforming power of the Holy Spirit in his own being, before he can receive the latter rain, the power for war, and triumph — and then finish the last message with a loud cry.

“Repent ye therefore, and be con-
name fail to become what God designed them to be; that they continue in sin and weakness, while He is willing and able to save them if they will but come to Him. The Saviour says, "What more could I have done that I have not done it?" He has dealt with His people as a loving father with a wayward and rebellious child. But He sees grace resisted, privileges abused, opportunities slighted. Where He had a right to expect earnest, vital piety, He sees indi-
certainty, hollow formalism, and Pharisee pride. Neglect of light is chargeable on those whom God has entrusted with great and sol-
emn truths. In gratitude for God's mercies, abuse of blood-bought privileges, stand registered against many in the books of heaven and are treasuring up for them wrath against the day of wrath. Vengeance will duly be visited on those who have had so great light, yet are so cold and unimpassioned that no light shines from them to their shame.

God has loaded us with His benefits. Immortal blessings have been poured upon us in great measure. Messen-
gers have been sent with warnings, reproofs, and entreaties. God's servants have wept and prayed over the lukewarm state of the church. Some may arouse, but only to fall back into unconsciousness of their sin and peril. Passivity, world-
liness, malice, envy, pride, strife for supremacy make our churches weak and powerless. Some of Christ's ambassadors are carrying a heavy burden on their souls, because their message is treated by so many as an idle tale.

The eye of Jesus, looking down the ages, was fixed upon our time when He said, "If thou hast known even thou, at least in this thy day, the things which belong to thy peace? It is still thy day, O church of God, whom He has made the depository of His law. But this day of truth, with the shining mercies, the triumphs of grace, the triumphant, just westering. Can it be that it will set, and thou not know the things that belong unto thy peace? Must the irrevocable sentence be passed, "But now they are hid from thine eyes"? I tell you there is a need to be alarmed. It is time to seek God earnestly, saying with Jacob, "I will not let thee go except thou bless me." It will be of no avail to make a spara-
modic effort, only to fall back into spiritual lethargy and lukewarmness. The past, with the slighted mercies, the inno-
minated unheard, the earthly passions uncorrected, the privi-
leges unimproved, the soul temple filled with desecrated shrines, —all is recorded in the books of heaven. But most sol-
emn moments are still before you. Because of past neglect, the efforts you make must be more earnest. The Saviour speaks to His people, "Be zealous and re-
pent," it is not ministers whom you have slighted; it is not the warn-
ings of men that you have rejected; it is not my delegated prophets that you have refused to hear, but your Redeemer, your only hope. If ye are destroyed, it is yourselves alone that are responsible. Ye will not come to me that ye might have a life. "O Jerusalem, Jeru-
salem, how often would I have gathered thy children together as a hen doth gather her brood under her wing, and ye would not." I desire to save you, but ye would not be doers of My word. The arm strong to save, is also strong to punish. Jesus is now looking down from heaven above with a burning pity upon thee, even thee in this thy day. O thoughtless, careless soul. But unless there is in our churches a general arousing, unless there is an individual work of confessing and putting away sin, unless all shall give ear to the things that belong to their peace, the words of Christ may at any moment be applicable to them: "Now they are hid from thine eyes." I entrust thee with a solemn, sacred message of truth to be made known to others, but thou hast been unfaithful to thy holy trust. Souls have not been enlightened, warned, and urged to repentance. Their blood will I require at thy hand.

But unless there is in our churches a general arousing, unless there is an individual work of confessing and putting away sin, unless all shall give ear to the things that belong to their peace, the words of Christ may at any moment be applicable to them: "Now they are hid from thine eyes." I entrust thee with a solemn, sacred message of truth to be made known to others, but thou hast been unfaithful to thy holy trust. Souls have not been enlightened, warned, and urged to repentance. Their blood will I require at thy hand.
SUGAR: ITS EFFECTS ON THE BODY & MIND

Of all the foods consumed today, refined sugar is considered to be one of the most harmful. In 1997 Americansdevoured 7.3 billion pounds of candy. Americans spent an estimated $23.1 billion dollars on candy and gum. The average American consumed a record 27.3 pounds of candy and gum in the same year—the equivalent of about six regular sized chocolate bars a week—marking the fifth consecutive year of increased demand.1

Consumption of processed foods (which are laced with sugar) cost the American public more than $54 billion in dental bills each year, so the dental industry reaps huge profits from the programmed addiction of the public to sugar products.

Today we have a nation that is addicted to sugar. In 1915, the national average of sugar consumption (per year) was around 15 to 20 pounds per person. Today the average person consumes his/her weight in sugar, plus over 20 pounds of corn syrup. To add more horrors to these facts there are some people that use no sweets and some who use much less than the average figure, which means that there is a percentage of the population that consume a great deal more refined sugar than their body weight. The human body cannot tolerate this large amount of refined carbohydrates. The vital organs in the body are actually damaged by this gross intake of sugar. Refined sugar contains no fiber, no minerals, no proteins, no fats, no enzymes, only empty calories. What happens when you eat a refined carbohydrate like sugar? Your body must borrow vital nutrients from healthy cells to metabolize the incomplete food. Calcium, sodium, potassium and magnesium are taken from various parts of the body to make use of the sugar. Many times, so much calcium is used to neutralize the effects of the sugar that the bones become osseous or corporate due to the withdrawn calcium. Likewise, the teeth are affected and they lose their components until decay occurs and hastens their loss.

Refined sugar is void of all nutrients, consequently it causes the body to deplete its own stores of various vitamins, minerals and enzymes. If sugar consumption is continued, an over-acid condition results, and more minerals are needed from deep in the body to correct the imbalance. If the body is lacking the nutrients used to metabolize sugar, it will not be able to properly handle and rid itself of the poisonous residues. These wastes accumulate through the brain and nervous system, which speeds up cellular death. The bloodstream becomes over-loaded with waste products and symptoms of carbonic poisoning result.

Sugar also makes the blood very thick and sticky, inhibiting much of the blood flow into the minute capillaries that supply our gums and teeth with vital nutrients. Therefore, we wind up with diseased gums and starving teeth. America and England, the two largest sugar consumers, have horrendous dental problems. In 1948, a $70,000 ten-year study was awarded to Harvard University by the Sugar Research Foundation to find out how sugar causes cavities in teeth and how to prevent it. In 1958, Time magazine reported the findings, which were reported in the Dental Association Journal. They discovered there was no way to prevent the problem and their funding immediately disappeared.

"The most significant human study was done in Sweden, reported in 1954, and known as the Vipeholm Dental Caries Study. More than 400 adult mental patients were placed on controlled diets and observed for five years. The subjects were divided into various groups. Some ate complex and simple carbohydrates at mealtime only, while other supplemented their mealtime food with between-meal snacks, sweetened with sucrose, chocolate, caramel, or toffee. Among the conclusions drawn from the study, was that sucrose consumption could increase caries activity. The risk increased if the sucrose was consumed in a sticky form that adhered to the tooth's surfaces. The greatest damage was inflicted by foods with high concentrations of sucrose, in sticky form, eaten between meals, even if contact with the tooth's surfaces was brief. Caries, due to the intake of foods with high sucrose levels, could be decreased when such offending foods were eliminated from the diet. But individual differences existed, and in some cases, caries continued to appear despite avoidance of refined sugar or maximum restriction of natural sugars and total dietary carbohydrates.''

Diabetes is another commonly known disease caused by sugar as well as all the other refined carbohydrates. Diabetes is caused by the failure of the pancreas to produce adequate insulin when the blood sugar rises. A concentrated amount of sugar introduced into the system sends the body into shock from the rapid rise in the blood sugar level. The pancreas eventually wears out from overwork and diabetes then rears its ugly head. Hypoglycemia occurs when the pancreas overreacts to the large amount of sugar in the blood and releases too much insulin leaving one with the "tired" feeling as the blood sugar level becomes lower than it should be.

"A recent article in the British Medical Journal, entitled The Sweet Road to Gallstones, reported that refined sugar may be one of the major dietary risk factors in gallstone disease. Gallstones are composed of fats and calcium. Sugar can upset all of the minerals, and one of the minerals, calcium, can become toxic or nonfunctioning, depositing itself anywhere in the body, including the gallbladder. One out of ten Americans has gallstones. Sugar intake risk increases to one out of every five after just forty. Gallstones go unnoticed or may cause pain-wrenching pain. Other symptoms might include bloating, belching, and intolerance to foods." 2

Another serious problem with sugar that is now coming to the forefront is the various levels of mental problems. Our brains are very sensitive and react to quick chemical changes within the body. As sugar is consumed, our cells are robbed of their B vitamins, which destroys them, and insulin production is inhibited. Low insulin production means a high sugar (glucose) level in the bloodstream, which can lead to a confused mental state or unsoothed mind, and has also been linked with juvenile criminal behavior. Dr. Alexander G. Schauss, brings this sollemn fact out in his book, Diet, Crime and Delinquency. Many mental ward and prison inmates are "sugarholics" and erratic emotional outbursts often follow a sugar binge.

REFINED SUGAR-A DRUG?

Refined sugar, by some, is called a drug, because in the refining process everything of food value has been removed except the carbohydrates-pure calories, without vitamins, minerals, proteins, fats, enzymes or any of the other elements that make up food. Many nutrition experts say that white sugar is extremely harmful, possibly as harmful as a drug, especially in the quantities consumed by the present-day American.

Dr. David Reuben, author of Everything You Always Wanted to Know About Nutrition says, "...white refined sugar is not a food. It is a pure chemical extracted from plant sources, purer in fact than cocaine, which it resembles in many ways. Its true name is sucrose and its chemical formula is C12H22O11. It has 12 carbon atoms, 22 hydrogen atoms, 11 oxygen atoms, and absolutely nothing else to offer." The chemical formula for cocaine is C17H18N2O4. Sugar's formula again is C12H22O11. For all practical purposes, the difference is that sugar is missing the "N", or nitrogen atom.

Refining means to make "pure" by a process of extraction or separation. Sugars are refined by taking a natural food, which contains a high percentage of sugar, and then removing all elements of that food until only the sugar remains. While sugar is commonly made from sugar cane or sugar beets. Through heating and mechanical and chemical processing, all vitamins, minerals, proteins, fats, enzymes and indeed every nutrient is removed until only the sugar remains. Sugar cane and sugar beets are first harvested and then chopped into small pieces, squeezing out the juice, which is then mixed with water. Then this liquid is heated, and lime is added. Moisture is boiled away, and the remaining fluid is pumped into vacuum pans to concentrate the juice. By this time, the liquid is starting to crystallize, and is ready to be placed into a centrifuge machine where any remaining residues (like molasses) are spun away. The crystals are then dissolved by heating to the boiling point and passed through charcoal filters. After the crystals condense, they are bleached snow-white usually by the use of peroxide or bleaching powder.

During the refining process, 64 food elements are destroyed. All the potassium, magnesium, calcium, iron, manganese, phosphate, and sulfate are removed. The A, D, and B, vitamins are destroyed. Amino acids, vital enzymes, unsaturated fats, and all fiber are gone.

To a lessor or greater degree, all refined sweeteners such as corn syrup, maple syrup, etc., undergo similar destructive processes. Many of these refined sweeteners are by-products of the sugar industry that are added to all sorts of food products by the mass food industry. They are added to all sorts of food products such as refined white bread, potatoes, cereals, etc., in the process of "enriching" them. The so-called "enriched" flour contains added sugar that is a byproduct of sugar manufacture.

Sugar manufacturers are aggressive in defending their product and have a strong political lobby which allows them to continue selling a deadly food item that by all reason should not be allowed in the American diet.

If you have any doubts as to the detriments of sugar (sucrose), try leaving it out of your diet for several weeks and see if it makes a difference! If it does, you have witnessed an addiction and experience some withdrawal symptoms.

Studies show that "sugar" is just as habit-forming as any narcotic; and its use, misuse, and abuse is our nation's number one disaster. It is no wonder when we consider all the products we consume daily which are loaded with sugar! The average healthy digestive system can digest and eliminate from the body the fat content of sugar daily, usually without noticeable problems, (that is if damage is not already present). One 12 oz. Coca contains 11 teaspoons of sugar, and that's aside from the caffeine. It's the sugar that gives you quick energy, but only for a brief time due to the rise of the blood sugar level. But the body quickly releases a rush of insulin, which rapidly lowers the blood sugar and causes a significant drop in energy and endurance. It is easy to see why America's health is in serious trouble.
EFFECT OF SUGAR ON NEUROLOGICAL PROCESSES

One of the keys to orderly brain function is glutamic acid, and this compound is found in many vegetables. When sugar is consumed, the bacteria in the intestines, which manufacture B vitamin complexes, begin to die; these bacteria normally thrive in a symbiotic relationship with the human body. When the B vitamin complex level declines, the glutamic acid (normally transformed into “go” “no-go” directive neural enzymes by the B vitamins) is not processed and sleepiness occurs, as well as a decreased ability for short-term memory function and numerical calculative abilities. The removal of B vitamins when foods are “processed” makes the situation even more tenuous.

WHAT ABOUT GUM CHEWING?

Besides the sugar in gum being damaging to the teeth there is another harmful problem to consider and that is: “teeth and jaws weren’t designed for more than a few minutes of solid chewing per day; far less than the two hours clocked in daily by hardcore gum chewers. All this chewing results in inordinate wear on the jawbone, gum tissue and lower molars, and can change the alignment of the jaws” says Michael Elsohn, D.D.S., in the Medical Tribune.

By Katy Chamberlin

ENDNOTES:
1 U.S. Commerce Department figures compiled for the National Confectioners Association (NCA) and the Chocolate Manufacturers Association. (Reuters, 8/21/98)
3 Nancy Appleton, Ph.D., Lick The Sugar Habit, (Warner Books, N.Y., 1985) pp. 73,74.

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For more interesting health articles, see her website:

IN THE NEWS
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Spain’s biggest single export market, Russia, which usually buys around 600 tons of Spanish beef a month, closed its borders to Iberian beef, as has Poland. Brazil has taken similar action.

At the Barceló market in central Madrid customers crowded around the fish and poultry stands, ignoring beef vendors.

Many Spanish farmers are partners who have second jobs in industries like construction and have little ability to hold out without sales. “I’m absolutely terrified, and I don’t know what is going to happen,” said Roberto Garcia, who runs a herd of 20 cows in Galicia. “We are in the first stage of shock and fear of the illness, so we hope that as people realize age is the best security against the disease, they will see that Galician veal is guaranteed safe. After all, it’s mad cow disease, not mad calf disease.”

However the crisis plays out, this latest problem for the beef industry mirrors the drop in sales that all of Europe faced in 1996 after Britain conceded that there was a link between mad cow disease and its human form, Creutzfeldt-Jakob. The rest of the European Union banned British beef, and European consumption of all beef, no matter where it was raised, fell by 20-50%.

This time, Prime Minister Tony Blair has resisted calls to ban French beef despite widespread resentment over the fact that more than a year after the European Commission ended its ban on exports of British beef France still refuses to import it. But some editorialists took a different view. “Britain is badly placed to lecture others,” said The Independent. “The European BSE epidemic is an extension of the British epidemic, spread largely by the morally unforgivable even if illegal dumping of scores of thousands of tons of suspect animal feed on the Continent after it was banned in the U.K. in 1988.”

- New York Times

Faith On the Line is the official quarterly publication of Amazing Discoveries Charitable Foundation, a Seventh-day Adventist based non-profit organization, addressing theological, political, economic, and scientific issues from a Biblical perspective. Copies are sent to all who request them. Requests should be sent to the address below. A suggested minimum donation of $12 CDN or $10 US would be appreciated.

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