"...Surely I come quickly."
"Amen. Even so, come, Lord Jesus."
Revelation 22:20
Dear Editor:

You published a book review on New Age Bible Versions in your latest newsletter. I feel this was a very unfortunate inclusion in your newsletter. By the very tone and logic of that article, you would have to throw out the KJV also. Please read Acts 12:4 to find the only Bible version that uses a pagan designation “Easter” in place of Passover. There are many places in the KJV that do not agree with the original language. Ellen White herself saw this and used the Revised Version many times. It is best to look at many translations for a text if you do not have the working knowledge of the original language. It is also best to look at translations that are compiled by a large group of scholars and not by one individual. Paragraphs of course, are not translations and should be used with that in mind.

The article in your newsletter is suggesting the idea of verbal inspiration of the Bible. If the Bible was verbally inspired, something our church has never taught, then you must go to the original language, not a 1611 translation in English. The manuscripts that were available in 1611 were much younger, 1000 AD the earliest, than we have available today. 200 BC.

To point out that Greek in college, I find that there are many more problems in translation with the KJV than there are with the NASB. But remember that they are all translations, not the original language. To put the KJV up as God’s inspired version is tantamount to the same practice of the Roman Catholic church who declared that the only inspired version of the Bible was the Latin Vulgate. They even went as far as to declare that Latin was the language of heaven! Those who her-ald the KJV as God’s inspired version are very arrogant English-speaking people. In our church alone the most used version on any given Sabbath is the Spanish version. The majority of SDAs, Spanish, must feel second class if they were to read an article such as the one you printed in your newsletter.

Please do not discredit your other good work on creation by publishing such a misinformed article. It was full of so many errors based on ignorance of the original language, that it will discredit other articles in your newsletter.

Hoping that God will bless your work as you learn from your mistakes, as we all do.

E.F. Resthaven SDA

Dear Editor:

Recently, Amazing Discoveries has become a distributor for some new material produced by the U.S. tape min- istry, LLT Productions. It can be found in our new catalogue included with this is- sue. In addition, LLT Productions, has added the evolution-creation series by Walter Veith to their catalogue. Their phone and address is: PO Box 205, Angwin, CA 94506 Tel: 707-965-2786. Fax: 707-965-2786.

Our last newsletter received mixed reviews, particularly regarding the article on new age Bible versions. It was not our intention to create a controversy regarding the validity of the Word of God, and we are convinced that God reaches out to man through all translations of the Bible. Any misunderstanding with regard to the article is thus regretted by Amazing Discoveries.

However, serious Bible studies require a broad perspective and in some cases, even recourse to the Hebrew and Greek text is required for a serious study of the text. It is important to have access to the full text of the Bible, in both the King James Version and the Revised Standard Version. The King James Version is considered by most serious Bible scholars as an excellent version for such studies. It might be somewhat archaic in its language to some, and other translators might be used to simplify the understanding or to bring it in line with modern usage of the English language. There is nothing wrong with reading or using other Bible translations, whether for personal use or public reading; provided one is aware of the pitfalls, nor should anyone be judged for preferring one translation over another.

We wish to point out that our arti- cle was not our own opinion, but merely a summary of the content of the book New Age Bible Versions. The issues raised by the author in a very scholarly fashion are pertinent; and we need to take cognizance of some of the issues involved.

Our main concern in raising this issue was not to discourage people from using other translations of the Scriptures, but to be circumspect when it comes to Biblical exegesis. Moreover, the fact that numerous verses have been left out of most modern translations should encourage us in a serious Bible study to consult the original texts or a Bible version that is known to be close to the original texts, like The King James Version. We apologize for any misunderstanding in this regard. It was most assuredly not our intention to im- ply verbal inspiration of the Bible, as has been suggested in the letter on the previous page. If any of our readers under- stood this from the article, please ac- cept our sincere apology. We know that one becomes very attached to a Bible, and members of Amazing Discoveries use modern as well as old translations. However, we need to know where key texts are incor- rectly translated in modern versions. We suggest that we write these into the margins of our Bibles so that when confronted with controversial issues, we have recourse to the original texts. In this regard, the following example might serve as an illustration.

During our campaign in Kelowna in September, the issue of the sabbaths in Colossians 2:16 created a number of questions by members of the public. The NIV was mentioned by some as trans- lating this verse “the Sabbath day”, and even referring in thefootnotes to the sev- enth day Sabbath, thus removing the Sabbath from the moral law. Here is a case in point of how a translation might go to the original in order to correct this misunderstanding. The only way to do this is to study the original text and see the translation is incorrect, which in fact it is.

For those wishing more information on the background and origin of the KJV and the modern translations, Amazing Discoveries sells a video set “Which Bible?” which documents this in great detail. (See ad on page 8).
Who Is This Man?
By Walter J. Veith

"Who is this man? Even the wind and the waves obey him.
" - Mark 4:41

It took a storm to make the disciples realize that they were dealing with the God of the universe who alone could calm the storm. One word and the winds and the waves obeyed Him. Having exhausted all their human efforts, they turned with bitterness upon the only One able to save them. "Teacher, don't you care if we drown?" Mark 4:38

"Or, Lord, save us, we're going to drown!" Matthew 8:25. Jesus looked upon the storm, the waves rushing over the boat, and raising His hand, He rebuked the tempest, "Peace, be still. Why are you fearful? Have ye not yet faith?" Mark 4:39, 40.

Our human sufficiency is the great destroyer of faith. It robs us of our inner peace. "But the wicked are like the tossing sea, which cannot rest, whose waves cast up mire and dust." Isaiah 57:20, 21 "There is no peace," says my God, "for the wicked." It is sometimes necessary for the Lord to shake us out of our lethargy. Only the violent course of life can bring us to the realization that we indeed are in need of a Saviour. The Psalmist understood pain, suffering, and the means employed by God to bring people back into the fold. In Psalm 107, he describes the methods of the Lord. "They wandered in the wilderness in a desolate way; they found no city to dwell in, hungry and thirsty, their soul fainting in them. Then they cried out to the Lord in their trouble, and He delivered them out of their distresses." Ps 107:4

Sometimes the necessities of life induce us to seek God. Some of us are rebellious by nature, and prefer darkness to light, but the Lord has compassion even on these. "Because they rebelled against the words of God, and despised the counsel of the Most High, therefore He brought down their heart with labor; they fell down, and there was none to help. Then they cried out to the Lord in their trouble, and He saved them out of their distresses." Psalm 107:11, 12, 13. "Do we give up on our children when they rebel against us and against God? Thank God, we serve a God who cares enough to try again and again.

Some are fools who keep on bumping their heads and committing the same transgressions over and over again. But even on these, the Lord has compassion and sometimes calls them back into His fold, even while they are on their deathbeds. "Fools, because of their transgression, and because of their iniquities, were afflicted. Their soul abhorred all manner of food [Dare we say, bread of life?], and they drew near to the gates of death. Then they cried out to the Lord in their trouble, and He saved them out of their distresses. He sent His word and healed them, and delivered them from their destructions." Psalm 107:17-20

"As in the case of the disciples, God uses the storms of life to draw us unto Himself. The Psalmist describes sea-farers in their ships (Psalm 107:23, 24), and the stormy seas which God permits to change their stubborn hearts. "For He commands and raises the stormy wind, which lifts up the waves of the sea." Psalm 107:25 And when they are at their wit's end (verse 27), then they cry out to the Lord in their trouble, and He brings them out of their distresses. "He calms the storm, so that its waves are still. Then they are glad because they are quiet; so He guides them to their desired haven." Psalm 107:29, 30

"Whoever wise will observe these things, and they will understand the lovingkindness of the Lord." Psalm 107:43. "We all like sheep have gone astray", and God will deal with us according to our needs. Storms do not always come from the evil one, but can be tools used by God to work a work of sanctification in the soul.

The storms are God's means of changing the heart and producing the fruits of righteousness. "The fruit of righteousness will be peace; the effect of righteousness will be quietness and confidence forever." Isaiah 32:17

-Walter J. Veith
All verses taken from the NJCV

Where in the World is...

Walter Veith

Kelowna, BC

A few people had a dream - to spread a message of hope, to remind people that we have a God in heaven that created the heavens, and the earth, and to encourage people with the message of the soon coming of our Lord. This dream became a reality in the fertile Okanagan Valley. The hall where the evangelistic campaign was held seats 850, and on opening night nearly every seat was filled. People came to hear Professor Walter Veith, zoologist and nutritional expert, and they stayed to hear Walter Veith, evangelist.

His message was up-to-date and astonishing. We received so many positive letters. I don't think we'd share some of them with you so that you too can receive a blessing. On pages 7 & 8, you'll find a compilation of the best of the comments we received (we even included the negative ones). In his traditional style, Walter Veith opened each night with a question/answer period, answering any and all questions the audience put forward.

Introducing the audience to the God of the Bible through creation versus evolution, Professor Veith ended by introducing them to the God who cares for our well-being and health. Through his scientific research, Walter Veith showed that it is time, indeed more than time, to bring our lifestyles into harmony with God. People were stunned and enthused to make lifestyle changes.

In his multiple lectures, Walter Veith presented evidence of the false miracle-working powers as predicted in the Bible designed to delude many at the end-time. He provided up-to-date information on the latest apparitions around the world, of Mary and the Mal'teria. In particular, his lectures regarding the new age movement, the new world order, the healing of the wound, and the false prophet stunned the listeners. Never before had so much evidence been presented to show that we are really living in the last
moments of this earth's history. The hope of the soon coming of the Lord was aroused in the listeners, and an air of enthusiasm and zeal was the consequence of the seminar. Everyone that attended agreed that this was the message for our time and that everyone needed to hear it. Over 60 names were collected for follow-up with local pastors. Many thanks go to the local Seventh-day Adventist churches in Kelowna for their wonderful support, and for the financial support provided by the BC Conference. We appreciate so much the cooperation of churches and conference as we unitelessly endeavor to give this last-day message to planet earth. While in Kelowna, Walter Veith preached 3 new revival sermons. Many, many people expressed their thanks to him for coming, saying that they had been ready to leave the church, but that his messages gave them new hope and new faith. A Mormon family, who attended all the meetings, admitted that they had heard the truth during these lectures, and that it was changing their lives. Many people were very grateful that Walter Veith had told them the truth behind all the symbols found in paganism, and although they were shocked by some of what he said, they kept coming, knowing that what they were hearing could be nothing else but the truth. With great confidence that there will be a large harvest at the end of time as a result of these meetings. During the Kelowna series, Walter Veith presented five previously unheard lectures. These were video-taped and will be available shortly for those who would like to complete their video set. For more information, see page 14.

Mission, BC

About 1 year ago, a new community theatre, the largest in the Fraser Valley, was opened in Mission. This facility acted as a drawing card for some big attractions that started stirring up this smaller bedroom community east of Vancouver.

A number of the members of the Mission Seventh-day Adventist Church started thinking about how this facility could be used in developing awareness of, and promoting the image of, the church in Mission. A full scale evangelistic series in the near future was ruled out due to scheduling difficulties for getting an evangelist, and the fact that such an endeavor was not deemed suitable by the theatre’s board of directors. The idea of perhaps holding a Dr. Veith Creation/Evolution seminar was proposed and the church board voted to pursue this. The theatre was contacted for a 3 week booking for May 1997, and while at first supportive, they turned the seminar down. It looked like all our efforts were being stymied. Amazing Discoveries was planning a series in Kelowna in late September and proposed a weekend event for October 10 through 12. This time our proposal was accepted by the theatre’s board and the facility was booked for a combination Evolution/Creation and Health seminar.

In September, the non-Adventist area churches were canvassed for support and many were supportive. Brochures were handed out to the congregations, and while some members complained to their pastors, saying, “why are we supporting the SDAs?”, the pastors were nonetheless supportive, and encouraged their members to attend, as this seminar concerned itself mainly with the interdenominational issue of creation versus evolution. A large 20 meter banner was strung across a major intersection in Mission. Brochures were handed out door to door as well, drawing some ire from one letter writer in a local paper “grumbling” about people dropping off creationist propaganda. But other letters were written in support of the program, even making light of the “grumblers” weak belief system if he felt threatened by a brochure.

When the series began on Friday night, Oct. 9, there was much apprehension. Would anyone come? The previous experience was that attendance would be low. We feared the meetings would be a failure and make the anxiety greater. But our fears of a weak turnout, were unfounded. On average, 300-400 people attended the series, with 1/2-1/3 of the attendees non-Adventist! People came from all over the province, including some who had driven from as far away as Richmond. Truly, this was a high point for the members of the Mission church, who had never before put on such a big “Do” for the community, and had such good community response. We certainly felt God’s leading and presence this weekend. Many church members felt really empowered by this event, and it is hoped that we can keep our church in the public spotlight by sponsoring other big name events in the future. As a church, we sincerely thank the Amazing Discoveries Foundation for the help and support they gave us in holding the series.

- Reiner Kuppers - Mission SDA

Some Comments Received From the Public During the North America Lectures

"You have given Christianity a place in the world of the intelligent. Praise the Lord!"

"Exceptional, entertaining, exciting, encouraging, enlightening, and eternally satisfying."

"Thank you for all the facts which I am sure will help me to stand firm in the faith at University."

"I thought the lecture was absolutely excellent! It was very informative and I learned a lot that I had never heard of before. It wasn’t boring at all, you did a great job!"

"Excellent! We have heard many creation speakers (good & bad), but none have been as entertaining & well presented! We are praying for you and your ministry!"

"A refreshing change from the typical creation argument(s). However, from a philosophical perspective, quite unsophisticated and not very robust."

"Before tonight’s lecture, I had so many questions about how creation could be possible, having been raised on evolution. After tonight, I can’t think of any on creation, but have quite a few on evolution."

"Great! I’ve been waiting a long time for this type of seminar."

"As a petroleum geologist, your theories make much more sense to me than what I learned 42 years ago in University."

"These would be good debate notes for my Science 11 courses. I can really embarrass my science teacher!"

"Very interesting & invigorating. Certainly stimulates the thinking processes."

"Presented in a very interesting & simple way. My children were interested & enjoyed."

"I found this seminar very interesting. I hope I will have the privilege of seeing you again."

"A lot of information to take in. Very good. Enjoyed the humour and the entertaining way presented."

"The best I ever heard."

"I’ve always believed in God; now I believe in the Creator. Thank you."

"Awesome!! I heard you at SFU in 1993. Keep up the good work!"

"I already believed, but I didn’t know why. This has helped."

"This was very insightful for me. I will bring others to the next ones."

"It was really cool because I was totally able to understand all that he said. It was really an eye-opener."

"I appreciated the way you presented your thoughts and ideas. They were intellectual and interesting. You were able to present the truth of God’s love in a non-condemning fashion."

"I thought your lecture was incredible. I believe in God, but you just put more faith in me. Thank you."

"We have been here 3 nights & thoroughly enjoyed each night. Thank you. Why were we so fortunate as to have your lectures in Kelowna?"

"Wish I had just a little bit of your intellect and abilities. You are an amazing man. I trust God is using you in a very dynamic and powerful way."

"First time in 20+ years as a Christian that the Old and New Testaments blended into one picture for me. Thank you very much."

"I appreciate the clarity & repetition of important points. Your delivery is excellent. I would like to see your slides with larger print & illustrations larger too."

"I had heard part but not all of this before, especially the clay & iron feet. Thank you for more understanding."

"It is a heavy message, but I am enthused and open to learn. Thanks for all your research and efforts."

"Thank you for your message! As shocking & controversial as it was, we need so desperately to hear it."

"Thank you for helping me understand the controversy in my heart, having been raised as a Catholic."

"Excellent information easy for me to understand, not knowing much about the Bible."

"These lectures are teaching me to take God’s Word much more seriously, and to start reading!!"

"Dr. Veith, your message tonight is positively scary! I feel as if I need to be told exactly how a human life was created. I feel as if this needs to be said and heard. It is nonetheless frightening and I pray I
will have the courage to make the right choice."

"There are no words to say how good the seminars are."

"I am amazed, totally amazed, by what I see! How many years of months has it taken you to travel all over to gather your photos? Obviously, God has put you on this mission!"

"Incredible information. I can't believe I've been in the dark for so long. Keep going. You're great!"

"Having been raised Catholic, this has been a shock, but my eyes are opening."

"Very informative. Years and years of dedicated study evident. Pray for the God of Heaven's soon return."

"You could be an Anti-Christ."

"God bless you! Press forward! Thank you & Praise God!"

"Wonderful truth. We're so blessed having you here and hearing these messages."

"Some of it is hard to hear because it goes against all I have been taught, but I know there is something here!"

"Where are all the Christians? Why are they not here listening to this seminar?"

"Thank you for the honesty you have brought to my life."

"Good job. I've been struggling with the issue of Benny Hinn. Thank you."

"I have really enjoyed this seminar! It is changing my life!"

"Thanks for waking me up."

"Many thanks for the detailed information of God's Holy Word. I'll enjoy your videos."

"This is so amazing. All millennium theories I have heard are all of 1000 wonderful years on earth. I need to study more."

"I do believe it is true. I need to learn it better & know it to help others!"

"It makes sense!"

"I believe in God's guiding gift to the remnant more than ever now that you have shed light on it."

"Thank you for taking the time to tell us about Jesus. God bless you. From the boy that asked you why the sky is blue."

"I have enjoyed this very much."

"We can hear every word so plain. I am hoping to get some videos. Your meetings are tremendous. Thank you."

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**NEW AUDIOS**

W.Vitek's powerful new revival sermons are now available. Obtain a set today. If you've been praying for a revival in your heart or in your church, these are a must-have!

**Laodicea**

Presumption
Where Were You When I Needed You
Recipes For Salvation
$16.00 Set incl. tax includes plastic album

**WHICH BIBLE?**

By Joe Maniscalco
(two 1 hr videos)
A comparison of the King James Version and modern translations. Inspires a greater trust and appreciation for the Authorized Version.

$22.00 set of 2

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**NEW CATALOGUE AVAILABLE**

The new catalogue has arrived!

Included with this issue of the newsletter is your very own copy of our new catalogue containing our entire product line.

If for some reason you were missed, please contact us immediately, and we'll be happy to correct the oversight.

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**Dealing with Delay**

by: Doug Batchelor
Director-Speaker
Amazing Facts
Author, How to Survive in a Dead Church

Is it time to give up waiting for Jesus to come, and get on with other things?

"Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? Blessed is that servant whom his master, when he comes, will find so doing. Assuredly, I say to you that he will make him ruler over all his goods. But if that evil servant says in his heart, 'My master is delaying his coming,' and begins to beat his fellow servants, and to eat and drink with the drunkards, the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, and will put him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth."

Matthew 24:45-51

During World War II, the resistance fighters in France believed that the Nazi occupation was temporary. They fought long and hard and suffered much when captured, but they continued their campaign in the face of deplorable odds, inspired onward by the faith that the allied forces would come some day soon and deliver them and their country from the cruel oppressors.

But as days turned into weeks and months and years, some of the freedom fighters grew weary of their life of constant resistance and fighting. It seemed to some that the allies would never come - they were too busy fighting the Nazis on other fronts. It looked as though the enemy would forever be in control of France. In time, a few of the freedom fighters discovered that it was much easier to cooperate with the Germans and even began to make friends with them and betray their comrades in exchange for favors and positions.

Then suddenly came D-Day! France was liberated. The freedom fighters who endured to the end were heroes and the traitors who capitulated were publicly humiliated, tortured and killed. Could it be that final events in the church will closely resemble those in France during the war?

**Last-Day Danger.** One of the greatest dangers that faces God's people in the last days is not the big or little time of trouble, or threat of imprisonment or torture or hunger, but rather the apparent delay of the Lord's return that leads to a paralyzing apathy among professed believers. It will seem easier to many to join the world than to die.

In the opening Scripture, the evil servant says "in my heart, my lord is delaying his coming." He makes no outward announcement; but an inward decision of his faith. Bringing the parable into our day, this loss of faith in the master's return may be evident in everything from lax church attendance to reduced mission offerings. The evil servant begins to beat his fellow servants (whether verbally, emotionally or even physically) and to eat and drink with the drunkards - finding his friendships and amusement in the world. He is ultimately hoping his master will not come at all because the evil servant knows he is not ready.

**Delay in God's Plan.** The day of Christ's return has not come as soon as most had expected, but this should not surprise us. The Bible foretold not only that this would be the case but also what the general reaction would be.

"Knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, 'Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation'" (2 Peter 3:3,4). There is a connection between doubting His coming and walking after our own lusts.

On the other hand, faith in the soon return of Jesus has a arresting effect. "Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless" (2 Peter 3:14). Also 1 John 3:3 says, "And everyone who has this hope in Him purifies himself, just as He is pure." We are in grave danger should Seventh-day Adventists ever
stop believing in and proclaiming the soon return of Jesus! We must not lose faith in His promise, "I will come again."

I believe the Lord is going to allow this tarrying time to sift His true servants from the false servants, to separate the precious wheat from the worthless chaff. That's right - we should expect and prepare for the delay of his second coming! God's word foretells this. It was written that we should be armed and ready with oil in our vessels. "But while the bridegroom was delayed, they all slumbered and slept" (Matt 25:5). "But he who endures to the end shall be saved" (Matt 24:13). Only those who thoroughly "love his appearing" (2 Tim 4:8) will last through this final delay that test "the patience of the saints" (Rev 12:12).

Much More Delay? Some may wonder, "Do we say that because a delay is prophesied prior to the Lord's return, we should hunker down and just plan on the years to roll by before Jesus comes?" Heavenly forbid! I am saying that we have been in the time of delay for years now. It is almost over and yet many are about to lose heart and throw in the towel just before the last bell.

Galatians 6:9 admonishes us, "And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart." To the Seventh-day Adventist church has been committed the most precious message of salvation ever entrusted to mortals. Now more than ever we must not lose our moorings and join the world. Jesus is about to come! This is no time to have our record read like that of Paul's sickle associate: "Demas has forsaken me, having loved this present world" (2 Tim 4:10).

"But as the days of Noah were, so also will the coming of the Son of Man be" (Matt 24:37). In the days of Noah, "men knew not that the judgment was close, but did evil, until the day came that no flood was to come and it came not, they believed not in the works of God." (2 Pet 3:7)

Saul's Folly. In 1 Samuel 13:8 we read, "Then he [Saul] waited seven days, according to the time set by Samuel. But Samuel did not come to Gilgal; and the people were scattered from him." The Lord had told King Saul to wait for Samuel to come and present an offering to the Lord before they ventured into battle, but for some reason it seemed that Samuel delayed. The people were becoming restless from waiting and began to lose heart and desert the army, so Saul felt justified in disregarding the command of Samuel. He took things into his own hands and altered the rules by usurping the position of priest and offering a sacrifice.

Sadly, some of our churches are adopting worldly methods to gather the scattering flees. We have rich and abundant counsel in our midst on how to grow churches, but we often go to the fallen Protestant churches to learn how to build our membership. "Is it because there is no God in Israel that you are going to inquire of Baal-Zebub?" (2 Kings 17:34). We should not use the devil's tools to do God's work.

"Now it happened, as soon as he had finished presenting the burnt offering, that Samuel came!" (1 Sam 13:10). If only Saul had waited a little longer! So many people give up just before the finish line. Many people will desert the church just before Jesus comes. Ralph Waldo Emerson said, "A man is not a hero because he is braver than anyone else, but because he is braver ten minutes longer." So Samuel came. "And Samuel said to Saul, you have done foolishly. You have not kept the commandments of the Lord your God, which He commanded you. For now the Lord would have established your kingdom over Israel forever. But now your kingdom shall not continue" (vv. 13, 14). God allowed this delay to be a test for Saul, but when the king became impatient while Samuel tarried, he lost faith, failed the test, and lost the kingdom. I fear this will happen to many in these last days.

David's Patience. Now contrast Saul's record with how David responded to delay. Many years passed from the time Samuel anointed David to be king until he was actually crowned. During these years, as David waited for God to give him Saul's crown, he had several opportunities to become impatient and take matters into his own hands. On more than one occasion, David held Saul's life in his hands like a helpless bird. All he had to do was say the word and Saul would be slain; David would become king. But David waited patiently for God's timing. "David said furthermore, 'As the Lord lives, the Lord shall strike him, or his day shall come to die, or he shall go out to battle and perish. The Lord forbid that I should stretch out my hand against the Lord's anointed!'" (1 Sam 26:10, 11). He did not understand the delay, but he trusted God's promise, "You will be king." His patience was richly rewarded.

Delay tends to leave a vacuum that must be filled with something. The people of Israel who made it to the Promised Land are the ones who learned by waiting forty years during a forty-year delay in the wilderness.

When the people of Israel had left Egypt, they had plundered the Egyptians in payment for their years of unpaid services. Now we find them proudly wearing their money to display their wealth. The earrings were not only on the wives, but on the sons and daughters. Break the golds like conditions which fail in the ears of your wives, your sons, and your daughters, and bring them to me." So all the people broke off the golden earrings which were in their ears, and brought them to Aaron. And he received the gold from their hand, and he fashioned it with an engraving tool, and made a golden calf. Then they said, "This is your god, O Israel, that brought you out of the land of Egypt!" (Ex 32:2-4).

Aaron feared for his own safety; and instead of nobly standing up for the honor of God, he yielded to the demands of the multitude. His first act was to direct that the golden earrings be collected from all the people and brought to him, hoping that pride would lead them to refuse such a sacrifice. But they willingly yielded up their ornaments; and from these he made a molten calf, in imitation of the gods of Egypt" (Patriarchs and Prophets, p. 317).

Moses' Delay. When Moses was called up the mountain to receive the tablets of stone from the Lord, he told the people that he would return. Evidently he did not say exactly when. They never dreamed it would take so long - forty days! It took less than that for the ten plagues and the exodus from Egypt.

While he appeared to tarry, the unexpected delay was unbearable for some. "And Aaron said to them, 'Break off the gold rings which fail in the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people broke off the golden earrings which were in their ears, and brought them to Aaron. And he received the gold from their hand, and he fashioned it with an engraving tool, and made a golden calf. Then they said, 'This is your god, O Israel, that brought you out of the land of Egypt!' (Ex 32:2-4).

Aaron feared for his own safety; and instead of nobly standing up for the honor of God, he yielded to the demands of the multitude. His first act was to direct that the golden earrings be collected from all the people and brought to him, hoping that pride would lead them to refuse such a sacrifice. But they willingly yielded up their ornaments; and from these he made a molten calf, in imitation of the gods of Egypt" (Patriarchs and Prophets, p. 317).
For the Family

Restlessness. In their restlessness, they began to return to the pagan worship of the nations around them. “Then they rose early on the next day, offered burnt offerings, and brought peace offerings; and the people sat down to eat and drink, and rose up to play” (Ex 32:6). “All restraint seemed to be removed from the people. They offered burnt offerings to the golden calf, and a spirit of levity took possession of them. They indulged in shameful rioting and drunkenness. They ate, they drank, and rose up to play” (Testimonies for the Church, 3:296).

The children of Israel made a rapid transition from worship to polluting, then play. Could this happen to us? Has this happened to us? Our sacred worship services, which should be dedicated to offering reverent adoration to a Holy God and teaching the people present truth, have in many cases degenerated into entertaining the flock.

“And when Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp” (Ex 32:17). War would have been preferable to what had come! What should have been a service of praise that magnified the angels to draw near had degenerated into the confusing and disconcerting sounds of war.

“But he [Moses] said: ‘It is not the voice of those who shout in victory, nor is it the voice of those who cry out in defeat; but the voice of those who sing that I hear’ (v. 18). If they had been shouting praise for the victory over sin and souls saved, that would be good; or even if they had been crying in repentance for being defeated by temptation, that would have been preferable. Jesus said, ‘I would wish you were cold or hot’ (Rev 3:15).

But to rise up and play, to throw a party at such a solemn time? Moses was preparing to descend the mountain with a contract from the Almighty written in His own hand. But God’s people had grown weary of waiting and when Moses came, most of the people were unprepared. Some were executed and some were exiled.

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Be Ready. Will this happen again? You also be ready; for the Son of Man is coming at an hour you do not expect Him" (Matt 24:44).

Many years ago in New England, when the sailors went to sea on the merchant ships, there was always a touching scene at the docks as the sailing man bid his wives and children farewell with promises of a safe trip and return with exotic gifts from far-away ports. But the women knew these trips often took weeks or months and the exact time of return was impossible to predict. Many a wife said, "I will keep the light burning in the window until you come home."

"But as the days turned into weeks, and the weeks into months, nagging doubts began to plague the wives. What if my husband has been lost at sea? How long will our money last? How long should I wait for him?"

This was before the age of radio and regular mail service, so whenever any new ship entered the harbor, the wives would run to the dock and inquire, "Have you any word of our husbands' ship?" The hardest part of this separation was the silence. Sometimes the captains extended their trips to California to make a rich profit, but this was before the Panama Canal and it might lengthen the journey time from months to years. Meanwhile, some of the wives, weary of waiting, would blow out the fire in the window and have their husbands declared dead, that they might marry another. Others, in despair, would cease to care for the children or clean the house. A faithful prophet states, "The wives that love their husbands most, wait the best." I read of one loyal woman who kept the light burning in her stomach, to shine through her window every night for fifty years until her death, waiting for a husband who never returned from the sea.

But sometimes the ship returned suddenly after an unusually long voyage. Then what a bittersweet drama unfolded on the docks. Some cried with joy, others would greet their wives and children with unspeakable joy, long embraces and many gifts, while others in anguish and tears tossed their gifts into the sea upon hearing that their husbands had taken other husbands. And how awkward and humiliating for the impatient wives when they learned that their husbands had returned as promised with their sea bags full of money and treasure, only to find them in the arms of others.

Friends, how will Jesus find us when he comes? "Then the Lord answered me and said: 'Write the vision and make it plain on tablets that he may run who reads it. For the vision is for an appointed time; but at the end it will speak, and it will not lie.'" Though it tarries, wait for it.

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because it will surely come, it will not tarry. Behold the proud, his soul is not upright in him, but the just shall live by his faith” (Hab 2:2-4).

Modern Israel. I believe the Seventh-day Adventist church today is modern Israel. It has all the same pitfalls and problems of ancient Israel, but God is still with this movement. Anyone who encourages you to splinter off to be part of a new “holier fellowship” is a wolf in sheep’s clothing and an agent of the devil. “The church of Christ on earth will be imperfect, but God does not destroy His church because of its imperfection” (Testimonies to Ministers, p. 46).

The basic test in the last days is going to be the test of faith in the Master’s return! We must daily place our faith in Him through prayer, study and service. “Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus” (Rev 14:12).

Keep the faith! Jesus is coming soon! The delay is almost over.

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